

COMMONWEALTH OF PENNSYLVANIA

PUBLIC UTILITY COMMISSION

----- x
Pennsylvania Public Utility Commission
et al vs. PPL Electric Utilities
Corporation
 Base Rate Case
 Public Input Hearing
 ----- x

Docket Numbers:
 R-2012-2290597;
 C-2012-2298593;
 C-2012-2299335;
 C-2012-2299539;
 C-2012-2300266;
 C-2012-2300402;
 C-2012-2301063;
 C-2012-2304870;
 C-2012-2304903

Pages 93 - 115

Northampton College
 Gates Center, Alumni Hall, Room ABCD
 3828 Green Pond Road
 Bethlehem, Pennsylvania

Wednesday, June 20, 2012

Met, pursuant to notice, at 2:00 p.m.

BEFORE:

SUSAN D. COLWELL, ADMINISTRATIVE LAW JUDGE

APPEARANCES:

DAVID B. MacGREGOR, Esquire
 Post & Schell, PC
 Four Penn Center
 1600 JFK Boulevard
 Philadelphia, Pennsylvania 19103-2808
 (For PPL Utilities Corporation)

PAUL E. RUSSELL, Esquire
 PPL Services Corporation
 Two North Ninth Street
 Allentown, Pennsylvania 18101
 (For PPL Utilities Corporation)

SECRETARY'S BUREAU

2012 JUN 25 PM 1:58

RECORDED

Commonwealth Reporting Company, Inc.

700 Lisburn Road
 Camp Hill, Pennsylvania 17011

APPEARANCES (Continued):

REGINA MATZ, Esquire
PA Public Utility Commission
P.O. Box 3265
Harrisburg, Pennsylvania 17105-3265
(For PUC Bureau of Investigation and
Enforcement)

DARRYL LAWRENCE, Esquire
Office of Consumer Advocate
555 Walnut Street
5th Floor, Forum Place
Harrisburg, Pennsylvania 17101-1923
(For Office of Consumer Advocate)

KENNETH L. MICKENS, Esquire
316 Yorkshire Drive
Harrisburg, PA 17111
(For Sustainable Energy Fund)

Commonwealth Reporting Company, Inc.

700 Lisburn Road
Camp Hill, Pennsylvania 17011

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

WITNESS INDEX

WITNESSES: DIRECT CROSS REDIRECT RECROSS

James Picot 108 -- -- --

↓

(Testimony)

EXHIBIT INDEX

1	<u>NUMBER</u>	<u>FOR IDENTIFICATION</u>	<u>IN EVIDENCE</u>
2	(None)		
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			

Any reproduction of this transcript
is prohibited without authorization
by the certifying reporter.

**NO SCANNED IMAGES ARE
AVAILABLE**

**COMPLETE TRANSCRIPT
AND/OR EXHIBIT(S)
MAY BE VIEWED IN THE
COMMISSION'S
FILE ROOM**