#### INSTRUCTIONS TO BE FOLLOWED IN PREPARING APPLICATION

(No Application will be accepted from a Minor.)

- 1. An application must be filed for any public utility or an affiliated interest of a public utility prior to its selling or transferring membership to any person, partnership or corporation.
- 2. An affiliated interest of a public utility includes every corporation or person owning or holding directly or indirectly 5% or more of the public utility.
- 3. It is not required that the parties be represented by an attorney to file the application. However, a corporation must be represented by an attorney at a hearing.
- 4. The original application signed at the place designated and duly verified must be filed with the Pennsylvania Public Utility Commission, 400 North Street, 2<sup>nd</sup> Floor, Harrisburg, PA 17120. A filing fee of \$350 is required and shall be paid by certified check or money order, made payable to the Commonwealth of Pennsylvania.
  - ALL Parties to proceedings pending before the Commission must open and use an e-filing account through the Commission's website (<a href="www.puc.pa.gov">www.puc.pa.gov</a>), OR you may submit your filing by overnight delivery. If a filing contains confidential or proprietary material, the filing is required to be submitted by overnight delivery.
- 5. If the seller is not a member of record with the PUC, provide a full and complete explanation and attach appropriate agreements of sale for all transactions not previously approved by the PUC.
- 6. If space provided on the form is not sufficient, prepare response on a separate sheet, attach it to the application and give it the same number as the question or statement to which it refers. All questions **must** be answered if one is not applicable, answer N/A.
- 7. The Sales Agreement must specify that the interest being purchased will be paid for within a reasonably short period of time (*i.e.*, less than one year) following PUC approval. If it is intended that payments be made over an extended period of time (*i.e.*, one year or more), the sales agreement must indicate that the parties will execute a separate demand judgment or promissory note. The Sales Agreement must be bilateral (*i.e.*, binding on all parties).

NOTE: INCOMPLETE APPLICATIONS ARE NOT ACCEPTABLE FOR FILING AND WILL BE RETURNED. IF YOU NEED ASSISTANCE IN COMPLETING THIS APPLICATION, PLEASE CALL 717.787.3834.

## APPLICATION FOR APPROVAL TO CHANGE LIMITED LIABILITY CORPORATION MEMBERSHIP FOR COMMON CARRIERS OF HOUSEHOLD GOODS OR PASSENGERS (Except GP16+)

	BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION	
	SEE INSTRUCTIONS BEFORE COMPLETING APPLICATION	
1.	Full and correct name of Certificated Carrier:	
2.	Docket number of Certificated Carrier:	
3.	Attorney(s) for the Application:	
	Name:	
	Address:	
	Telephone:	
	Email:	
	REPRESENTING:	
ı		
	Name:	
	Address:	
	Telephone:	
	Email:	
	REPRESENTING:	
ı	Name	
	Name:	
	Address:	
	Telephone:	
	Email:	
	REPRESENTING:	

1. Current Members of Limited Liability Corporation of Certificated Carrier:

	a)	Number of current members:			
	b)	Member Names:			
•	_			0 "	
2.		quested Membership Changes of Limited L	₋ıabılıty	y Corporation:	
	a)	Exiting Members:			
	b)	New Members:			
		·			

3. If existing, new, or departing members of the limited liability corporation are in control of, or affiliated with each other, or with any other carrier, state the name of carriers, their docket numbers, and nature of the control or affiliation.

4.	Consideration for the transfer of membership (if nominal, explain):
5.	The consideration will be paid as follows:
6.	The reasons for the proposed transfer are:

7.	The following m	nust be attached to the completed application	
	A statement of	containing a brief corporate history of the Certificated	Carrier, the
	purpose for w	hich it was created, a description of the service it fur	nishes to the
	public and a	description of the territory in which it operates.	
	Statements o	f Financial Condition (Income Statements and Balan	ce Sheets) for
	the Limited Li	ability Corporation and the proposed new members.	
	Verified State	ment(s) of new member(s)/owner(s) if a complete ch	ange of
	ownership		
	If the new me	mber/owner is a corporate entity provide a complete	list of members,
	or officers and	d shareholders with shares.	
	If the new me	mber/owner is a corporate entity provide a copy of c	orporation
papers from PA Dept. of State			
E		E, the Limited Liability Corporation Memberships requote the Application.	
he	ere:	(Each Member must sign)	(Date)
(C	Corporate Seal)		(Date)
			(Date)
			(Date)
M	xiting embers sign ere:		
			(Date)
(C	Corporate Seal)		(Date)
			(Date)

(Date)

### THIS MUST BE COMPLETED BY A NOTARY PUBLIC AFFIDAVIT OF BUYER (NATURAL PERSON)

COMMONWEALTH OF PENNSYLVANIA	:
	: ss:
County	:
to law, deposes and says that the facts abo	edge, information, and belief, and he/she
	Signature of Affiant
Sworn and subscribed before me on this day of 20 My Commission expires	
	Signature of Official Administering Oath
AFFIDAVIT OF CERTIFICATE  COMMONWEALTH OF PENNSYLVANIA  County	CARRIER (CORPORATION)  : : ss: :
deposes and says that he/she is(Office of Af that he/she is authorized to and does make this forth are true and correct; or are true and correct information, and belief, and he/she expects the to be able to prove the same at the hearing hereof.	s affidavit for it; and that the facts above set ct to the best of his/her knowledge, said  (Name of Corporation)
	Signature of Affiant
Sworn and subscribed before me on this day of 20 My Commission expires	
	Signature of Official Administering Oath

### THIS MUST BE COMPLETED BY A NOTARY PUBLIC AFFIDAVIT OF SELLER (NATURAL PERSON)

COMMONWEALTH OF PENNSYLVANIA	:
	: ss:
County	:
to law, deposes and says that the facts above	, being duly sworn (affirmed) according ve set forth are true and correct; or are true
and correct to the best of his/her knowle expects to be able to prove the same at the	
	Signature of Affiant
Sworn and subscribed before me on this day of	
day of	
	Signature of Official Administering Oath
AFFIDAVIT OF BUYER/SI	ELLER (CORPORATION)
	ELLER (OOK OKATION)
COMMONWEALTH OF PENNSYLVANIA	:
	: ss:
County	:
	, being duly sworn (affirmed) according
to law, deposes and says that	
	nd correct to the best of his/her knowledge, he/she expects the said to be able to prove
the same at the hearing hereof.	ne of Corporation)
Ç	Cinn atoms of Afficult
	Signature of Affiant
Sworn and subscribed before me on this day of	
20 My Commission expires	
	Signature of Official Administering Oath

App for MC LLC Membership Change Rev. 12/6/21

# Statement of Certificate Holder's Financial Position (Balance Sheet) as of (date) \_\_\_\_\_ (Must be less than 6 months old)

<u>ASSETS</u>	
Current Assets	
Cash	
Accounts Receivable	
Notes Receivable	
Other Current Assets (specify)	
Total Current Assets	
Tangible Assets	
Land	
Motor Vehicle Equipment	
Less: Accumulated Depreciation	
-	
Building and Structures	
Less: Accumulated Depreciation	
-	
Office Equipment	
Less: Accumulated Depreciation	
<u>-</u>	
Investments and Funds (specify)	 
Intangible Assets	
Other Assets (advances and idle equipment – specify)	
TOTAL ASSETS	
<u>LIABILITIES</u>	
Current Liabilities (Due within one year of date)	
Accounts Payable	
Notes Payable	
Equipment Obligations	
Other Liabilities (Attach schedule)	
Total Current Liabilities	 
Long Term Liabilities (Due after one year of date)	
Accounts Payable	
Notes Payable	
Equipment Obligations	
Other Liabilities (Attach Schedule)	
Total Long-Term Liabilities	
TOTAL LIABILITIES	
NET WORTH (Partnerships and individuals, only)	

## Statement of Certificate Holder's Income Income Statement for the 12-month period ending \_\_\_\_\_

REVENUE and GAINS	
Operating Revenue	
Net Revenue from non-carrier operations	
Dividend and interest revenues	
Other non-operating revenue	
Gains	
Total Revenue and Gains	
EXPENSES	
Equipment Maintenance and Garage	
Expense	
Insurance Expense	
Employee Salaries	
Supervisory Salaries	
Officer Salaries	
Fuel Expense	
Purchased Transportation (Lease	
Expense)	
Materials and Supplies Expense	
General Office Expense	
Advertising Expense	
Telephone Expense	
Accounting Expense	
Legal Expense	
Uncollectible Revenue	
Depreciation Expense	
Amortization	
Operating Taxes and Licenses	
Rent Expense	
Loss	
Total Operating Expenses and Losses	
Net Income Before Taxes	
Provision for Income Taxes	
Net Income (Loss)	

## Statement of New Member's Financial Position (Balance Sheet) as of (date) \_\_\_\_\_ (Must be less than 6 months old)

#### <u>ASSETS</u>

Current Assets		
Cash		
Accounts Receivable		
Notes Receivable		
Other Current Assets (specify)		
Total Current Assets		
Tangible Assets		
Land		
Motor Vehicle Equipment		
Less: Accumulated Depreciation	=	
-		
Building and Structures		
Less: Accumulated Depreciation	=	
-		
Office Equipment		
Less: Accumulated Depreciation	=	
-		
Investments and Funds (specify)		
Intangible Assets		
Other Assets (advances and idle equipment – specify)		
TOTAL ASSETS		
LIABILITIES		
Current Liabilities (Due within one year of date)		
Accounts Payable		
Notes Payable		
Equipment Obligations		
Other Liabilities (Attach schedule)		
Total Current Liabilities		
Long Term Liabilities (Due after one year of date)		
Accounts Payable		
Notes Payable		
Equipment Obligations		
Other Liabilities (Attach Schedule)		
Total Long-Term Liabilities		
TOTAL LIABILITIES		
NET WORTH (Partnerships and individuals, only)		

### Statement of New Member's Projected Income and Expenses Projected Income and Expense Statement for the 12-month period ending

REVENUE and GAINS	
Operating Revenue	
Net Revenue from non-carrier operations	_
Dividend and interest revenues	
Other non-operating revenue	
Gains	
Total Revenue and Gains	
EXPENSES	
Equipment Maintenance and Garage	
Expense	
Insurance Expense	
Employee Salaries	
Supervisory Salaries	
Officer Salaries	
Fuel Expense	
Purchased Transportation (Lease	
Expense)	
Materials and Supplies Expense	
General Office Expense	
Advertising Expense	
Telephone Expense	
Accounting Expense	
Legal Expense	
Uncollectible Revenue	
Depreciation Expense	
Amortization	
Operating Taxes and Licenses	
Rent Expense	
Loss	
Total Operating Expenses and Losses	
Net Income Before Taxes	
Provision for Income Taxes	
Net Income (Loss)	

#### **VERIFIED STATEMENT OF NEW MEMBER**

THE FOLLOWING INFORMATION IS REQUIRED BY THE COMMISSION TO DETERMINE THE BUYER'S FITNESS TO OPERATE. STATEMENTS SHOULD BE TYPED OR PRINTED. ILLEGIBLE STATEMENTS WILL DELAY YOUR APPLICATION.

	Purchaser's Name		
	i di diladdi di italila		
	A1: 11 11:	<u> </u>	
Street Address	City or Municipality	State	Zip Code

The Verified Statement of the Buyer is more or less a business plan, or your proposal for providing the transportation service for which you are making application. Prior to deciding to become a member, you likely gave much consideration to the manner in which you would operate the business in order that you could provide satisfactory service to your customers and so that you could make a reasonable profit. As part of the application process, you must provide the Commission with your proposal to provide the transportation service.

At minimum, the Verified Statement of the Buyer should include a discussion of the numbered items listed below and on the following pages. You are encouraged to provide as much information as possible about the particular subject as is necessary to fully explain your plan. If you fail to provide sufficient information about the subjects listed below, it may cause the review of your application to be delayed until you provide the necessary information. If you need more space to provide your explanation, please attach additional pages that list the appropriate item by number.

1. Identify the person making the Verified Statement on behalf of the buyer. If the buyer is an individual making the statement, this will be the same information as provided above. If the buyer is a corporate entity and an employee/officer of the buyer is making the statement, give name, title, business address and telephone number, and indicate that the buyer's directors/owners/partners/etc. have authorized the witness to speak for the business.

2. List the buyer's affiliation (owner, manager, controls) with any other carrier, with the description of affiliation.

3. Describe your business experience, particularly any experience relating to the operation of a transportation service. You may also include an explanation of education or training that you believe may be relevant.

4. Describe your facilities, record maintenance plan and your communication network. Please include a description of your physical location, to include the office area, office machines that will be utilized, and the facility to house vehicles. Household goods in use carriers should include a description of their storage facilities, if applicable. Please include an explanation of your plan to maintain records required by the PUC, as well as normal business records. In regard to your communication network, please explain how you will receive customer requests for transportation, how you will dispatch the vehicles to fulfill the request, and how you will maintain continuous communication with your drivers. Finally, please state your intended business hours.

5. Please state the number of employees you intend to use, along with a description of their duties. Please explain why that number of employees is appropriate to provide reasonable and efficient service to the geographical territory you will be serving. (Do not address drivers in your explanation about this item; drivers are addressed separately in item # 6).

6. Please state the number of drivers you intend to use or hire in your business and explain why that number of drivers is appropriate for the size of the geographical territory you will be serving. In addition, please explain: a) Your hiring standards for drivers; b) Your driver training program; c) Your system for ensuring that your drivers are properly licensed at all times: d) Your policies regarding alcohol and drug use by your drivers. 7. Please state the number of vehicles you plan to use in your business and why that number is appropriate to provide reasonable and efficient service to the geographical territory you will be serving. If you have already obtained vehicles for your business, please list them in the chart below. YEAR MAKE MODEL VEHICLE ID # MILEAGE SEATING CAP.

- 8. Describe your vehicle safety program. Please include the following in your explanation:
  - a) Your periodic vehicle maintenance plan;
  - b) Your system for ensuring your vehicles will continuously comply with Pennsylvania's equipment standards (67 Pa. Code & Chapter 175, requirements for vehicle inspections) that are applicable to the type of vehicles used in your business;
  - c) Your system for ensuring your vehicles will maintain compliance with the PUC's requirements for passenger service at 52 Pa. Code, § 29.402 and 29.403. (A copy of these requirements is on a separate page.)

Please explain what steps you have taken to determine if you can obtain and pay
the premiums to maintain insurance coverage for the proposed number of
vehicles for your business.

10. Please describe your customer service standards. Within your description, please explain your intended customer complaint resolution procedure.
11. Criminal Record. Have you been convicted of a misdemeanor or felony for which you remain subject to supervision by a court or correctional institution?
YES NO
*If the new member is a corporate entity, this question applies to all shareholders and corporate officers. In the event that the answer is yes for one of those individuals, a separate page identifying the individual and stating relevant information should be attached.
VERIFICATION OF STATEMENT
The undersigned deposes and says that he/she is the person who signed the Statement for the above-captioned applicant/application and that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge, information, and belief.
The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C. S. § 4904 relating to unsworn falsification to authorities.
(Signature) (Date)
(Name, printed or typed)