#### COMMONWEALTH OF PENNSYLVANIA



### OFFICE OF CONSUMER ADVOCATE

555 Walnut Street, 5th Floor, Forum Place Harrisburg, Pennsylvania 17101-1923 (717) 783-5048 800-684-6560

FAX (717) 783-7152 consumer@paoca.org

June 25, 2018

Honorable Katrina L. Dunderdale Office of Administrative Law Judge Pennsylvania Public Utility Commission Piatt Place 301 Fifth Avenue, Suite 220 Pittsburgh, PA 15222

Re: Pa. Public Utility Commission

V.

Duquesne Light Company – Base Rate Docket No. R-2018-3000124

Dear Judge Dunderdale:

Enclosed please find a copy of the Direct Testimony being submitted on behalf of the Office of Consumer Advocate in the above proceeding, as follows:

Direct Testimony of Lafayette Morgan, OCA Statement No. 1
Direct Testimony of Ashley Everette, OCA Statement No. 2
Direct Testimony of David Habr, OCA Statement No. 3
Direct Testimony of Glenn Watkins, OCA Statement No. 4
(Confidential and Public Version)
Direct Testimony of Roger Colton, OCA Statement No. 5

Copies have been served on the parties as indicated on the enclosed Certificate of Service.

Respectfully submitted,

/s/ Phillip D. Demanchick
Phillip D. Demanchick
Assistant Consumer Advocate
PA Attorney I.D. # 324761
E-Mail: PDemanchick@paoca.org

Enclosures:

cc: PUC Secretary Chiavetta, (Letter and Certificate of Service only)

Certificate of Service

\*252338

#### CERTIFICATE OF SERVICE

Re: Pennsylvania Public Utility Commission

v. : Docket No. R-2018-3000124

Duquesne Light Company – Base Rate :

I hereby certify that I have this day served a true copy of the following documents, the Office of Consumer Advocate's Direct Testimony Statements as follows:

Direct Testimony of Lafayette Morgan, OCA Statement No. 1 Direct Testimony of Ashley Everette, OCA Statement No. 2 Direct Testimony of David Habr, OCA Statement No. 3 Direct Testimony of Glenn Watkins, OCA Statement No. 4 (CONFIDENTIAL and Public Version)

Direct Testimony of Roger Colton, OCA Statement No. 5

upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below:

Dated this 25<sup>th</sup> day of June 2018.

\*Receiving the CONFIDENTIAL Version of Statement No. 4

## SERVICE BY E-MAIL & INTER-OFFICE MAIL

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# /s/ Phillip D. Demanchick

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Fax: (717) 783-7152 Dated: June 25, 2018

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