

17 North Second Street 12th Floor Harrisburg, PA 17101-1601 717-731-1970 Main 717-731-1985 Main Fax www.postschell.com

Anthony D. Kanagy

akanagy@postschell.com 717-612-6034 Direct 717-731-1985 Direct Fax File #: 167128

June 13, 2018

### VIA E-MAIL & REGULAR MAIL

Rosemary Chiavetta Secretary Pennsylvania Public Utility Commission Commonwealth Keystone Building 400 North Street, 2nd Floor North P.O. Box 3265 Harrisburg, PA 17105-3265

Re: Pennsylvania Public Utility Commission v. Duquesne Light Company Docket No. R-2018-3000124

Dear Secretary Chiavetta:

Pursuant to the Scheduling Order issued by the Honorable Administrative Law Judge Katrina L. Dunderdale, enclosed for filing are Proofs of Publication indicating that notice of the scheduled Public Input Hearings for the above-reference proceeding that were published in the Beaver County Times and Pittsburgh Post-Gazette on June 1 and June 8, 2018. In addition, Duquesne Light Company posted information regarding the dates, times and locations of the scheduled Public Input Hearings on its FaceBook page and Twitter account on June 4 and June 11, 2018.

Respectfully submitted,

Anthony D. Kanagy

ADK/skr

cc: Honorable Katrina L. Dunderdale

Certificate of Service

# CERTIFICATE OF SERVICE (Docket No. R-2018-3000124)

I hereby certify that true and correct copies of the foregoing have been served upon the following persons, in the manner indicated, in accordance with the requirements of § 1.54 (relating to service by a participant).

### VIA E-MAIL AND FIRST CLASS MAIL

Gina L. Miller, Esquire
John M. Coogan, Esquire
Bureau of Investigation & Enforcement
Commonwealth Keystone Building
400 North Street, 2nd Floor West
PO Box 3265
Harrisburg, PA 17105-3265

Phillip D. Demanchick, Esquire David T. Evrard, Esquire Aron J. Beatty, Esquire Office of Consumer Advocate 555 Walnut Street Forum Place, 5th Floor Harrisburg, PA 17101-1923

Sharon Webb, Esquire Office of Small Business Advocate 300 North Second Street, Suite 202 Harrisburg, PA 17101

Scott J. Rubin, Esquire Public Utility Consulting 333 Oak Lane Bloomsburg, PA 17815 Counsel for International Brotherhood Of Electrical Workers, Local 29 Patrick Cicero, Esquire
Kadeem G. Morris, Esquire
Elizabeth R. Marx, Esquire
John W. Sweet, Esquire
Pennsylvania Utility Law Project
118 Locust Street
Harrisburg, PA 17101-1414
Counsel for Coalition for Affordable Utility
Services and Energy Efficiency in PA
(CAUSE-PA)

Joseph L. Vullo, Esquire Burke Vullo Reilly Roberts 1460 Wyoming Avenue Forty Fort, PA 18704 Counsel for Community Action Association of PA (CAAP)

David P. Zambito Esquire
Jonathan P. Nase, Esquire
Cozen O'Connor
17 North 2<sup>nd</sup> Street, 14<sup>th</sup> Floor
Harrisburg, PA 17101
Counsel for Peoples Natural Gas
Company, LLC

William H. Roberts, II, Esquire PNG Companies, LLC 375 North Shore Drive Pittsburgh, PA 15212 Counsel for Peoples Natural Gas Company, LLC Mark C. Szybist, Esquire 1152 15th Street NW, Suite 300 Washington, DC 20005 Counsel for NRDC

Anthony C. DeCusatis, Esquire Morgan, Lewis & Bockius 1701 Market Street Philadelphia, PA 19103-2921 Counsel for Duquesne Light Company

Pamela C. Polacek, Esquire Matthew L. Garber, Esquire McNees Wallace & Nurick LLC 100 Pine Street, P.O. Box 1166 Harrisburg, PA 17108-1166 Counsel for Duquesne Industrial Intervenors

Derrick Price Williamson, Esquire Barry A. Naum, Esquire Spilman Thomas & Battle, PLLC 1100 Bent Creek Boulevard, Suite 101 Mechanicsburg, PA 17050 Counsel for Wal-Mart Stores East, LP And Sam's East, Inc.

Renardo L. Hicks, Esquire Dilworth Paxson LLP Penn National Insurance Building 2 North 2<sup>nd</sup> Street, Suite 1101 Harrisburg, PA 17101 Counsel for ChargePoint, Inc. Sarah Stoner, Esquire Daniel Clearfield, Esquire Eckert Seamans Cherin & Mellott, LLC 213 Market Street, 8<sup>th</sup> Floor Harrisburg, PA 17101 Counsel for KEEA

Eric Miller, Esquire Policy Counsel Keystone Energy Efficiency Alliance 1501 Cherry Street Philadelphia, PA 19102

Brian Kalcic
Excel Consulting
Suite 720-T
225 S. Meramec Avenue
St. Louis, MO 63105
Consultant for OSBA

Jason Dolby 409 Anawanda Avenue Pittsburgh, PA 15228

#### BY EMAIL ONLY:

Joseph Otis Minott, Esquire Logan Welde, Esquire Clean Air Council 135 S. 19th Street, Suite 300 Philadelphia, PA 19103 Counsel for Clean Air Council

Date: June 13, 2018

Anthony D. Kanagy

# GateHouse Media Pennsylvania Holdings, Inc.

400 FAIR AVENUE BEAVER, PA 15009-0400 (724) 775-3200 OR (724) 846-6300

### PUBLIC NOTICE ADVERTISING INVOICE

Account Number: 4123936020

Invoice Date: 6/13/2018

Invoice Number: 107221456-06012018

Balance:

\$ 953.60

DUQUESNE LIGHT COMPANY 411 7TH AVE MAILDROP 15-7 PITTSBURGH, PA 15219

PROOF CHARGE IS \$5.00 FOR AFFIDAVIT, \$13.00 FOR CLERICAL FEE

REMITTANCE - DETACH & RETURN THIS PORTION WITH PAYMENT

ACCO	UNT#	INVOICE DATE	DESCRIPTION	LINES	TIMES	PROOF	TOTAL CHARGES
41239360	20	6/13/2018	NOTICE OF IN-PERSON PUBLIC INF	2.00 x 52Lines	1	\$ 18.00	
6/1/2018	and	6/8/2018				1865	\$ 953.60
	1						

#### PROOF OF PUBLICATION

# The Beaver County Times, Ellwood City Ledger

a daily newspaper of general circulation, published by GateHouse Media Pennsylvania Holdings, Inc. a Pennsylvania corporation, 400 Fair Avenue, West Bridgewater, Beaver County, Pennsylvania, was established in 1946, and has been issued regularly, except legal holidays since said date.

The attached advertisement, which is exactly as printed and published, appeared in the regular issue on 6/1/2018

**BEAVER COUNTY TIMES** 

STATE OF PENNSYLVANIA, COUNTY OF BEAVER,

Before me, a Notary Public in and for such county and state, personally appeared DEBORAH L. BIANCO , who being duly sworn according to law says that she is CLASSIFIED ADVERTISING MANAGER of GateHouse Media Pennsylvania Holdings, Inc.; that neither affiant nor said corporation is interested in the subject matter of the attached advertisement; and that all of the allegations of the foregoing statement including those as to the time, place and character of publication are true.

Sworn to and	subscribed	before me
this 13th day	of June 201	8

The costs of advertising and proof, has been paid.

GateHouse Media Pennsylvania Holdings, Inc.

\$953.60

Commonwealth of Pennsylvania - Notary Seal

Debra L. Hays, Notary Public **Beaver County** 

My commission expires June 15, 2022 Commission number 1068714

GateHouse Meuns Pennsylvanian 116 Manages, Inc. 400 FAIR AVE.

**BEAVER, PA. 15009** 

#### NOTICE OF IN-PERSON PUBLIC INPUT HEARING

Duquesne Light Company - 2018 Base Rate Increase Case Docket No. R-2018-3000124

The Pennsylvania Public Utility Commission (Commission) has scheduled public input hearings to accept customer comment on the request of Duquesne Light Company (Duquesne Light) to increase its annual distribution operating revenues by \$133.8 million, of which approximately \$52.2 million of revenues are currently recovered through surcharges. If Duquesne Light's proposals are adopted, its net distribution revenue would increase by approximately \$81.6 million. Customers of Duquesne Light are invited to provide their comments on the Company's request for the public record, which the Commission will consider in its decision. Hearings where customers of the company may make comments are scheduled for:

> Thursday June 14, 2018 - 1:00 p.m. Piatt Place Room 2019 301 Fifth Avenue Pittsburgh, PA 15222

> Thursday June 14, 2018 - 6:00 p.m. Park Inn by Radisson 7195 Eastwood Road Beaver Falls, PA 15010

Participation at both public input hearings will be in person. Attendance in person requires no prior action, simply show

up and sign in.

If you have special needs, the Office of Administrative Law Judge may be able to make accommodations. Please call the scheduling office's telephone number below at least five (5) business days prior to the hearing to submit your request for any accommodations. AT&T Relay Service is available for those who are hearing-impaired by calling 1-800-654-5988.

If you require an interpreter to participate in the hearings, the Commission will make every reasonable effort to have an interpreter present. Please call the scheduling office at the Public Utility Commission at least ten (10) business days prior

to your hearing to submit your request.

• Scheduling Office: 717.787.1399

AT&T Relay Service number for persons who are deaf or hearing-impaired: 1.800.654.5988

Further directions regarding these hearings, and how to participate, are available on the Commission's website: www.puc.pa.gov/about\_puc/press\_releases.aspx?ShowPR =

Information regarding Duquesne Light's filing is also available at the Duquesne Light's website: https://www.duquesnelig ht.com/buildingthefuture

6/1, 6/8/18

### Bids and Proposals

delivered or mailed to the Township of Elizabeth office at 522 Rock Run Road, Elizabeth, PA 15037, until 6:45 PM local time Monday, June 18, 2018, at which time and place the bids will be opened and read aloud. Bid envelopes shall be labeled as follows: CONTRACT NO. 2018-03

SCHWEITZER ROAD RETAINING WALL REPLACEMENT Equipment and Services to be provided shall be according to the specifications which are on file at the office of KLH Engineers, Inc., 5173 Campbells Run Road, Pittsburgh, PA, 15205, and

Township of Elizabeth, 522 Rock Run Road, Elizabeth, PA 15037. Copies of the plans and specifications are on file for review at the north Accu-Copy Reprographics

office of

the

the

location.

Pittsburgh - North
302 Thomson Park Drive Phone: 724-935-7055 Copies of the bidding may be at these documents purchased locations online

www.accu-copy.com at a non-refundable cost of www.accu-copy.com at a non-refundable cost of \$75.00 per set plus the cost of shipping.

No Bid may be withdrawn for a paried of No Bid may be withdrawn for a period of sixty (60) days after the time of the opening of the

bids Contractor shall submit an E-Verify Program Verification in compliance with the Public Works Employment Verification Act 127 of 2012.

"Compliance is required th the Pennsylvania with the Pennsylvania Prevailing Wage Act of 1961, P.L. 987, No. 442; Title VI and other applicable provisions of the Civil Rights Act of 1964; the Department of Labor Faulal Opportunity Clause Equal Opportunity Clause (41 CFR 60-1.4); Executive Order 11625 (Utilization of Minority Business Enter-prise); Executive Order (Utilization Female Business Enterin compliance with Section 504 of Rehabil-itation Act of 1973 and Americans with Disabilities Act of 1990; and the County Program enacted July, 1981, which sets forth goals of 13 percent Minority and 2 percent Female Business Enterprise; Allegheny and County Ordinance #6867-12

setting forth goals of 5 percent Veteran-Owned Small Businesses. BIDDER'S SURETY certified check payable to the Township of Elizabeth or a bid bond on the bid form executed by the Bidder and a surety company approved by the OWNER, in an amount OWNER, in an amount equal to ten percent (10%) of the total amount of bid, must be submitted with each bid or bids will be considered nonresponsive and immediately rejected.

SUCCESSFUL BIDDING BIDDER awarded this contract shall provide a performance surety in the amount of one hundred percent (100%) of the Contract amount

EQUAL OPPORTUNITY EMPLOYER -- The Township of Elizabeth fully complies with the provisions of this All qualified bidders are invited to submit a

proposal.
THE TOWNSHIP OF ROARD RESERVES THE RIGHT TO BIDDING AWARD OR TO REJECT ANY CONTACT AND/OR ALL THEREOF PORTIONS PROPOSALS SUBMITTED, AND TO WAIVE INFORMALITIES IN THE BIDDING PROCESS IF IN THE BEST INTEREST OF SUBMITTED, THE TOWNSHIP.

Township of Elizabeth Joelle Whiteman Township Manager

COUNTY OF ALLEGHENY Separate and sealed bids will be received electronically until 11:30 A.M., E.T., and will be publicly opened at 11:30 A.M., É.T., in the presence

# **GET GREAT RESULTS**

With over a million readers every week, the Post-Gazette Classifieds is a great place to advertise. Just call 412-263-1201

### **Bids and Proposals**

the Chief Purchasing Officer of the Division of Purchasing and Supplies, or his designee, in Room 201. County 542 Office Building, 542 Forbes Avenue, Pittsburgh, PA on Wednesday, June 20, 2018

for: Spec "ELECTRICAL MAINTENANCE SERVICE FOR BRIDGE, HIGHWAY LIGHTING AND EXTRA WORK AS DIRECTED"

Information electronic solicitations may obtained at the Divisi of Purchasing and Supplies website http://www.alleghenycount y.us/purchasing/supplierregistration.aspx

COUNTY OF ALLEGHENY Separate and sealed bids will be received electronically until 11:30 A.M., E.T., and will be

publicly opened at 11:30 A.M., E.T., in the presence of the Chief Purchasing Officer of the Division of Purchasing and Supplies, or his designee, in Room 201, County Office Building, 542 Forbes Avenue, Pittsburgh, PA on Wednesday, June 20, 2018 for:

Spec #8083 "ELECTRICAL MAINTENANCE SERVICE FOR BRIDGE, LIGHTING AND HIGHWAY LIGHTING CARBON D TUNNEL MONOXIDE MONITOR SYSTEM AND EXTRA DIRECTED"

Information electronic solicitations may be obtained at the Division of Purchasing and Supplies

http://www. alleghenycounty.us/ purchasing/supplierregistration.aspx

DOCUMENT 001113 ADVERTISEMENT FOR BIDS FOX CHAPEL AREA SCHOOL DISTRICT PROJECT NO'S.

18010 & 18011 The Fox Chapel Area School District is receiving Bids on the following FAIRVIEW ELEMENTARY

SCHOOL PARKING LOT RESURFACING PROJECT Site Construction, Contract Number HARTWOOD

ELEMENTARY SCHOOL AND DORSEYVILLE MIDDLE SCHOOL PARKING LOTS RESURFACING PROJECT Site Construction Contract Number

18011-1 The Fox Chapel Area School District, the Owner, will receive separate sealed Bids for the above Construction Contracts on the above Projects until the time and date and at the place scheduled below. The Bids will be opened publicly and read aloud in the Staff Development Room at the Administrative Offices. The clock in the Staff Development Room will determine the Prevailing Time for the Receipt of Bids. The District

invites any parties to attend. interested BID DUE DATE: June 6, 2018 TIME OF RECEIPT: 2:00 PM, Prevailing Time PLACE OF RECEIPT: Fox Chapel Area School District

Administration Offices 611 Field Club Road Pittsburgh, PA 15238 c/o, Mr. Dan Breitkreutz, Director of

Ancillary Services
Bidders may obtain one omplete set of the Documents by the ng Thomas & www contacting Thomas & Williamson, 3270 Babcock Boulevard, Pittsburgh, PA 15237, Phone PA 412-630-9416 or by

emailing az@thomasandwilliamson. A non-refundable Board com. deposit check made out to Thomas & Williamson in the amount of \$50.00 will register the bidders. A bidder must obtain bidding documents from Thomas & Williamson considered a Bona fide

bidder. Access will be provided to the Bidding Documents via the Thomas & Williamson web portal. The portal link will be emailed to registered bidders.

A Pre-Bid Conference will be held at 3:30 PM on May 29, 2018, in the Staff Development Room at the Administrative Offices. After the Pre-Bid After the Pre-Bid
Conference, the Bidders
will be permitted to
inspect the sites by a
guided tour. Additional site
visits may be arranged in
accordance with the Instructions to Bidders (AIA Document A701 - 1997). Attendance recommended but not

mandatory.

A Bid Security Form in the amount of 10 percent of the Base Bid, Bidder's Qualification,

Questionnaire Form, and Non-Collusion Affidavit must accompany each Bid, in accordance with the Instructions to Bidders. The Owner reserves the right to reject any or all Bids and to waive any informalities or irregularities in any Bid

received. For more information on this Project, please contact Mr. John Hays at Thomas & Williamson Program Program 3270 Management, Babcock Boulevard, Pittsburgh, PA 15237, and (412) 630-9416. Kathleen Anuszek

Board Secretary

INVITATION TO BID SOUTH HILLS AREA COUNCIL OF GOVERNMENTS

GOVERNMEN IS
Sealed bids will be
received by the South Hills
Area Council of
Governments (SHACOG),
Allegheny County, PA, until
10:30 AM on Wednesday,
July 11, 2018, at the offices
of SHACOG, for

## **Bids and Proposals**

COLLECTION. REMOVAL AND DISPOSAL SERVICES to be provided for the eighteen (18)municipalities and one (1) municipal authority municipalities and one (1) municipal authority participating in this bid. The bids are being received on behalf of the following participating municipalities and

municipal authority: Baldwin Township Municipality of Bethel

Brentwood Borough Castle Shannon Borough Dormont Borough Elizabeth Township Findlay Township Heidelberg Borough Jefferson Hills Borough Moon Township Municipal Authority Mt. Oliver Borough Mt. Lebanon Peters Township Pleasant Hills Borough Scott Township South Fayette Township South Park Township Upper St. Clair Township

Whitehall Borough
The bids will be publicly
opened and read aloud at opened and read aloud at 11:00 AM on Wednesday, July 11, 2018 in the Commissioners Meeting Room, Scott Township Municipal Building, 301 Lindsay Road, Carnegie, PA 15:106 15106

Specifications, instructions to bidders, bid forms and related bid documents may be obtained at the SHACOG office, 2600 Old Greentree Road, Carnegie, PA 15106-3732, telephone 412-429-1130. non-refundable fee

non-refundable fee of \$100.00 for reproduction of each set of documents will be required. An additional \$15.00 will be required for each set of documents if they are to be mailed.

be mailed.

Bids must be submitted on the forms provided by SHACOG and must be accompanied by bid bonds in the amount set forth in the bid documents for each participating municipality and municipal municipality and municipal authority. All bids must be sealed and addressed to Stanley Louis Gorski, Executive Director, South Hills Area Council of Governments, 2600 Old Greentree Road, Carnegie, PA 15106-3732, and must be clearly marked on the outside "BID FOR SOLID WASTE COLLECTION, REMOVAL AND DISPOSAL REMOVAL AND DISPOSAL SERVICES.

A mandatory pre-bid conference will be held on June 8, 2018 at the time and location set forth in the bid documents.

The respective Municipalities reserve the right to reject any or all bids for any reason and to waive any informalities therein. Each bid shall remain firm for the periods set forth in the bid documents

Stanley Louis Gorski Executive Director SHACOG

Legal Notice Chartiers Valley School District

Chartiers Valley
District is The School requesting two distinct and separate proposals for our Managed Print Services and Printer Management. A mandatory meeting is scheduled for Monday, June 4, 2018 at 2:00 PM at the Central Administration

Offices, located at 2030 Swallow Hill Rd., Pittsburgh, PA 15220.
The RFP is available on

website www.cvsd.net/RFP addition, the RFP can be obtained by contacting Scott Kelly at scott.kelly@cvsd.net.

The Chartiers Valley
School District School
Board of Education
reserves the right to
accept or reject any and/or all proposals or to accept the proposal that it finds, in its sole discretion, to be in the best interest of the

school district.

All proposals must be submitted no later than 10 AM due on June 15, 2018. Bids will be opened at 10:05 AM on June 15. All proposals should be delivered in a sealed envelope and addressed to envelope and addressed to the Chartiers Valley School District and be clearly marked: either Managed Print Services or Print Management.

NOTICE TO RIDDERS BRIDGEVILLE BOROUGH PARKING AUTHORITY

ALLEGHENY COUNTY, PA Sealed Proposals will be received by the Bridgeville Borough Parking Authority, 304 Hickman Street, Suite 2, Bridgeville, PA 15017 for: Lot #5 Improvements:

Improvements:
Improvements to the
Bridgeville Borough Parking
Authority lot #5 located on
Station Street, Bridgeville
Borough. Work to include installation of new fencing with brick pillars, 3,000 S.Y. of seal coating of parking lot, line striping, and relocation of pay station.

All Proposals must be in the hands of Joseph Solomon, Manager, Bridgeville Borough Parking Authority, 12:00 P.M. prevailing time, June 15, 2018 and the same will be publicly opened & read immediately thereafter.

Proposals shall be delivered in a sealed envelope and clearly marked on with the words
"Lot #5 Improvements."
Copies of Drawings,

Specifications, Instructions to Bidders, General Conditions, Forms of Proposals and Agreement are on file & open to public inspections at the office of inspection at the office of Inspection at the office of The Gateway Engineers, Inc., 100 McMorris Road, Pittsburgh, PA 15205 Where sets of said documents may be obtained upon payment of \$50.00 per set for each shall be submitted to:

# **Bids and Proposals**

Each proposal to receive

project. No refund will be made for the return of any documents

consideration must be accompanied by a separate Certified Check or Bidder's Bond from a Surety Company authorized to do business in Pennsylvania, made to the order of the Bridgeville Borough Parking Authority, Allegheny County, PA in an amount equal to ten percent (10%) of the total amount of the Proposal as a guarantee that, if the Proposal is accepted, the successful Bidder enter into an Agreement within 15 days after Notice of the Award of the

Contract. The Proposals must be made to the Bridgeville Borough Parking Authority and shall remain firm for a period of sixty (60) days. No Bidder may withdraw his Proposal during the sixty (60) day period sixty (60) day period without forfeiting his Bid guarantee.

Performance and Labor nd Material Payment and Material Payment Bonds, along with Public Liability and Property Damage Certificates of Insurance in the amounts specified, as well as Certificates of Workman's Compensation must filed with the executed Agreement.

The Parking Authority reserves the right to reject any or all Proposals, or any part thereof, for any reason, and also reserves the right to waive any informality therein.

The Bidder is advised that the Parking Authority will award the contract to the lowest responsible bidder However, the bidder is advised that the Parking Authority expressly Authority expressly reserves the right to reject all bids.

By: Joseph Solomon, Manager, Bridgeville Borough Parking Authority

NOTICE TO CONTRACTORS
The Office of Facilities
Management of the University of Pittsburgh is seeking qualified Contractors to bid on selected packages of work for Salk Hall Renovations, Phase II; DGS Project No. 1103-385. Phase II consists of renovating approximately 139,000 of Salk Hall occupied by the School of Pharmacy. The Salk project includes demolition of existing interior core and shall areas on floors two times. construction of new laboratories, laboratories, student classrooms, laboratories, restrooms, offices, student support space, and creation of a new central

monumental stairs connection The building infrastructure HVAC, plumbing, and electrical systems will be replaced with new systems to deliver a higher level of comfort for the users, enhance indoor air quality, and provide other services. The bu

building envelope work will include selective window replacement, new doors new fresh air intake louvers, new membrane roofs at most locations and localized green roof construction, localized repair of existing masonry brick limestone and localized

and include masonry cleaning masonry. The project is anticipated to achieve LEED 2009 Gold Certification level. The scope of the packages of work and the estimated values are as follows: Construction: \$14,500,000 - \$15,500,000;

at General In \$14,500, HVAC Construction including controls: \$13,000,000 - \$14,300,000; Plumbing & Fire Protection

Construction: \$2,750,000 -\$3,300,000; Electrical Construction: \$8,500,000 -\$9,300,000.

\$9,300,000.
Contractors who wish to be considered for bidding the project must submit a Predetermination of Responsibility Form (PDR) for review and pre-qualification. The PDR form can be obtained by visiting the University of

visiting the University of Pittsburgh, Facilities Management website at http://www.fm.pitt.edu/ under "Currently Advertised Projects". Questions may be directed to the Senior Manager of Contract Administration &

Procurement, Ms. Tawanda Stamps at (412) 624-9514 tmsst58@pitt.edu

or trissta@pirt.edu
Contractors will be
pre-qualified to bid based
on the following criteria: 1)
Insurance and Bonding B+
or higher rating in Bests
Key Rating Guide or
Federal Treasury Federal Treasury Regulations; 2) Experience Modifier Rate (EMR) less

than 1.00; 3) Demonstrate experience with scientific research buildings, classrooms, offices, laboratories or hospitals of size and complexity similar to the project; 4) Previous experience working on DGS funded projects where Pennsylvania Prevailing Wage Act and Public Works

Employment Verification Act apply; 5) Bonding capacity exceeding the estimated cost of construction; 6) Scheduling capabilities and experience, availability of equipment, supervision, manpower and; 7) Claims history for past 5 years; 8) Compliance with Small Diverse Business

Diverse Business
Participation goals and
Equal Employment
Opportunity Requirements
Two (2) copies of the
PDR Form and the required
information must be hand information must be hand delivered to Tawanda Stamps, Sr. Manager of Contract Administration & Procurement no later than 3:00 p.m., June 20, 2018. Emailed or faxed Emailed or faxed submissions will not be accepted. The information

Ms. Tawanda Stamps, Sr.

# **Bids and Proposals**

Manager - Contract Administration & Procurement University of Pittsburgh Facilities Management 3400 Forbes Avenue Pittsburgh, PA 15260 The University of Pittsburgh is an Equal Opportunity, Affirmative

Action Employer.

OFFICIAL Woodland Hills School District Sealed bid proposals for of construction Woodland Hills Intermediate School at Dickson Alterations and 7301 Schoyer Pittsburgh, PA Addition, 15218 will be received by the Woodland Hills School District Administration
Building until 2:00 p.m.,
Thursday June 21, 2018.
Faxed bids will not be accepted. No award of the

contract will be made at the bid opening.

Type of Contract Bids are invited on a ump sum basis for the contracts: following General Contractor, Casework Contractor, Food Service Equipment Contractor, Plumbing Contractor and Electrical Contractor

A Pre-bid conference and site walk will be held. Bidders will meet at the Bidders will meet at the Dickson Intermediate School, on Thursday, June 7, 2018 at 1:00 p.m. A brief meeting will be held, followed by an optional site visit.

Bidders' proposals must be accompanied by a certified check, certified bank treasurer's check, bank cashier's check, or bid bond in the form included with the bidding documents. A satisfactory corporate surety shall provide security in an amount equal to 10% of the base bid together with the aggregate sum of all additive alternates. The surety shall name as payee or obligee the Woodland Hills School District 531

Jones Ave. North Braddock, PA 15104. All proposals shall be irrevocable for sixty (60) days after bid opening date, unless delayed due to required approvals of another governmental agency, sale of bonds, or the award of a grant or grants, in which case bids shall be irrevocable for one hundred twenty (120) days. The Owner reserves the

right to reiect anv or all bids and to waive any or all informalities, defects, errors, omissions, mistakes or irregularities in proposals, to reject any or all proposals or parts thereof and to make awards as may be deemed in its best interest.

Project Documents will oe aváilable on THURSDAY, May 24, 2018. Drawings, specifications and addenda may be viewed on-line and downloaded, free of

charge. All Prime Contractors are required to formally register with Melissa Colestock with Reynolds

Construction at MCOLESTOCK@REYNOLDS SOLUTIONS.COM to receive access to bid documents notification addenda.

Emailed questions: All inquiries should be directed to: CORE ARCHITECTS, Attn: PETER SZYMANSKI PSZYMANSKI@COREPGH.C

Bids will be opened and read aloud at read aloud at the Woodland Hills School District Administration Building 531 Jones Ave. North Braddock, PA 15104 shortly after the bids are received.

PORT AUTHORITY OF ALLEGHENY COUNTY **ADVERTISEMENT** 

Separate sealed Bids for Work as listed hereinafter will be received at the Purchasing and Materials Management Materials Management
Department of Port
Authority of Allegheny
County (Authority) Heinz
57 Center, 345 Sixth
Avenue, Third Floor,
Pittchwigh Populyania Avenue, Third Floor, Pittsburgh, Pennsylvania, 15222-2527 until 1:30 p.m. on June 28, 2018 and will be publicly opened and read immediately thereafter at

thereafter at the same address. Each Bidder shall be solely responsible for assuring that its Bid is both received and time stamped by a representative of the Purchasing and Materials Management Department at or before the advertised time for submission of Bids. Bids received or time stamped in the Purchasing and Materials Management Department after the advertised time for the submission of Bids shall be non-responsive therefore ineligible for Award.

PAINT BOOTH INSTALLATION AT ROSS, EAST LIBERTY, AND SOUTH HILLS JUNCTION **BUILDING 1** 

SYS-18-09 G SYS-18-09 H SYS-18-09 P SYS-18-09 E

The Work of this Project includes, but is not limited to, the furnishing of all labor and materials for Paint Booth Installation at Ross, East Liberty, and South Hills Junction locations. and

Bid Documents will be available for public inspection and may be obtained on or after May 29, 2018 at Authority's offices at the following address:

address:
Port Authority of Allegheny County, PARENT, A CHILD, A BIRTH PARENT, AND / OR A BIRTH PARTIES AGREE AND HEINZ 57 Center, 345 Sixth ADDRESS AGREE AND THE WRITTEN VOLUNTARY ACCREEMENT IS APPROVED. Avenue, Third Floor, AGREEMENT IS APPROVED Pittsburgh, Pennsylvania 15222-2527 BY THE COURT. ANDREW F. SZEFI,

**Bids and Proposals** 

follows: Bid Documents are

available in an electronic form on compact disk upon payment of \$15.00 upon payment of \$15.00 per CD. Payment shall be by check or money order (NO CASH), payable to "Port Authority of Allegheny County." No refunds of payment will be made. Upon request, Bid Documents can be mailed upon receipt of payment in upon receipt of payment in full. Should the purchaser wish to have the Bid Documents delivered via special delivery, such as UPS or Federal Express, the purchaser shall provide its appropriate account numbers for such special

delivery methods.

This Project may be funded, in part, by, and subject to requirements of, the County of Allegheny and/or the Commonwealth of subject to certain Pennsylvania.

Authority, in compliance with 74 Pa.C.S. § 303, as may be amended, require that certified Diverse that certified Diverse
Businesses ("DBs") have
the maximum opportunity
to participate in the
performance of contracts
and subcontracts for this
Project in this regard all Project. In this regard, al Bidders shall make good faith efforts in accordance with 74 Pa.C.S. § 303, to ensure that DBs have the maximum opportunity compete for and perform contracts. Bidders shall contracts. Bidders shall also not discriminate on the basis of race, color, religion, creed, age, disability, national origin, sexual origin, gender identity or status as a parent in the award and performance of contracts for this Project. If aid is required to involve DBs in the Work Piddogs are to the Work, Bidders are to Authority's of Employee contact

566-5262.
The Bidder's attention is directed to the following contacts for Bidder's questions: Procedural Questions

Relations and OEO at (412)

Director

Regarding Bidding: Cindy Denner Authority, cdenner@portauthority.org cdenner@portautnorrty.org (412) 566-5117 All other questions relating to the Bid Documents must be submitted by mail or email to: Port Authority of Allegheny County, Heinz 57 Center, 345 Sixth Avenue, Third Floor,Pittsburgh, PA 15222-2527 Attn: Cindy Denner cdenner@portauth

Denner cdenner@portauth ority.org
In addition, the Bidder's attention is directed to the following schedule of activities for preparation of

its Bid: 9.00 a.m. Pre-Bid Conference, June 12, 2018, Port Authority of Allegheny County, Heinz 57 Center, Neil H. Holmes Board Room, 345 Sixth Avenue, Fifth Floor, Pittsburgh, PA 15222-2527 (Attendance is

not mandatory. but strongly recommended)
Pre-Bid Site Tour (immediately following the Pre-Bid Conference) Participants shall wear a safety vest and appropriate footwear Transportation

will be provided.
1:30 p.m. Bids Due, June
28, 2018, Purchasing and Materials Management Department Authority reserves the right to reject any or all Bids

# Legal Notices

NOTICE OF HEARING ON TERMINATION OF PARENTAL RIGHTS

IN RE: Cameron Adrian Dillard a/k/a Cameron Dillard, a minor. NO. AP-112-2018 in the AP-112-2018 in the Orphans' Court Division of the Court of Common Pleas of Allegheny County, Pennsylvania

TO: The Unknown Father of Cameron Adrian Dillard a/k/a Cameron Dillard, a minor, born to June Marie Bartosh on August 21, 2014 in Allegheny County, Pennsylvania.

A petition has been filed

asking the court to put an end to all rights you have to your child, Cameron Adrian Dillard a/k/a Cameron Dillard. The court has set a hearing to consider ending your rights to your child. A hearing will be held at the Family Court Building, 550 Fifth Avenue, Pittsburgh, Pennsylvania, on July 6, 2018 at 1:30 p.m. (Prevailing Eastern Time), before the Honorable Eleanor Bush. You are warned that even if you fail to appear at the scheduled hearing, the hearing will go on without you and your rights to your child may be ended by the court without your being present. You have a right to be represented at the hearing by a lawyer. You should take this paper to your lawyer at once. If you do not have a lawyer or cannot afford one, go to or telephone the office set forth below to find out where you can get legal

LAWYER REFERRAL SERVICE, THE ALLEGHENY COUNTY BAR SERVIZ-, COUNTY ASSOCIATION, 1100 Koppers Building, 436 Seventh Avenue, Pittsburgh, Pennsylvania 15219 Telephone: 15219, 412-261-5555.

help.

YOU ARE ALSO NOTIFIED OF ACT 101 OF 2010 WHICH ALLOWS FOR AN ENFORCEABLE VOLUNTARY
AGREEMENT FOR
CONTINUING CONTACT OR COMMUNICATION
FOLLOWING AN ADOPTION
BETWEEN AN ADOPTIVE
PARENT, A CHILD, A BIRTH
PARENT, AND / OR A BIRTH

Bid Documents are County Solicitor, LAURA J. REQUIRE

**Legal Notices** 

available for purchase as WHITEMAN, County Solicitor, CONTACT: AMY BLACK, Esq., Adoption Legal Services Project, 225 Fifth Avenue, 9th Floor, Pittsburgh, PA 15222, (412) 288-3289, ATTORNEYS FOR PETITIONER.

### **Legal Notices**

ROUTE 8 SELF STORAGE, ROUTE 8 SELF STORAGE, LLC, in order to satisfy its statutory lien pursuant to 73 P.S. 1901 et seq., will sell at PUBLIC SALE all personal property stored in its facility placed by: Darrel D. Ryssel 2103 Shirley M. ROSS 3024 At 10:00 A M. Tuesday

At 10:00 A.M., Tuesday, ine 12, 2018 at Route 8 June 12, 2018 at Rout Self Storage, 5301 Pioneer Road, Gibsonia, PA, 15044. Route 8 Self Storage, LLC reserves the right to bid at Public Sale, reject any and all bids, and cancel or adjourn the sale. Cash only. Bidder deposit required. To resolve any claim call 724-443-1133.

Baldwin-Whitehall School District Official Public Notice of Intent to Approve the 2018-2019 School District Budget

The Board of Directors of the Baldwin-Whitehall School District plan to approve the General Fund Operating Budget for the 2018-2019 School Year on Wednesday June 13, 2018 at 7:30 pm at the Administration Bldg. lo-cated at 4900 Curry Road, Pittsburgh, PA 15236.

**ELECTION NOTICE** The Allegheny County Board of Elections shall convene at 10:00 a.m. on Monday, June 4, 2018 in Conference Room #1, First Floor, Courthouse, 436 Grant St., Pittsburgh, PA, 15219 to certify the results of the May 15, 2018 General Primary, and any General Primary and any matter that may come before the Board. ALLEGHENY COUNTY

ELECTIONS DIVISION

NOTICE OF IN-PERSON PUBLIC INPUT HEARING Duquesne Light Company 2018 Base Rate Increase Case Docket No. R-2018-3000124

The Pennsylvania Public ility Commission has Utility (Commission) scheduled public input hearings to accept customer comment on the request of Duquesne Light Company (Duquesne Light) increase its annual distribution operating revenues by \$133.8 million which approximately \$52.2 million of revenues are currently recovered through surcharges. If

Duquesne Light's proposals are adopted, its net distribution revenue would increase by approximately \$81.6 million. Customers of Duquesne Light are invited to provide their comments on the Company's request for the public record, which the Commission will consider in its decision. Hearings where customers of the company may make comments are scheduled

Thursday June 14, 2018 1:00 p.m. Piatt Place Room 2019 301 Fifth Avenue Pittsburgh, PA 15222

Thursday June 14, 2018 6:00 p.m.
Park Inn by Radisson

7195 Eastwood Road Beaver Falls, PA 15010 Participation at both be in person. Attendance in person requires no prior

action, simply show up and sign in.

If you have special

Office of needs, the Office of Administrative Law Judge may be able to make accommodations. Please call the scheduling office's telephone number below at least five (5) business days prior to the hearing to submit your request any accommodations.

AT&T Relay Service is available for those who are

hearing-impaired by calling 1-800-654-5988. 1-800-654-5988.
If you require an interpreter to participate in the hearings, the Commission will make every reasonable effort to have an interpreter present. Please call the scheduling office at the Public Utility Commission at least ten (10) business days prior to your hearing to submit your request.

717.787.1399

• AT&T Relay Service number for persons who are deaf or hearing-impaired: 1.800.654.5988 Impaneu. Incompaneu. Incompane

Scheduling Office:

available on the Commission's website: www.puc.pa.gov/about\_ puc/press\_releases.aspx ShowPR=4030 Information

Duquesne Light's filing is also available at the Duquesne Light's website: https://www.duquesnelight .com/buildingthefuture

OFFICIAL MUNICIPALITY OF BETHEL PARK PUBLIC NOTICE

The Bethel Municipal Coun-consider the Council will the following ordinance at their Regular Meeting to be held on Monday, June 11, 2018 at 7:30 PM in the Bethel Park 7.30 PM III the Bethel Park
Municipal Building, 5100
West Library Avenue,
Bethel Park, PA. Council
will consider the following:
AN ORDINANCE OF THE MUNICIPALITY OF BETHEL

PARK, COUNTY, ALLEGHENY COMMONWEALTH PENNSYLVANIA, INIATING A REFERENDUM TO AMEND THE HOME RULE CHARTER OF THE MUNICIPALITY OF ⊣κK TO THAT BETHEL PARK

**Legal Notices** 

REFERENCES TO THE MALE GENDER WITHIN THE HOME RULE CHARTER ARE DEEMED TO REFER TO THE MALE AND FFMAI F GENDERS; 2) REQUIRE THAT WHEN CHALLENGING AN ORDINANCE THAT INCREASES OR DECREASES RATE, THE IN PROCESS REFERENDUM SET FORTH IN THE HOME RULE CHARTER SHALL EXTEND ONLY TO THE EXTENT OF ANY INCREASE OR DECREASE IN THE TAX RATE AND THE ORDINANCE SHALL BE SUSPENDED ONLY TO THE EXTENT OF THE INCREASE OR DECREASE; 3) REMOVE PROVISIONS ALLOWING A PETITIONER TO AMEND INITIATIVE AND REFERENDUM PETITIONS DEEMED INSUFFICIENT BY THE MUNICIPAL MANAGER;

AND 4) REQUIRE THAT A PETITIONER FILE SUFFICIENT SECURITY IN COURT CHALLENGING A DETERMINATION AS TO THE INSUFFICIENCY OF AN INITIATIVE REFERENDUM PETITION

/s/ Shawn Arbaugh, Municipal Manager OFFICIAL NOTICE

BOROUGH OF WHITE OAK ALLEGHENY COUNTY, PA The Borough of White Oak hereby gives notice that Council Workshop have Meetings changed to the following dates

Weekday Time Date Type of Meeting
June 11 Monday 6:45
PM Workshop Meeting July 9 Monday 6:45 PM Workshop Meeting August 13 Monday 6:45 PM Workshop Meeting September 10 Monday

6:45 PM Workshop Meeting October 8 Monday 6:45 PM Workshop Meeting November 13 Tuesday

Workshop 6:45 PM Meeting December 10 Monday :45 PM Workshop

Meeting
All Workshop meetings
will be held at the
Municipal Building located
at 2280 Lincoln Way, White
Oak, PA 15131 on the date and times as listed. Council meetings previously advertised will remain as scheduled. All meetings are voting meetings for general business. All meetings are open to the public.

> OFFICIAL NOTICE BOROUGH OF FRANKLIN PARK

TAKE NOTICE that the Zoning Hearing Board the Borough of Fran Park, Allegheny County will meet on Thursday, June 14, 2018 at 7:30 p.m. prevailing local time, in the meeting room of the Municipal Building, 2344 West Ingomar Pittsburgh, Pennsylvania 15237 to hold a public

hearing to hear the following appeal:

Appeal No. ZH 18-06-03-An application has been filed by the Dave & Heather Down for a zoning variance to allow the encroachment of a front porch roof into the required front yard of the property located at 2214 Almanack Ct. in the

R-2 zoning district. The application may be examined weekdays between 8:30 a.m. and 4:00 p.m. in the offices of the Building and Zoning Department. All persons interested in said interested in said application are invited to be present at the above time and place and you will

have an opportunity to be Timothy R. Phillips Building Inspector,

Zoning Officer OFFICIAL NOTICE KEYSTONE OAKS SCHOOL

heard.

DISTRICT The Keystone Oaks Board of School Directors has scheduled a Buildings & Grounds Committee Meeting on Monday, June 4, 2018 @ 7:00 p.m.. Unless otherwise noted, all meetings will be held in the Board Room, located in the Keystone Oaks High School. 1000

Avenue, Pittsburgh, By Order of the Board of School Directors, Maureen S. Myers

Board Secretary

OFFICIAL Woodland Hills School

District Committee Meeting The School District Committee Meeting for Athletics, Special Education/Pupil Special Personnel, Curriculum, Technology & Community have been Relations changed to Monday, June 25, 2018 at 6:00 PM at the Administration Building, 531 Jones Avenue, N. 531 Jones Avenu Braddock, PA 15104.

Sincerely Michael A. Gigliotti Business Manager/Board

OFFICIAL Woodland Hills School

District Committee Meeting The Woodland School District School District has scheduled a Policy Committee Meeting for Tuesday, June 5, 2018 at 5:00 PM at the Administration Building, 531 Jones Avenue, N. Braddock, PA 15104.

Sincerely, Michael A. Gigliotti Business Manager/Board Secretary

**Classified** continued C-3

### **Bids and Proposals**

enacted July, 1981, which sets forth goals of 13 percent Minority and 2 percent Female Business Enterprise: and the nd the County #6867-12, Allegheny Ordinance setting forth goals of 5 percent Veteran-Owned Small Businesses."

BIDDER'S SURETY certified check payable to the Township of Elizabeth or a bid bond on the bid form executed by the Bidder and a surety company approved by the OWNER, in an amount equal to ten percent (10%) of the total amount of bid must be submitted with each bid or bids will be considered nonresponsive

and immediately rejected. SUCCESSFUL BIDDING BIDDER awarded the contract shall provide BIDDER performance surety in the amount of one hundred percent (100%) of the Contract amount

OPPORTUNITY **EOUAL** EMPLOYER -- The Township of Elizabeth fully complies with the provisions of this act. All qualified bidders are invited to submit a proposal

TOWNSHIP IP OF BOARD ELIZABETH ELIZABETH BOARD
RESERVES THE RIGHT TO
AWARD OR TO REJECT ANY
AND/OR ALL PORTIONS
THEREOF PROPOSALS SUBMITTED, AND TO WAIVE INFORMALITIES IN THE BIDDING PROCESS IF IN THE BEST INTEREST OF THE TOWNSHIP.

Township of Elizabeth

Joelle Whiteman Township Manager

ADVERTISEMENT Sealed bid proposals are hereby solicited for the Community College of Allegheny County, 800 Allegheny Avenue, 111232 PA (412.237.3020) on

following items: Bid 1019 - Copy Paper Bid 1020 – Palo Alto Maintenance Renewal Bid 1021 – Aimetis Software Maintenance Renewal Bid 1022 – Arubacare

Hardware Maintenance Renewal Bid 1023 – Cisco Smartnet Maintenance Renewal Bid 1024 – LorRythm

Support Renewal Proposals will be received at the Purchasing Department until 2:00 P.M. Thursday, June 21, 2018.

The CCAC Purchasing Department publishes all bids and RFPs via the CCAC website at https://www.ccac.edu Rid-RFP\_Opportunities.asp x. It will be each vendor's responsibility to monitor the bid activity within the given website ("Bid and RFP Opportunities") and ensure compliance with all ensure compliance with all

inclusive of any issued addenda. The Board of Trustees reserves the right to reject

applicable bid documents

any and all bids.

The Community College of Allegheny County is an Affirmative Action/Equal Employment Opportunity Employer and encourages Minority/Disadvantaged owned businesses.

ALLEGHENY COUNTY SANITARY AUTHORITY LEGAL NOTICE

CONTRACT NO. 1694
Sealed Bids for the contract NO. 1694 for CONTRACT NO. Refurbishing Main Pump Station Overhead Crane shall be received at the of infrastructure shall be received at the of Engineering Department office of the Allegheny County Sanitary Authority, 3300 Preble Avenue, Pittsburgh, PA 15233 until 2:00 P.M., Prevailing Time Tuesday, July 3, 2018 and then publicly opened and read aloud read aloud

ALCOSAN encourages businesses owned and operated by minorities and women to submit bids on Authority Contracts or to participate subcontractors

suppliers to successful Bidders. Successful Bidders are to use minority or include cleaning of women's businesses to the masonry. The project is fullest extent possible.
Contract Documents

anticipated to achieve LEED 2009 Gold Certification level. The Contract Documents may be examined and obtained at the office of the Authority for \$100.00 (nonrefundable and no cash or credit cards will be accounted). Pid Socurity scope of the packages of work and the estimated values are as follows: General Construction: accepted). Bid Security shall be furnished by HVAC including controls: \$13,000,000 - \$14,300,000; Plumbing & Fire Protection Certified Check or Bid Bond in the amount of 10% of the Bid Price.

A Pre-Bid Meeting will be held at the ALCOSAN New O&M Auditorium, located at 3300 Preble Avenue, on Thursday, June 14, 2018 at 10:00 A.M., Prevailing Time. Bidders are encouraged to attend, however they are not required to have a qualified representative attend the Pre-bid meeting to be eligible to bid on this contract.

Any questions regarding the Contract Documents should be directed, in writing, to Mr. Cody Edgell, Project Engineer I, by email

to cody.edgell@alcosan.org, or by phone to (412) 734-6260, or fax to (412) 734-8716

The Authority reserves the right to reject any or all bids, to waive any informality in any bid and

to accept any bid should it be deemed in the interest of the Authority to do so.
ALLEGHENY COUNTY SANITARY AUTHORITY David W. Borneman, P.E.

Key Rating Guide or Federal Treasury Regulations; 2) Experience Director, Engineering and classrooms, offices, laboratories or hospitals of

COUNTY OF ALLEGHENY Separate and sealed bids will be received electronically until 11:30 A.M., E.T., and will be publicly opened at 11:30 A.M., E.T., in the presence the Chief Purchasing | Employment Verification | into such contract as may | BY THE COURT.

# Bids and Proposals

Officer of the Division of Purchasing and Supplies, or his designee, in Room or nis designee, in Room 201, County Office Building, 542 Forbes Avenue, Pittsburgh, PA on Wednesday, June 27, 2018 for:

Spec #8086 - "GAS CHROMATOGRAPHY MASS SPECTROMETER (GCMS) FOR THE ANALYSIS OF CONTROLLED DANGEROUS SUBSTANCES' Information

electronic solicitations may be obtained at the Division of Purchasing and Supplies website http://www.alleghenycount

y.us/purchasing/supplier-registration.aspx LEGAL NOTICE CANON-MCMILLAN SCHOOL DISTRICT

BID ADVERTISEMENT On Friday, June 22, 2018, the Canon-McMillan School District will receive bids for Window Replacement for Hills-Hendersonville Elementary School. Bids will be received up to 1:30 ) the acce Harding, RCDD, of Support P.M., to the attention of Matt Director of at the Services. Central Administration Office, Jefferson Canonsburg, PA 15317.

It is the intent of the Owner to enter into contracts separate

follows: Contract No. 1 General Construction. Contract No. 2 Asbestos Removal.

Bids for Contract No. 1 conform with Documents Contract contract Documents prepared by HHSDR Architects/Engineers, 40 Shenango Ave., Sharon, PA, 16146, and 201 Century Building, 130 Seventh St., Pittsburgh, PA, 15222 Bidders may obtain 15222. Bidders may obtain same from HHSDR at their Sharon office (724) 981-8820, upon deposit of refundable \$100.00/set.

Bids for Contract No. shall conform with Contract Documents prepared by the Office of Professional Service Industries, Inc. (PSI), 850 Poplar Street, Pittsburgh, 15220, attention: Doug ike, Phone: Finke, I 412-922-4001 ext.

412-922-4001 ext. 243. Bidders desiring to bid the Asbestos Removal Contract may obtain same from PSI, for a \$75.00 non-refundable fee. Bids shall include a Bid Security Rond or Cottified Security Bond or Certified Check, payable to Canon-McMillan School District, in an amount of five percent (5%) of the bid for Contract No. 1; and ten percent (10%) of the bid for Contract No. 2, in accordance with

Instructions to Bidders, as included in their respective Project Manuals.

NOTICE TO CONTRACTORS The Office of Facilities Management of the University of Pittsburgh is seeking qualified Contractors to bid on selected packages of work for Salk Hall Renovations, Phase II: DGS Project No. 1103-385. Phase II consists of renovating approx-imately 139,000 of Salk Hall occupied by the School of Pharmacy. The

monumental connection The

with new systems

selective window replacement, new doors, new fresh air intake

louvers, new membrane roofs at most locations and

localized green roof construction, localized

repair of existing masonry

limestone

\$14,500,000 - \$15,500,000;

Construction: \$2,750,000 -

\$3,300,000; Electrical Construction: \$8,500,000 -

Contractors who wish to

be considered for bidding the project must submit a Predetermination of

Responsibility Form (PDR)

for review and pre-qualification. The PDR form can be obtained by

visiting the University of Pittsburgh, Facilities Management website at

http://www.fm.pitt.edu/ under "Currently Advertised Projects".

Questions may be directed to the Senior Manager of Contract Administration &

Procurement, Ms. Tawanda Stamps at (412) 624-9514

Contractors will be pre-qualified to bid based

on the following criteria: 1) Insurance and Bonding B+

or higher rating in Bests Key Rating Guide or

Modifier Rate (EMR) less

than 1.00; 3) Demonstrate

experience with scientific

size and complexity similar to the project; 4) Previous

experience working on DGS funded projects where Pennsylvania Prevailing Wage Act and Public Works

buildings,

research

tmsst58@pitt.edu

\$9,300,000

Construction

and

localized

brick

include

agency, sale of bonds, or the award of a grant or grants, in which case bids shall be irrevocable for one project includes demolition of existing interior core hundred twenty (120) days. of existing interior core and shall areas on floors The Owner reserves the right to reject any or all bids and to waive any or all two through ten, construction of new classrooms, laboratories, informalities. defects, errors, omissions, mistakes or irregularities in restrooms, offices, student support space, and creation of a new central

proposals, to reject any or all proposals thereof and parts make stairs building awards as may emed in its best interest. Project Documents will be available on THURSDAY,

plumbing, and electrical systems will be replaced May 24, 2018. Drawings, specifications and addenda may be viewed on-line and deliver a higher level of comfort for the users, enhance indoor air quality, and provide other vital services. The building envelope work will include

downloaded, free charge. All Prime Contractors are required to formally register with Melissa Colestock with Reynolds Construction at MCOLESTOCK@REYNOLDS

SOLUTIONS.COM to receive access to bid documents notification addenda.

Emailed questions: All inquiries should be rected to: CORE directed to: CORE
ARCHITECTS, Attn: PETER SZYMANSKI PSZYMANSKI@COREPGH.C

OM. Bids will be opened and read aloud at the Woodland Hills School District Administration District Administration Building 531 Jones Ave. North Braddock, PA 15104 shortly after the bids are received.

**PUBLIC NOTICE** Sealed Proposals for COTRAIC Early Head Start II-55 Playground Projects will be received by COUNCIL OF THREE RIVERS will AMERICAN INDIAN CENTER, INC.

Proposals must be made

upon Proposal Forms supplied by COUNCIL OF THREE RIVERS AMERICAN INDIAN CENTER, INC. and must be based upon and in accordance with Construction Drawings, and Bidders. Specifications Instructions to Bidders.
Copies of said Proposal
Forms, Specifications and
Instructions to Bidders can be obtained at: Early Head Start 201 Rochelle Street, Pittsburgh, PA 15210. The

fee for each BID PACKAGE Each proposal must be in the hands on or before 2:00 P.M. Thursday June14th, 2018 and the same will be publicly

June14th, 2018 and the same will be publicly opened and read by Early Head Start immediately thereafter. Each proposal shall remain firm for a period of 30 (30) days.

The COUNCIL OF THREE RIVERS AMERICAN INDIAN CENTER, INC. reserves the right to waive any right to waive any informalities in or to reject any or all bids and to enter

### **Bids and Proposals**

**Bids and Proposals** 

history for past 5 years; 8) Compliance with Small

Participation goals and Equal Employment

shall be submitted to:

Ms. Tawanda Stamps, Sr.

Procurement University of Pittsburgh, Facilities Management 3400 Forbes Avenue Pittsburgh, PA 15260

Manager - Contract Administration &

The University of Pittsburgh is an Equal Opportunity, Affirmative Action Employer.

Woodland Hills

the Woodland Hills School District Administration

Building until 2:00 p.m., Thursday June 21, 2018. Faxed bids will not be

Type of Contract
Bids are invited on a lump sum basis for the

Casework Contractor, Food

Contractor and Electrical

contracts:

Contractor

Equipment Plumbing

construction

Woodland Intermediate

following

Service

Contractor,

Contractor

site visit.

additive

PA 15104.

alternates.

Jones Ave. North Braddock,

All proposals shall be irrevocable for sixty (60) days after bid opening

date, unless delayed due to required approvals of another governmental

School District
Sealed bid proposals for

of

School

Hills

Business

Act

capacity estimated

Diverse

apply; 5) Bonding city exceeding the be deemed to be in the best interest of COUNCIL OF THREE RIVERS construction; 6) Scheduling capabilities and CENTER INC. experience, availability of equipment, supervision, manpower and; 7) Claims

### **Legal Notices**

IN THE CIRCUIT COURT OF OHIO COUNTY, WEST VIRGINIA PETITION NO. 18-CJA- 17 DJS

Opportunity Requirements
Two (2) copies of the
PDR Form and the required PETITION NO. 18-CJA- 18 the Matte of S.D., whose date of birth information must be hand delivered to Tawanda Stamps, Sr. Manager of is April 27, 2004; S.D., Whose date of birth is January 18, 2007, and, alleged to be an Contract Administration & Procurement no later than 3:00 p.m., June 20, 2018. abused children. neglected VIRGINIA

Emailed or faxed submissions will not be accepted. The information WEST DEPARTMENT OF HEALTH AND HUMAN RESOURCES, Petitioners, vs . MEGAN DOYLE, biological mother and primary custodian of infants S.D., S.D., and biological mother and occasional custodian of J.P., and KEITH PITTS, biological father of S.D. and S.D., Respondents.

NOTICE OF PUBLICATION TO: KEITH PITTS, biological father of infants S.D., whose date of birth is April 27, 2004 and S.D., whose date of birth is

January 18, 2007.
ORDER OF PUBLICATION
IN THE MATTER OF OHIO COUNTY CASE 18-CJA-17/18 MEGAN 18-CJA-17/18 MEGAN DOYLE, biological mother of infants S.D., whose date of birth is April 27, 2004 and S.D., whose date of Dickson Alterations and Addition, 7301 Schoyer Avenue, Pittsburgh, PA 15218 will be received by birth is January 18, 2007 and KEITH PITTS, biological father of infants S.D., whose date of birth is April 27, 2004 and S.D., whose date of birth is January 18, accepted. No award of the contract will be made at the bid opening. 2007. Natural children of

The Petitioner the West Virginia Department Health and Hum Resources has filed Human Petition that may result in the termination of parental rights of KEITH PITTS hights of Kerin Phis, biological father of infants S.D., whose date of birth is April 27, 2004 and S.D., whose date of birth is January 18, 2007.

A Pre-bid conference and site walk will be held. The Petitioner has filed a Bidders will meet at the Dickson Intermediate Petition alleging that KEITH PITTS, biological father of School, on Thursday, June 7, 2018 at 1:00 p.m. A brief meeting will be held, followed by an optional infants S.D., whose date of birth is April 27, 2004 and S.D., whose date of birth is January 18, 2007, has abused and neglected, abandoned, or failed to Bidders' proposals must be accompanied by a certified check, certified bank treasurer's check, provide for the care custody and control of infants S.D., whose date of bank cashier's check, or bid bond in the form included with the bidding birth is April 27, 2004 and S.D., whose date of birth is documents. A satisfactory corporate surety shall provide security in an amount equal to 10% of January 18, 2007. It is ORDERED that KEITH PITTS ordered that kerna Prins is notified that he may obtain a copy of the Petition from the Clerk of the Circuit Court of Ohio the base bid together with the aggregate sum of all The surety shall name as payee or obligee the Woodland Hills School District 531

County, West Virginia and he is further ORDERED to appear in the courtroom of the Honorable David J. Sims, Judge of the Circuit Court of Ohio County, West Virginia, Fifth Floor, Ohio County Courthouse, Wheeling, West Virginia on the 6th day of July, 2018 at 9:00 a.m. for a Disposition Hearing if he so desires to obiect or

make other defense to the Petition; otherwise, parental rights of KEITH PITTS, biological father of infants S.D., whose date of birth is April 27, 2004 and S.D., whose date of birth is January 18, 2007, may be terminated. CLASS II PUBLICATION

**SIGNED** Charlene Foose Geyer Assistant Prosecuting Attorney

NOTICE OF HEARING ON PETITION FOR TERMINATION OF

PARENTAL RIGHTS PARENTAL RIGHTS
IN RE: Cameron Adrian
Dillard a/k/a Cameron
Dillard, a minor. NO.
AP-112-2018 in the
Orphans' Court Division of
the Court of Common Pleas of Allegheny County,

Pennsylvania.
TO: The Unknown Father of Cameron Adrian Dillard a/k/a Cameron Dillard, a minor, born to June Marie Bartosh on August 21, 2014 in Allegheny County, Pennsylvania.

A petition has been filed asking the court to put an end to all rights you have to your child, Cameron to your child, Cameron Adrian Dillard a/k/a Cameron Dillard. The court has set a hearing to consider ending your rights to your child. A hearing will be held at the Family Court Building, 550 Fifth Avenue, hearth Pennsylvania Pittsburgh, Pennsylvania, on July 6, 2018 at 1:30 p.m. (Prevailing Eastern Time), before the Honorable Eleanor Bush. You are Eleanor Bush. You are warned that even if you fail hearing, the hearing will go on without you and your rights to your child may be ended by the court without your being present. You have a right to be represented at the hearing by a lawyer. You should take this paper to your lawyer at once. If you do not have a lawver or cannot afford one, go to or telephone the office set forth below to find out where you can get legal

help. LAWYER REFERRAL SERVICE, THE ALLEGHENY COUNTY BAR ASSOCIATION. 1100 Koppers Building, 436 Seventh Avenue, Pittsburgh, Pennsylvania 15219, 412-261-5555. Telephone:

YOU ARE ALSO NOTIFIED OF ACT 101 OF 2010 WHICH ALLOWS FOR AN ENFORCEABLE VOLUNTARY AGREEMENT FOR CONTINUING CONTACT OR COMMUNICATION

COMMUNICATION
FOLLOWING AN ADOPTION
BETWEEN AN ADOPTIVE
PARENT, A CHILD, A BIRTH
PARENT, AND / OR A BIRTH
RELATIVE OF THE CHILD, IF ALL PARTIES AGREE AND THE WRITTEN VOLUNTARY AGREEMENT IS APPROVED

## **Legal Notices**

ANDREW County Solicitor, LAURA J. WHITEMAN, Assistant County Solicitor, CONTACT: AMY BLACK, Esq., Adoption Legal Services Project, 225 Fifth Avenue, 9th Floor, Pittsburgh, PA 15222, (412) 288-3289, FOR PETITIONER.

## **Legal Notices**

Notification given that Bank of America National Association, 100 North Tryon Street, Suite Charlotte, 170, Mecklenburg County, NC, 28202, has filed an 28202, has filed application with Comptroller of Currency on March 2018, as specified in the 2, 12 CFR 5 of the Comptroller's Licensing Manual, for Licensing Manual, for permission to establish a domestic branch in the vicinity of:

• 1801 Washington Rd, ttsburgh, Allegheny Pittsburgh, County, PA 15241 Any person wishing to comment on this application may file comments in writing with the Large Bank Licensing Lead Expert, Office of the Comptroller of the Comptroller of the Currency, 400 7th Street S.W., Mail Stop 10E-2, Washington, DC 20219, within 30 days after the date of this publication. The non-confidential portions of the application are on file with the Deputy

Comptroller of Currency as part of the public file. This file is public inspection during regular business hours. BALDWIN-WHITEHALL

SCHOOL DISTRICT SUMMARY NOTICE UNDER

LOCAL GOVERNMENT UNIT

DEBT ACT
Notice is hereby given that the Board of School Directors of the Baldwin-Whitehall School District will consider, at a meeting to be held on Wednesday, June 13, 2018 at 7:30 PM (or on such date, and at such time, not later than 30 days from this date of publication, as the Board may lawfully determine) in the Board Room of the Central Administration Office, 4900 Curry Road, Pittsburgh, Pennsylvania, along with such other

along with such other general business matters as may come before the Board, the adoption of a resolution authorizing non-electoral debt in the presently maximum estimated amount \$11,000,000, and

summarized as follows:
Article 1 defines certain terms, including the Bonds and the Project, which consists generally of (i) capital improvements to School District facilities and (ii) costs of issuance of the Bonds. Articles 2 and 3 authorize the incurrence of non-electoral debt by the issuance of General Obligation Bonds and establish a sinking fund. Article 4 provides the form maturity, amounts, interest rates and the terms and provisions for the payment of the Bonds. Articles 5, 6, 7 and 8 address the Sinking Fund Depository, events of default, and amendment and discharge. events of default, and amendment and discharge of the security documents. Article 9 contains federal income tax covenats; Article 10, securities law covenants. Article 11 provides for the sale of the

Bonds, establishes certain funds and sets forth certain directions for settlement, while Article 12 authorizes other related and necessary actions.

The full text of the proposed Resolution may be examined by any citizen

during regular business hours, Monday through Friday, in the office of the Secretary of the Board of School Directors of Baldwin-Whitehall School District at the Central Administration Office at 4900 Curry Road, Bittchurgh Bongsylvania Pittsburgh, Pennsylvania.

CITY OF CLAIRTON ZONING HEARING BOARD

PUBLIC NOTICE PUBLIC NOTICE
Public Notice is hereby
given that the City of
Clairton Zoning Hearing
Board will meet on
Thursday, June 21st, 2018
at 6:30 p.m., prevailing
time in Clairton City Hall,
551 Ravensburg Bivd.
Clairton Pa to conduct a Clairton, Pa. to conduct a hearing on a Special Exception Zoning Application filed by A & W Automart, LLC, 110 St. Clair Avenue, Clairton, Pa. to be allowed to sell, buy, trade, repair and detail quality used vehicles in the MU-V, Mixed Use Village Zoning District. The public is welcome to attend. Howard J. Bednar

City Manager City of Clairton NOTICE

IN THE COURT OF COMMON PLEAS ALLEGHENY COUNTY. PENNSYLVANIA COMMONWEALTH OF PENNSYLVANIA V \$1,352.00 U.S. CURRENCY PUBLIC NOTICE

The Commonwealth of Pennsylvania did seize \$1,352.00 U.S. CURENCY on July 6, 2017 from William Wallace and/or Jasmine Blair, at 2300 Jasnine Leechburg Roau, Apartment #1, Penn Hills, County, Pennsylvania 15235.

Any claimants to the above are hereby directed to file a claim with the Allegheny County Court of Common Pleas, under Docket 1752 MD 2018, and send a copy of said claim to the Office of Attorney General. Asset Forfeiture & Money Laundering Section, 10950 Route 30 North Huntingdon, PA 15642 Huntingdon, PA 15 Attention: Margaret Ross, Senior Dep

Attorney General.

Deputy

# **Legal Notices**

If no claim is filed on or before thirty (30) days from the date of the second publication of this notice, the above mentioned item shall be forfeited summarily Commonwealth Pennsylvania, C Attorney General. Office of

This notice is published in accordance with the Judicial Code, Chapter 58, Forfeiture of Asset, 42 Pa. C.S.A. §5801 et. seq.

NOTICE OF IN-PERSON PUBLIC INPUT HEARING Duquesne Light Company 2018 Base Rate Increase Case

Docket No. R-2018-3000124

The Pennsylvania Public Utility Commission (Commission) scheduled public input hearings to accept hearings to accept customer comment on the request of Duquesne Light Company (Duquesne Light) to increase its annual distribution operating revenues by \$133.8 million, of which approximately \$52.2 million of revenues are currently recovered through surcharges. If Duquesne Light's proposals are adopted, its net distribution revenue would increase its annual distribution revenue would increase by approximately \$81.6 million. Customers of Duquesne Light are invited to provide their comments

> comments are scheduled .. Thursday June 14, 2018 1:00 p.m. Piatt Place Room 2019

on the Company's reques

for the public record which the Commission wil

consider in its decision

Hearings where customers of the company may make

301 Fifth Avenue Pittsburgh, PA 15222 Thursday June 14, 2018 6:00 p.m.

Park Inn by Radisson 7195 Eastwood Road Beaver Falls, PA 15010

Participation at both public input hearings will be in person. Attendance in person requires no prior action, simply show up and sign in. If you have special needs, the Office of

Administrative Law Judge may be able to make accommodations. Please call the scheduling office's telephone number below at least five (5) business days prior to the hearing to submit your request for any accommodations.
AT&T Relay Service is available for those who are hearing-impaired by calling 1-800-654-5988.

If you require an interpreter to participate in hearings, the the hearings, Commission will make every reasonable effort to have an interpreter have an interpreter present. Please call the scheduling office at the Public Utility Commission at least ten (10) business days prior to your hearing to submit your request Office Scheduling

717.787.1399 AT&T Relay Service number for persons who are deaf or hearing-impaired: 1.800.654.5988 Further directions regarding these hearings, and how to participate, are available on the Commission's website: www.puc.pa.gov/about\_

puc/press\_releases.aspx ShowPR=4030 Information regarding Duquesne Light's filing is also available at the Duquesne Light's website: https://www.duquesnelight .com/buildingthefuture

NOTICE OF PUBLIC HEARING CITY OF CLAIRTON DANGEROUS STRUCTUTRES AND NUISANCE ORDINANCE

SECTIONS 247 1 - 247 5 OF

THE CLAIRTON CITY CODE

Public notice is hereby given that the City of Clairton will conduct two June 11th, 2018 at 6:00 p.m. and Monday July 2nd, 2018 at 5:30 p.m. prevailing time in the 2018 at 5:30 p.m. prevailing time in the Council Chambers of the Clairton City Hall, 551 Ravensburg Blvd., Clairton, Pa. 15025 to allow individuals the opportunity to present evidence and testimony as to why the following structure are not dangerous structure and a nuisance under the Dangerous Structures and Nuisance Ordinance of the City of Clairton Code codified in sections 247.1 – Code 247.5 and should be removed and/or removed demolished. It is the position of the City of Clairton that these structures are in violation of the Clairton City Code, Sections 247.1 – 247.5 and

removed. 206 Chambers Street 763-P-130 212 Chambers Street 763-P-124 ... 427 Miller Avenue 878-A-302 222 N. 3rd Street 764-C-300

should be demolished and

513 Seventh Street 879-C-54 Third Street 878-E-268 513 Thompson Avenue 1002-D-55 536 Reed Street 878-E-101

529 N. 6th – 764-B-118

321 Sh 878-A-350 Shaw Avenue 438 St. Clair Avenue 879-H-57 322 Waddell Avenue 878-E-306

320 Wylie Avenue 878-N-198 The public is invited to attend the Public Hearing and present necessary testimony.

Howard J. Bednar

NOTICE South Park School District 2005 Eagle Ridge Drive, South Park, PA The South Park School

District Board of Directors'

**Legal Notices** 

regular meeting Thursday, June 14, 2018 has been rescheduled for Monday, June 18, 2018 at 6:30 p.m. in the South Park High School cafeteria, 2005 Eagle Ridge Drive, South Park, PA 15129.

Chelsea Campolongo Board Secretary

Notice of Initial Application and Hearing for a Pawnbroker License Notice is given that BDL Acquisitions, LLC did Commonwealth

Pennsylvania Department

Pennsylvania 15222.

of Banking and Securities, an application for initial MEETING ROOM. licensure of a pawnbroker office located at 717 Liberty Avenue, Suite 410, Pittsburgh, Pennsylvania PITTSUULBIN, 15222.
The hearing will occur on July 6th at 10:00 am at 717 Liberty Avenue, Suite 410 Pittsburgh,

Residents residing within five hundred (500) feet of the above proposed pawnbroker location ("Residents") may testify at the Hearing on the application for initial pawnbroker license only if written notice of intent to written notice of intent to testify (containing the Resident's name, address, and telephone number) is delivered by mail or otherwise at least seven (7) days prior to the date of the hearing to the following address: Pennsylvania

Department of Banking and Securities 17 N 2nd St, Ste 1300 Harrisburg, Pennsylvania 17101-2290

Attention: Pawnbroker Hearing Officer The Pawnbroker Hearing Officer at the Hearing may permit persons other than Residents to testify, in the

sole reasonable discretion of the Pawnbroker Hearing Officer Instead of attending the Hearing, Residents may present written comments to the Department on the proposed pawnbroker application prior to the Hearing date listed above, by mailing such comments with a notarized signature to the Department of Banking and Securities at above address in Harrisburg, Pennsylvania.

OFFICIAL NOTICE DUQUESNE CITY SCHOOL DISTRICT Notice of Proposed Final Budget

Budget
NOTICE is hereby given
that the proposed final
budget of the Duquesne
City School District for the
2018 – 2019 fiscal year is
available for public
inspection at the school district's Business Office, 300 Kennedy Avenue, Duquesne Pennsylvania, beginning May 16, 2018 from 8:00 a.m. until 4:00 p.m. through and including June 30, 2018, and was adopted as the proposed final budget at the final budget at the Receiver Business Meeting held at the Duquesne Center, 300 Avenue, Education Kennedy Pennsylvania Duquesne 15110, at 7:00 p.m. on May 15, 2018. At the regularly scheduled Receiver Business Meeting to be held on June 19, 2018 at 7:00 p.m. in the board room of the Duquesne Education Center the 2018 2019 budget will be final considered for adoption.

DUQUESNE CITY SCHOOL DISTRICT Nedene M. Gullen, Secretary

OFFICIAL Woodland Hills School
District

Budget Workshop The Woodland Hills School District is holding a budget workshop on Tuesday, June 12, 2018 @ 5:00 PM at the Administration Building, 5:00 PM at the Administration Building, 531 Jones Avenue, North Braddock, PA 15104. The meeting is open to the

PENNSYLVANIA PUBLIC UTILITY COMMISSION NOTICE

Application of Premiere
Marketing LLC (d/b/a
Transparent Energy) For
Approval To Offer, Render,
or Furnish Natural Gas Services as a Supplier, Aggregator, or Marketer/Broker Engaged

In The Business Supplying Natural Supply Services, To Public In The Commonwealth Of Pennsylvania.

Premiere Marketing LLC will be filing an application with the Pennsylvania with the Pennsylvania Public Utility Commission ("PUC") for a license to provide natural gas supply services as (1) a supplier or aggregator of natural gas, and (2) a broker/marketer engaged in the business of providing natural gas Premiere services. Marketing LLC proposes to sell natural gas and related services in Columbia Gas,

Natural Fuel Gas, Peoples-Equitable, Peoples Natural Gas, Peoples Gas Company, & UGI Central Penn under the provisions of the new Natural Gas Choice and Competition

The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of Premiere Marketing LLC may be filed within 15 days of the date of this notice with the Secretary of the PUC, 400 North Street, Harrisburg, PA 17120. You should send copies of any protest to Premiere Marketing LLC's attorney at the address listed below.

By and through Counsel: Block & Scarpa 1515 Indian River Blvd Suite A-220 Vero Beach FL 32960 Premiere Marketing LLC

695 Route 46 West Suite

Legal Notices

Fairfield NJ 07004 Phone: 862-210-8770 Fax: 877-335-7306

OFFICIAL NOTICE
TAKE NOTICE THAT THE ROSS TOWNSHIP ROSS TOWNSHIP CIVIL SERVICE COMMISSION HAS SCHEDULED A MEETING TO BE HELD ON THURSDAY, JUNE 14, 2018, AT 7:00 P.M. THE TOWNSHIP BUILDING, MUNICIPA 1000 MUNICIPAL DRIVE PITTSBURGH, PA 15237 IN THE COMMISSIONER'S

THE PURPOSE OF THIS MEETING IS TO CONDUCT CIVIL SERVICE BUSINESS, AND TO CONSIDER ANY OTHER BUSINESS WHICH MAY PROPERLY COME BEFORE THE COMMISSION. Henry Miller, III, Esquire Chairman

Ross Township Civil Service Commission

TOWNSHIP OF BALDWIN NOTICE OF PUBLIC **HEARING** -and-NOTICE OF INTENTION TO AMEND ZONING ORDINANCE

(& Notice of Adopted

Resolution No. 7-2018, Invoking Pending Zoning Ordinance Doctrine) On July 30, 2018, at 7 p.m., the Township's Board Commissioners shall

of Commissioners shall hold a Public Hearing, at the Municipal Building, 10 Community Park Drive, Pgh. PA 15234, pursuant to Article VI of the Municipalities P Municipalities Planning Code, to inform and take public comment on a proposed amendment to proposed amendmentits Zoning Ordinance.
On June 30, 2018, at 7 ordinance.
om., immediately

p.m., infinedately following that public hearing during its regularly scheduled public meeting, or at a duly advertised public meeting, the profile in the public meeting the publ public meeting thereafter, Board Commissioners and, consider appropriate, may enact said ordinance enact amendments, entitled and

Summarized as follows:

AN ORDINANCE OF THE
TOWNSHIP OF BALDWIN,
ALLEGHENY COUNTY, PA,
AMENDING ITS ZONING
ORDINANCE, AS CODIFIED AT CHAPTER 27 OF THE TOWNSHIP CODE OF ORDINANCES, SPECIFICALLY, AMENDING §27-702 TO PROVIDE FOR

NURSING PERSONAL CARE HOMES PLACES OF WORSHIP, AND SCHOOLS AS PERMITTED USES IN C-COMMERCIAL DISTRICT; REPEALING IN THEIR ENTIRETY §27-402.C(2) §27-402.C(3) §27-402.C(4) §27-402.C(5), TO REMOVE ALLOWING **PROVISIONS** FOR NURSING HOMES, PERSONAL CARE HOMES, PLACES OF WORSHIP, AND PUBLIC/PRIVATE SCHOOLS CONDITIONAL USES IN THE R-1 RESIDENTIAL ZONING DISTRICT (AND BY REFERENCE BY THE R-2 & DISTRICTS); REPEALING PART REPLACING ART 9, THROUGH 27-903, WITH UPDATED RULES GOVERNING

NON-CONFORMING LOTS AND USES. the Summary proposed Amendments: \$27-702 Ordinance amends specifically Nursing Ho Care Home ally provide for Homes, Personal omes, Places Of Worship, and Public and Private Schools as Permitted Uses in the C-Commercial Zoning District; Secondly, repeals in their entirety \$\$\$27-402.C(3), 27-402.C(3), Which allowed for Public and Private Schools, Place of Worship, Nursing Home, Personal Care Home, as Permitted Uses by Conditional Use in the R-1 Residential Zoning District (and in R-2, R-3 and (and in R-2, R-3 and elsewhere by reference);

and Thirdly repeals/replaces in its entirety Part 9, §27-901 -§27-903, with updated rules governing Non-Conforming lots and

uses. Notice of Ordinance: By Pending Resolution No. 7-2018, adopted on June 5, 2018, the Township Board of Commissioners has invoked the Pending Zoning Ordinance Doctrine for the above proposed Ordinance amendments (Ord. No. 481), and, as such the proposed such, the proposed Ordinance (Ord. No. 481) shall be enforceable and applicable upon and after the date of first publication of this advertisement as a

Pending Ordinance.
The proposed ordinance amendments may be examined during normal amendments business hours at the Municipal Building, or at office of this newspaper.

Rob Zahorchak, Township Manager/Secretary

SUBSCRIBING TO THE **Post-Gazette** is easy just call 1-800-228-NEWS

> internet www.post-gazette.com Classified

or on the

continued on **C-3**