



COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
P.O. BOX 3265, HARRISBURG, PA 17105-3265

IN REPLY PLEASE  
REFER TO OUR FILE

October 21, 2008

M-2008-2066901

TO ALL INTERESTED PARTIES:

Re: Second Public Hearing on the Current and  
Future Wholesale Electricity Markets

The Pennsylvania Public Utility Commission (PUC) will hold a second public hearing on the current and future wholesale electricity markets on Thursday, November 6, 2008, at 12:30 p.m. The hearing will be held in Hearing Room 1, Keystone Building, 400 North Street, Harrisburg, PA. It is open to the public. The Agenda is attached.

The hearing will be on similar topics as those addressed during the previously announced PUC *en banc* hearing on October 23, although different speakers and viewpoints will be represented.

Administrative Law Judge Louis Cocheres will manage the course of the hearing. As part of the informal hearing process, Commissioners will pose questions after presenters have provided their testimony at the hearing. Except for questions from the Commissioners, no other questions will be permitted. Because this hearing is not an adversarial proceeding, a company need not be represented by an attorney. 52 Pa. Code § 1.21(c). The hearing will be transcribed by a court reporter.

A presenter may submit written testimony and/or exhibits for inclusion in the record. A minimum of twenty-five (25) paper copies of each document should be brought to the hearing for distribution to the Commission, Commission staff, the court reporter and the Secretary. One (1) electronic copy should be provided to Administrative Law Judge Cocheres, [lcocheres@state.pa.us](mailto:lcocheres@state.pa.us), by 4 p.m. on November 3, 2008. If a presenter plans to use a PowerPoint presentation, an electronic copy of the PowerPoint presentation must be submitted to Tom Charles in the Office of Communications, [thcharles@state.pa.us](mailto:thcharles@state.pa.us), by 4 p.m. on November 3, 2008. The PowerPoint presentation will be marked as an exhibit and entered into the record at the hearing. For clarity of the transcript, a presenter must identify the content and number of each slide while presenting.

Members of the public may submit written testimony and/or exhibits for inclusion in the record by filing an original and ten (10) copies, as well as a copy in electronic format on a diskette, with the Commission's Secretary on or before November 3, 2008.

All documents will be posted on the Commission's Web site.

Any questions regarding this hearing should be directed to Administrative Law Judge Cocheres at (717) 787-9816 or [lcocheres@state.pa.us](mailto:lcocheres@state.pa.us).

If you are a person with a disability, and you wish to attend the hearing, we may be able to make arrangements for your special needs. Please call the Scheduling Office at (717) 787-1399. The AT&T Relay Service number for persons who are deaf or hearing-impaired is 1-800-654-5988.

Very truly yours,

James J. McNulty  
Secretary

cc: Karen Oill Moury, Director of Operations  
Veronica A. Smith, Chief Administrative Law Judge  
Louis Cocheres, Administrative Law Judge  
Robert F. Wilson, Director, Fixed Utility Services  
Paul Diskin, Manager – Energy, Fixed Utility Services  
Mitchell A. Miller, Director, Bureau of Consumer Services  
Bohdan R. Pankiw, Chief Counsel  
Robert F. Young, Deputy Chief Counsel  
Wayne L. Williams, Director, Conservation, Economics and Energy Planning  
June Perry, Director, Legislative Affairs  
Tom Charles, Manager, Office of Communications  
Chairman's Office

**PA Public Utility Commission**  
***En Banc* Hearing**  
**November 6, 2008**  
**12:30 p.m.**  
**Keystone Building, Hearing Room 1**  
**AGENDA**

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- 12:30 p.m.            **Opening Remarks**  
                          Chairman James H. Cawley  
                          Vice Chairman Tyrone J. Christy  
                          Commissioner Robert F. Powelson  
                          Commissioner Kim Pizzingrilli  
                          Commissioner Wayne E. Gardner
- 1:00 p.m.            **Sue Kelly, Vice President of Policy Analysis and General Counsel**  
                          American Public Power Association
- 1:30 p.m.            **Bob Weishaar, Attorney**  
                          McNees, Wallace and Nurick  
                          PJM Industrial Customer Coalition
- 2:00 p.m.            **BREAK**
- 2:15 p.m.            **John Hughes, Vice President of Technical Affairs**  
                          Electricity Consumers Resource Council (ELCON)
- 2:45 p.m.            **Kenneth Rose, Ph.D.**  
                          Independent Consultant
- 3:15 p.m.            **David Ciarlone, P.E., Manager, Global Energy Services**  
                          Alcoa Inc.
- 3:45 p.m.            **Closing Remarks**