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February 26, 2014

# VIA ELECTRONIC FILING

Rosemary Chiavetta, Secretary Pennsylvania Public Utility Commission Commonwealth Keystone Building 400 North Street, 2nd Floor North P.O. Box 3265 Harrisburg, PA 17105-3265

## Re: Petition of UGI Utilities, Inc. for Approval of its Long-Term Infrastructure Improvement Plan - Docket No. P-2013-2398833

Dear Secretary Chiavetta:

Enclosed for filing are the following responses of UGI Utilities, Inc. – Gas Division to the Bureau of Technical Utility Services Set I Data Requests for the above-referenced proceeding:

Questions 1, 2, 3, 4, 9, 10, 11, 12 and 13

CONFIDENTIAL responses to Questions 5, 6, 7 and 8 will be filed separately via hand delivery.

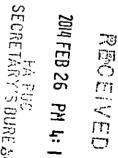
Copies will be provided as indicated on the Certificate of Service.

Respectfully submitted,

Jessica R. Rogers JRR/jl

Enclosures

cc: Certificate of Service (Non-Confidential Responses Only) Yasmin Snowberger (via email)



ALLENTOWN HARRISBURG LANCASTER PHILADELPHIA PITTSBURGH PRINCETON WASHINGTON, D. C.

## <u>Question 1</u>

#### Request:

Page 5, Item 12 of the petition states "the DSIC will allow UGI-GD to remove aging portions of its system and enhance the safety of its system by ensuring replacement of facilities with new, longer lasting and safer materials." Page 2 of the LTIIP states "UGI-GD is not filing a DSIC petition at this time." Please reconcile these two conflicting statements.

## Response:

The sentence in the Petition on page 5 should be revised to state, "When available to UGI-GD, the DSIC will allow UGI-GD to remove aging portions of its system and enhance the safety of its system by ensuring replacement of facilities with new, longer lasting and safer materials."

Prepared by or under the supervision of: David Lahoff

RECEIVED

FEB **26** 2014 PA PUBLIC UTILITY COMMISSION SECRETARY'S BUREAU

## **CERTIFICATE OF SERVICE**

#### UGI Utilities, Inc. – Gas Division (Docket No. P-2013-2398833)

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

# VIA E-MAIL AND FIRST CLASS MAIL

Johnnie Simms Bureau of Investigation &, Enforcement Commonwealth Keystone Building 400 North Street, 2nd Floor West PO Box 3265 Harrisburg, PA 17105-3265

Erin L. Gannon Office of Consumer Advocate 555 Walnut Street Forum Place, 5th Floor Harrisburg, PA 17101-1923

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David M. Kleppinger McNees Wallace & Nurick LLC 100 Pine Street PO Box 1166 Harrisburg, PA 17108-1166 UGI Industrial Intervenors

#### VIA FIRST CLASS MAIL

Birch, Horton, Bittner and Cherot Suite 1200 1155 Connecticut Avenue, NW Washington, DC 20036 *Alumax Mill Products, Inc.* 

Date: February 26, 2014

Jessica R. Rogors

SECRETARY'S BUREAU

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