



THOMAS, NIESEN & THOMAS, LLC

*Attorneys and Counsellors at Law*

CHARLES E. THOMAS, III  
Direct Dial: 717-255-7611  
cct3@rntlawfirm.com

July 17, 2014

**RECEIVED**

*Via Hand Delivery*

Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, Second Floor – Room N201  
Harrisburg, PA 17120

JUL 17 2014

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

Re: Application of Block Line Systems, LLC for Telecommunications Authority within the Commonwealth of Pennsylvania as a (1) Competitive Local Exchange Carrier in the service territories of Verizon Pennsylvania LLC, Verizon North LLC, and The United Telephone Company of Pennsylvania d/b/a CenturyLink; (2) Reseller of Interexchange Toll Services in the Commonwealth of Pennsylvania; and (3) Facilities-Based Interexchange Carrier in the Commonwealth of Pennsylvania  
Docket No. A-2014-

Dear Secretary Chiavetta:

We are counsel to Block Line Systems, LLC and are enclosing for filing a **Proprietary Version** and a ~~Public Version~~ of the Company's Application for Approval of Authority to Offer, Render, Furnish, or Supply Telecommunications Services to the Public in the Commonwealth of Pennsylvania as a:

- (1) Competitive Local Exchange Carrier to the public in the service territories of Verizon Pennsylvania LLC, Verizon North LLC, and The United Telephone Company of Pennsylvania d/b/a CenturyLink;
- (2) Reseller of Interexchange Toll Services to the public in the Commonwealth of Pennsylvania; and
- (3) Facilities-Based Interexchange Carrier to the public in the Commonwealth of Pennsylvania.

The **Proprietary Version** includes a confidential exhibit and is being filed under separate seal. We ask that the Public Utility Commission not allow any public disclosure of the **Proprietary Version**. The confidential exhibit that is part of the **Proprietary Version** is redacted from the **Public Version** consistent with 52 Pa. Code § 1.32.

A check in the amount of \$250.00 in payment of applicable filing fee is also enclosed. Copies of the Application are being served upon the persons and in the manner set forth in the certificate of service attached to it.

Should you have any questions or require additional information, please do not hesitate to contact me.

Very truly yours,

THOMAS, NIESEN & THOMAS, LLC

By



Charles E. Thomas, III

Encls.

cc: Certificate of Service (w/encls.)

RECEIVED  
2014 JUL 17 AM 10:56  
PA PDC  
SECRETARY'S BUREAU

**Application of:**

**Block Line Systems, LLC**, for approval to offer, render, furnish or supply telecommunications services to the public in the Commonwealth of Pennsylvania as a:

- (1) Competitive Local Exchange Carrier to the public in the service territories of Verizon Pennsylvania LLC, Verizon North LLC, and The United Telephone Company of Pennsylvania d/b/a CenturyLink;
- (2) Reseller of Interexchange Toll Services to the public in the Commonwealth of Pennsylvania; and
- (3) Facilities-Based Interexchange Carrier to the public in the Commonwealth of Pennsylvania.

**1. IDENTITY OF THE APPLICANT:** The name, address, telephone number, and fax number of the Applicant.

Block Line Systems, LLC  
405 Madison Avenue, Suite 2100  
Toledo, OH 43604  
Tel: 419-724-9881  
Fax: 419-724-1704

Please identify any predecessors of the Applicant and provide other names under which the Applicant has operated within the preceding five years, including name, address, and telephone number.

N/A

**2. ATTORNEY:** The name, address, telephone number, and fax number of the Applicant's attorney.

Thomas T. Niesen, Esq.  
Charles E. Thomas, III, Esq.  
THOMAS, NIESEN & THOMAS, LLC  
212 Locust Street, Suite 600  
Harrisburg, PA 17101  
Tel: 717-255-7600  
Fax: 717-236-8278  
tniesen@tntlawfirm.com  
cet3@tntlawfirm.com

RECEIVED  
2014 JUL 17 AM 10:56  
PA PUC  
SECRETARY'S BUREAU

**3. CONTACTS:**

**A) APPLICATION:** The name, title, address, telephone number, and fax number of the person to whom questions about this application should be addressed.

Brian Rex, Treasurer  
Block Line Systems, LLC  
405 Madison Avenue, Suite 2100  
Toledo, OH 43604  
Tel: 419-724-3851  
Fax: 419-724-1704  
brex@telesystem.us

**B) PENNSYLVANIA EMERGENCY MANAGEMENT AGENCY (PEMA):** The name, title, address, telephone number and FAX number of the person with whom contact should be made by PEMA (Pennsylvania Emergency Management Agency).

Brian Rex, Treasurer  
Block Line Systems, LLC  
405 Madison Avenue, Suite 2100  
Toledo, OH 43604  
Tel: 419-724-3851  
Fax: 419-724-1704  
brex@telesystem.us

**C) RESOLVING COMPLAINTS:** Name, address, telephone number, and FAX number of the person and an alternate person responsible for addressing customer complaints. These persons will ordinarily be the initial point(s) of contact for resolving complaints and queries filed with the Public Utility Commission or other agencies.

Warren Reyburn, Jr.  
VP-Operations  
1645 West Chester Pike  
West Chester, PA 19382  
Tel: 1-888-808  
Fax: 610-235-4153  
warren@linesystems.com

RECEIVED  
2014 JUL 17 AM 10:56  
PA PUC  
SECRETARY'S BUREAU

**4. FICTITIOUS NAME:**

- The Applicant will not be using a fictitious name.
- The Applicant will be using a fictitious name. Attach to the Application a copy of the Applicant's filing with the Commonwealth's Department of State pursuant to 54 Pa. C.S. §311, Form PA-953.

**5. BUSINESS ENTITY AND DEPARTMENT OF STATE FILINGS:**

- The Applicant is a sole proprietor.
- The Applicant is a:

- General partnership
- Domestic limited partnership (15 Pa. C.S. §8511)
- \*Foreign limited partnership (15 Pa. C.S. §8582)
- Domestic registered limited liability partnership (15 Pa. C.S. §8201)
- \*Foreign registered limited liability general partnership (15 Pa. C.S. §8211)

\*Provide name and address of Corporate Registered Office Provider or Registered Office within PA.

Attach to the application the name and address of partners. If any partner is not an individual, identify the business nature of the partner entity and identify its partners or officers.

**Attach to the application proof of compliance with appropriate Department of State filing requirements as indicated above.**

X The Applicant is a:

- Domestic corporation (15 Pa. C.S. §1306)
- \*Foreign corporation (15 Pa. C.S. §4124)
- Domestic limited liability company (15 Pa. C.S. §8913)
- X \*Foreign limited liability company (15 Pa. C.S. §8981)

\*Provide name and address of Corporate Registered Office Provider or Registered Office within PA.

**Attach proof of compliance with appropriate Department of State filing requirements as indicated above. Additionally, provide a copy of the Applicant's Articles of Incorporation or a Certificate of Organization.**

*See Exhibit A* attached hereto. The name and address of the Applicant's commercial registered office provider within Pennsylvania are: CT Corporation System, 100 Pine Street, Suite 325, Harrisburg, Pennsylvania 17101.

**The Applicant is organized in the State of Ohio.**

The name and address of Applicant's officers are as follows:

1. Allan Block – Chairman  
405 Madison Avenue, Suite 2100, Toledo, OH 43604
2. John E. Martin – President  
405 Madison Avenue, Suite 2100, Toledo, OH 43604

3. Jodi Miehl – Secretary  
405 Madison Avenue, Suite 2100, Toledo, OH 43604

**6. AFFILIATES AND PREDECESSORS WITHIN PENNSYLVANIA:**

- The Applicant has no affiliates doing business in Pennsylvania or predecessors which have done business in Pennsylvania.
- The Applicant has affiliates doing business in Pennsylvania or predecessors which have done business in Pennsylvania. Name and address of the affiliates. State whether they are jurisdictional public utilities. Give docket numbers for the authority of such affiliates.

If the Applicant or an affiliate has predecessors who have done business within Pennsylvania, give name and address of the predecessors and state whether they were jurisdictional public utilities. Give the docket numbers for the authority of such predecessors.

**7. AFFILIATES AND PREDECESSORS RENDERING PUBLIC UTILITY SERVICE OUTSIDE PENNSYLVANIA:**

- The Applicant has no affiliates rendering or predecessors which rendered public utility service outside Pennsylvania.
- The Applicant has affiliates rendering or predecessors which rendered public utility service outside Pennsylvania. Name and address of the affiliates and predecessors (please identify affiliates versus predecessors).

Affiliates: Buckeye TeleSystem, Inc., 4818 Angola Road, Toledo, OH 43615

**8. APPLICANT'S PRESENT OPERATIONS:** (Select and complete the appropriate statement)

- The applicant is not presently doing business in Pennsylvania as a public utility.
- The applicant is presently doing business in Pennsylvania as a:
- Interexchange Toll Reseller, InterLATA and/or IntraLATA, (e.g., MTS, 1+, 800, WATS, Travel and Debit Cards)
  - Interexchange Toll Facilities-based carrier, InterLATA and/or IntraLATA, (e.g., MTS, 1+, 800, WATS, Travel and Debit Cards)
  - Competitive Access Provider (dedicated point-to-point or multipoint service; voice or data)
  - Competitive Local Exchange Carrier:

- Facilities-Based
- UNE-P
- Data Only
- Reseller
- Incumbent Local Exchange Carrier.
- Other (Identify).

9. **APPLICANT'S PROPOSED OPERATIONS:** The Applicant proposes to operate as:

- Interexchange Toll Reseller, InterLATA and/or IntraLATA, (e.g., MTS, 1+, 800, WATS, Travel and Debit Cards)
- Interexchange Toll Facilities-based carrier, InterLATA and/or IntraLATA, (e.g., MTS, 1+, 800, WATS, Travel and Debit Cards)
- Competitive Access Provider (dedicated point-to-point or multipoint service; voice or data)
- Competitive Local Exchange Carrier:
  - Facilities-based
  - UNE-P
  - Data Only
  - Reseller
- Incumbent Local Exchange Carrier
- Other (Identify).

10. **PROPOSED SERVICES:** Describe in detail the services which the Applicant proposes to offer. If proposing to provide more than one category in Item #9, clearly and separately delineate the services within each proposed operation. If proposing to operate as a facilities-based Competitive Local Exchange Carrier, provide a brief description of the Company's facilities.

Interexchange Toll Reseller: Applicant proposes to operate as a reseller of toll services, including MTS, 1+, 800 and 888, out WATS, Travel Cards, Debit Cards, and the like.

Interexchange Toll Facilities-Based Carrier: Applicant will offer facilities-based interexchange services, including MTS, 1+, 800 and 888, out WATS, Travel Cards, Debit Cards, and the like

Competitive Local Exchange Carrier: Applicant will offer competitive local exchange services, including standard residential and business exchange lines using standard

traditional TDM and/or VoIP technology where appropriate, in combination with calling features and ancillary services. Proposed services include, but are not limited to: local dial tone, local and long distance bundling, ISDN-PRI, ISDN-BRI, carrier access, centrex, calling features such as DID, E911, call waiting, voicemail, caller ID, call block, call forwarding, three-way calling, return call, distinct ring service, and speed calling, and operator services such as directory and operator assistance and call completion. Services will be provided by combining unbundled network elements and reselling services obtained from incumbent local exchange carriers located in the Commonwealth. Applicant may utilize its own facilities to provide service or acquire services and facilities from other carriers operating in the Commonwealth. Applicant owns a switch in West Chester, PA which will provide service using third party lease transport.

11. **SERVICE AREA:** Describe the geographic service area in which the Applicant proposes to offer services. Clearly and separately delineate the service territory for each category listed in Item #9. For Competitive Local Exchange Carrier operations, you must name and serve the Incumbent Local Exchange Carriers in whose territory you request authority.

Interexchange Toll Reseller: Applicant proposes to offer services as a Reseller of Interexchange Toll Services to the public throughout the Commonwealth of Pennsylvania.

Interexchange Toll Facilities-Based Carrier: Applicant proposes to offer services as a Facilities-Based Interexchange Carrier to the public throughout the Commonwealth of Pennsylvania.

Competitive Local Exchange Carrier: Applicant proposes to offer services as a Competitive Local Exchange Carrier to the public throughout the service territories of Verizon Pennsylvania LLC, Verizon North LLC, and The United Telephone Company of Pennsylvania d/b/a CenturyLink.

12. **MARKET:** Describe the customer base to which the Applicant proposes to market its services. Clearly and separately delineate a market for each category listed in Item #9.

Interexchange Toll Reseller: Applicant proposes to offer services to residential and business customers.

Interexchange Toll Facilities-Based Carrier: Applicant proposes to offer services to residential and business customers.

Competitive Local Exchange Carrier: Applicant proposes to offer services to residential and business customers.

13. **PROPOSED TARIFF(S):** Each category of proposed operations must have a separate and distinct proposed tariff setting forth the rates, rules and regulations of the Applicant. Every proposed tariff shall state on its cover page the nature of



the proposed operations described therein, i.e., IXC Reseller, CLEC, CAP, or IXC Facilities-based. A copy of all proposed tariffs must be appended to each original and duplicate original and copy of Form 377.

Interexchange Toll Reseller/Facilities-Based Carrier: Applicant does not intend to file tariffs for its interexchange services, which have been deemed competitive.

Competitive Local Exchange Carrier: See **Exhibit B** attached hereto for Applicant's proposed local and access tariffs.

**14. FINANCIAL: Attach the following to the Application:**

A general description of the Applicant's capitalization and, if applicable, its corporate stock structure;

Current balance sheet, Income Statement, and Cash Flow Statement of Applicant or Affiliated Company, if relying on affiliate for financial security;

A tentative operating balance sheet and a projected income statement for the first year of operation within the Commonwealth of Pennsylvania; provide the name, title, address, telephone number and fax number of the Applicant's custodian for its accounting records and supporting documentation; and indicate where the Applicant's accounting records and supporting documentation are, or will be, maintained.

If available, include bond rating, letters of credit, credit reports, insurance coverage and reports, and major contracts.

See **Exhibit C** attached hereto. Applicant's financial information is being submitted on a CONFIDENTIAL AND PROPRIETARY basis.

**15. START DATE:** The Applicant proposes to begin offering services on or about October 31, 2014.

**16. FURTHER DEVELOPMENTS:** Attach to the Application a statement of further developments, planned or contemplated, to which the present Application is preliminary or with which it forms a part, together with a reference to any related proceeding before the Commission.

Concurrently with the filing of the instant Application, Applicant is also filing a joint application with Line Systems, Inc., Infinite Communication, LLC, and Magellan Hill Technologies, LLC (collectively, the "Sellers") for approval of (1) the transfer of substantially all of the telecommunications system assets and the Pennsylvania customer base of Sellers to Applicant; and (2) the abandonment by Sellers of their telecommunications service authority in the Commonwealth of Pennsylvania. Applicant is also seeking registration of a securities certificate in connection with that transaction.

17. **NOTICE:** Pursuant to 52 Pa. Code §5.14, you are required to serve a copy of the signed and verified Application, with attachments, on the below-listed parties, and file proof of such service with this Commission:

**Office of Consumer Advocate**  
555 Walnut Street  
5th Floor, Forum Place  
Harrisburg, PA 17101-1923

**Office of Small Business Advocate**  
Commerce Building, Suite 1102  
300 North Second Street  
Harrisburg, PA 17101

**Office of Attorney General**  
Office of Consumer Protection  
Strawberry Square  
Harrisburg, PA 17120

***A certificate of service must be attached to the Application as proof of service that the Application has been served on the above-listed parties. A copy of any Competitive Local Exchange Carrier Application must also be served on any and/or all Incumbent Local Exchange Carrier(s) in the geographical area where the Applicant proposes to offer services.***

18. **FEDERAL TELECOMMUNICATIONS ACT OF 1996:** State whether the Applicant claims a particular status pursuant to the Federal Telecommunications Act of 1996. Provide supporting facts.

Applicant is not claiming any particular status within Pennsylvania pursuant to the Federal Telecommunications Act of 1996.

19. **COMPLIANCE:** State specifically whether the Applicant, an affiliate, a predecessor of either, or a person identified in this Application has been convicted of a crime involving fraud or similar activity. Identify all proceedings, limited to proceedings dealing with business operations in the last five (5) years, whether before an administrative body or in a judicial forum, in which the Applicant, an affiliate, a predecessor of either, or a person identified herein has been a defendant or a respondent. Provide a statement as to the resolution or present status of any such proceedings.

Neither Applicant nor any person identified in this Application has been convicted of a crime involving fraud or similar activity.

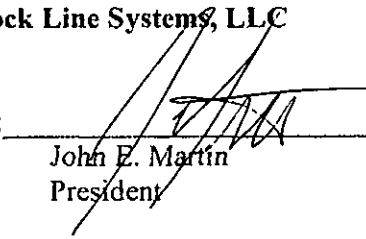
20. **FALSIFICATION:** The Applicant understands that the making of false statement(s) herein may be grounds for denying the Application or, if later discovered, for revoking any authority granted pursuant to the Application. This Application is subject to 18 Pa. C.S. §§4903 and 4904, relating to perjury and falsification in official matters.

21. **CESSATION:** The Applicant understands that if it plans to cease doing business within the Commonwealth of Pennsylvania, it is under a duty to request authority from the Commission for permission prior to ceasing business.

**Applicant:**

**Block Line Systems, LLC**

By: \_\_\_\_\_

  
John E. Martin  
President

RECEIVED  
2014 JUL 17 AM 10: 51  
PA PUC  
SECRETARY'S OFFICE

AFFIDAVIT

RECEIVED  
2014 JUL 17 AM 10:57  
PA PUC BUREAU  
SECRETARY'S OFFICE

STATE OF OHIO :  
 :  
 : ss.  
COUNTY OF LUCAS :

John E. Martin, Affiant, being duly sworn according to law, deposes and says that:

Affiant is the President of Block Line Systems, LLC.

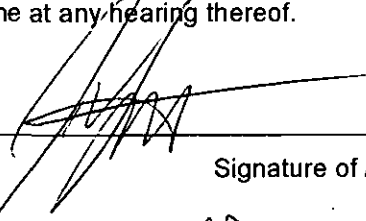
That Affiant is authorized to and does make this affidavit for said corporation;

That **Block Line Systems, LLC**, the Applicant herein, acknowledges that [he/she/it] may have an obligation to serve or to continue to serve the public by virtue of the Applicant commencing the rendering of service pursuant to this Application consistent with the Public Utility Code of the Commonwealth of Pennsylvania, Title 66 of the Pennsylvania Consolidated Statutes; with the Federal Telecommunications Act of 1996, signed February 6, 1996, or with other applicable statutes or regulations;

That **Block Line Systems, LLC**, the Applicant herein, asserts that Affiant] possesses the requisite technical, managerial, and financial fitness to render public utility service within the Commonwealth of Pennsylvania and that the Applicant will abide by all applicable federal and state laws and regulations and by the decisions of the Pennsylvania Public Utility Commission.

That **Block Line Systems, LLC**, the Applicant herein, asserts that Affiant has contacted the appropriate 911 Coordinator(s) via certified letter, from the list provided from the PUC website (<http://www.puc.state.pa.us>), and that arrangements are under way for the provisioning of emergency 911 service in each of the Counties/Cities where service is to be provided. The applicant certifies Affiant has attached a copy of the 911 Coordinator list indicating each 911 Coordinator contacted.

That the facts above set forth are true and correct to the best of Affiant's knowledge, information and belief, and that Affiant expects said entity to be able to prove the same at any hearing thereof.

  
\_\_\_\_\_  
Signature of Affiant

Sworn and subscribed before me this 15 day of July, 2014.

  
\_\_\_\_\_  
Signature of official administering oath



TERESA L. MELVIN  
NOTARY PUBLIC, STATE OF OHIO  
LUCAS COUNTY  
My Commission Expires ~~4/27/2019~~ Commission expires 4/27/2019

**ATTACHMENT**

**TO**

**AFFIDAVIT OF JOHN E. MARTIN**

**[LIST OF 911 COORDINATORS CONTACTED]**

**RECEIVED**  
2019 JUL 17 AM 10:57  
PA FDC  
SECRETARY'S BUREAU



**pennsylvania**  
EMERGENCY MANAGEMENT AGENCY

## Pennsylvania 911 Coordinators

Participating Counties and Cities

### Adams

---

John Eline

230 Greenmyer Lane  
Gettysburg, PA 17325-2313

Phone 7173348603  
Fax 7173341822  
Email [jelino@adamscounty.us](mailto:jelino@adamscounty.us)

### Allegheny

---

Gary Thomas

400 North Lexington Street, Suite 200  
Pittsburgh, PA 15208

Phone 4124731412  
Fax 4124732623  
Email [gthomas@county.allegheny.pa.us](mailto:gthomas@county.allegheny.pa.us)

### Allentown

---

Mike Hilbert

1304 Fairview Street  
Allentown, PA 18102

Phone 6104377771  
Fax 6104378718  
Email [Michael.Hilbert@Allentowpa.gov](mailto:Michael.Hilbert@Allentowpa.gov)

### Armstrong

---

Ronald Baustert

131 Armsdale Road  
Kittanning, PA 16201

Phone 7245483225  
Fax 7245483243  
Email [rdbaustert@co.armstrong.pa.us](mailto:rdbaustert@co.armstrong.pa.us)

### Beaver

---

Wesley Hill

351 14th Street  
Ambridge, PA 15003

Phone 7247751700  
Fax 7242663783  
Email [whill@beavercountypa.gov](mailto:whill@beavercountypa.gov)

### Bedford

---

Pam Corley

200 South Juliana Street  
Bedford, PA 15522

Phone 8146239528  
Fax 8146230799  
Email [pcorley@bedfordcountypa.org](mailto:pcorley@bedfordcountypa.org)

### Berks

---

Ms. Wanda Keener

Directlink Technologies Center  
2561 Bernville Rd  
Reading, PA 19605

Phone (610) 236-8231  
Fax (610) 655-4972  
Email [wkeener@countyofberks.com](mailto:wkeener@countyofberks.com)

### Bethlehem

---

Robert Haffner

10 East Church Street  
Bethlehem, PA 18018-6025

Phone 6108657161  
Fax 6108652462  
Email [rhaffner@bethlehem-pa.gov](mailto:rhaffner@bethlehem-pa.gov)



**pennsylvania**  
EMERGENCY MANAGEMENT AGENCY

## Pennsylvania 911 Coordinators

Participating Counties and Cities

### Blair

---

**Mark Taylor**

615 4th Street  
Altoona, PA 16602

**Phone** 8149405905  
**Fax** 8149405907  
**Email** mtaylor911@atlanticbba.net

### Bradford

---

**Robert Repasky**

22 Burgerl Drive  
Towanda, PA 18848

**Phone** 5702659101  
**Fax** 5702652407  
**Email** repaskyr@bradfordco.org

### Bucks

---

**Peter Ference**

911 Freedom Way  
Ivyland, PA 18974

**Phone** 2153285151  
**Fax** 2153486689  
**Email** pference@co.bucks.pa.us

### Butler

---

**Robert McLafferty**

120 McCune Drive  
Butler, PA 16001-6388

**Phone** 7242845211  
**Fax** 7242856388  
**Email** rmclaffe@co.butler.pa.us

### Cambria

---

**Robbin Melnyk**

401 Candlelight Drive, Suite 100  
Ebensburg, PA 15931

**Phone** 8144722050  
**Fax** 8144721439  
**Email** rmelnky@co.cambria.pa.us

### Cameron

---

**Laura Narby**

20 East 5th Street  
Emporium, PA 15834

**Phone** 8144869368  
**Fax** 8144869393  
**Email** camoes2@cameroncountypa.com

### Carbon

---

**Gary Williams**

1264 Emergency Lane  
Nesquehoning, PA 18240

**Phone** 5703253298  
**Fax** 5703259121  
**Email** cc911dir@ptd.net

### Centre

---

**Dale Neff**

420 Holmes Street  
Bellefonte, PA 16827

**Phone** 8143556800  
**Fax** 8143556776  
**Email** dineff@centrecountypa.gov



**pennsylvania**  
EMERGENCY MANAGEMENT AGENCY

## Pennsylvania 911 Coordinators

Participating Counties and Cities

### Chester

---

**John Haynes**

Government Service Center  
601 Westtown Road, Suite 12  
West Chester, PA 19380-0990

**Phone** 6103445000  
**Fax** 6103445050  
**Email** eatkins@chesco.org

### Clarion

---

**G. Butch Campbell**

421 Madison Road  
Clarion, PA 16214

**Phone** 8142266631  
**Fax** 8142264294  
**Email** bcampbell@oes.clarion.pa.us

### Clearfield

---

**Debra Archer**

911 Leonard Street  
Clearfield, PA 16830-3245

**Phone** 8147655357  
**Fax** 8147689920  
**Email** darcher@clearfield911.com

### Clinton

---

**Kevin Fanning**

311 Frederick Street, Suite A  
Lock Haven, PA 17745

**Phone** 5708934090  
**Fax** 5708934047  
**Email** kfanning@clintoncountypa.com

### Columbia

---

**Fred Hunsinger**

26 West First Street  
Bloomsburg, PA 17815

**Phone** 5703895731  
**Fax** 5707842975  
**Email** fhunsinger@columblapa.org

### Crawford

---

**Kevin Nicholson**

903 Diamond Park  
Meadville, PA 16335

**Phone** 8143732530  
**Fax** 8147242563  
**Email** knicholson@co.crawford.pa.us

### Cumberland

---

**Theodore Wise**

1 Public Safety Drive  
Cartisle, PA 17013

**Phone** 7172182901  
**Fax** 7172406406  
**Email** twise@ccpa.net

### Dauphin

---

**Gregory Kline**

911 Gibson Boulevard  
Steelton, PA 17113-1899

**Phone** 7175586800  
**Fax** 7175586850  
**Email** gkline@dauphinc.org





**pennsylvania**  
EMERGENCY MANAGEMENT AGENCY

## Pennsylvania 911 Coordinators

Participating Counties and Cities

### Delaware

---

Eleanor Smith

201 West Front Street  
Media, PA 19063

Phone 6108915400  
Fax 6108915401  
Email [smithe@co.delaware.pa.us](mailto:smithe@co.delaware.pa.us)

### Eik

---

Sherri Lovett

PO Box 448  
Ridgway, PA 15853

Phone 8147764600  
Fax 8147721697  
Email [slovett@elkoes.com](mailto:slovett@elkoes.com)

### Erie

---

John Grappy

2880 Flower Road  
Erie, PA 16509

Phone 8144517911  
Fax 8144517930  
Email [jgrappy@eriecountygov.org](mailto:jgrappy@eriecountygov.org)

### Fayette

---

L. Guy Napollilo

24 East Main Street, 4th Floor  
Uniontown, PA 15401

Phone 7244301277  
Fax 7244301281  
Email [gnapollilo@fcema.org](mailto:gnapollilo@fcema.org)

### Forest

---

Curt Kiefer

526 Elm Street, Box 3  
Tionesta, PA 16353

Phone 8147552995  
Fax 8147558837  
Email [ckiefer@co.forest.pa.us](mailto:ckiefer@co.forest.pa.us)

### Franklin

---

Bryan Stevenson

390 New York Avenue  
Chambersburg, PA 17201

Phone 7172642813  
Fax 7172672813  
Email [bstevenson@franklincountypa.gov](mailto:bstevenson@franklincountypa.gov)

### Fulton

---

Ruth Straft

219 North 2nd Street, Suite 106  
McConnellsburg, PA 17233

Phone 7174853201  
Fax 7174853767  
Email [emassist@co.fulton.pa.us](mailto:emassist@co.fulton.pa.us)



**pennsylvania**  
EMERGENCY MANAGEMENT AGENCY

# Pennsylvania 911 Coordinators

Participating Counties and Cities

## Huntingdon

---

**Gilbert Dick**

530 Washington Street  
Huntingdon, PA 16652

**Phone** 8146433960  
**Fax** 8146432644  
**Email** amedemt@yahoo.com

## Indiana

---

**Linda Artman**

85 Haven Drive  
Indiana, PA 15701

**Phone** 7243499300  
**Fax** 7244653868  
**Email** lartman@indianacounty.org

## Jefferson

---

**Christopher Clark**

560 Service Center Road  
Brookville, PA 15825

**Phone** 8148494009  
**Fax** 8148491689  
**Email** cclark@jeffersoncountypa.com

## Juniata

---

**Allen Weaver**

11 North 3rd Street  
Mifflintown, PA 17059

**Phone** 7174367730  
**Fax** 7174367733  
**Email** aweaver@juniataco.org

## Lackawanna

---

**David Hahn**

30 Valley View Business Park  
Jessup, PA 18434

**Phone** 5703077301  
**Fax** 5703077321  
**Email** hahnd@lackawannacounty.org

## Lancaster

---

**Michael Weaver**

PO Box 487  
Manheim, PA 17545-0487

**Phone** 7176641100  
**Fax** 7176641126  
**Email** mweaver@lcwc911.us

## Lawrence

---

**Jeff Parish**

110 East Lincoln Avenue  
New Castle, PA 16101

**Phone** 7246564927  
**Fax** 7246521835  
**Email** jparish@co.lawrence.pa.us

## Lebanon

---

**John Wilson**

400 South 8th Street, Room 12  
Lebanon, PA 17042

**Phone** 7172727621  
**Fax** 7172729509  
**Email** john@lebanonema.org



**pennsylvania**  
EMERGENCY MANAGEMENT AGENCY

## Pennsylvania 911 Coordinators

Participating Counties and Cities

### Lehigh

---

**Laurie Bailey**

640 West Hamilton Street, 10th Floor  
Allentown, PA 18101

**Phone** 6107824651  
**Fax** 6107824659  
**Email** lauriebailey@lehighcounty.org

### Luzerne

---

**Fred Rosencrans**

100 Young Street  
Hanover Township, PA 18706

**Phone** 5708263058  
**Fax** 5708263056  
**Email** Fred.Rosencrans@Luzernecounty.org

### Lycoming

---

**Sandra Holdren**

542 County Farm Road, Suite 101  
Montoursville, PA 17754

**Phone** 5704334461  
**Fax** 5704334220  
**Email** sholdren@lyco.org

### McKean

---

**Andrew Johnson**

17175 State Route 6  
Smethport, PA 16749

**Phone** 8148875070  
**Fax** 8148874910  
**Email** amjohnson@mckeancountypa.org

### Mercer

---

**Frank Jannetti, Jr.**

205 South Erie Street  
Mercer, PA 16137-1501

**Phone** 7246626100  
**Fax** 7246626145  
**Email** fjannetti@mcc.co.mercer.pa.us

### Mifflin

---

**Philip Lucas**

20 North Wayne Street  
Lewistown, PA 17044

**Phone** 7172489645  
**Fax** 7172480300  
**Email** PLucas@co.mifflin.pa.us

### Monroe

---

**Gary Hoffman**

100 Gypsum Road, Suite 201  
Stroudsburg, PA 18360

**Phone** 5709924500  
**Fax** 5704028890  
**Email** ghoffman@monroeco911.com

### Montgomery

---

**Thomas Sullivan**

50 Eagleville Road  
Eagleville, PA 19403

**Phone** 6106316506  
**Fax** 6106316539  
**Email** tsulliva@montcopa.org



## Montour

---

**Walter Peters, III**

30 Woodbine Lane  
Danville, PA 17821

**Phone** 5702713047  
**Fax** 5702044907  
**Email** wpeters@montourco.org

## Northampton

---

**Ronald Hulsizer**

County of Northampton Division of Emergency Management Services  
100 Gracedale Avenue  
Nazareth, PA 18064-8894

**Phone** 6107463194  
**Fax** 6107463199  
**Email** rhulsizer@ncem-pa.org

## Northumberland

---

**William Brown**

911 Greenough Street, Suite 2  
Sunbury, PA 17801

**Phone** 5709884441  
**Fax** 5709884546  
**Email** Bill.Brown@norrycopa.net

## Perry

---

**Thomas Bell**

PO Box 37  
New Bloomfield, PA 17068

**Phone** 7175822131  
**Fax** 7175827320  
**Email** tbell@perryco.org

## Philadelphia

---

**Raymond Hayling**

Office of Innovation and Technology  
1234 Market Street, Suite 1850  
Philadelphia, PA 19107

**Phone** 2156868204  
**Fax** 2156868258  
**Email** raymond.hayling@phila.gov

## Pike

---

**J. Bernard Swartwood**

135 Pike County Blvd.  
Lords Valley, PA 18428

**Phone** 5702963465  
**Fax** 5702963550  
**Email** 911@pkcpa.org

## Potter

---

**Julie Sitkowski**

20 Mockingbird Lane  
Coudersport, PA 16915

**Phone** 8142748900  
**Fax** 8142748901  
**Email** jsitkowski@pottercountypa.net

## Schuylkill

---

**Scott Krater**

435 North Centre Street  
Pottsville, PA 17901

**Phone** 5706219911  
**Fax** 5706219999  
**Email** skrater@co.schuylkill.pa.us



**pennsylvania**  
EMERGENCY MANAGEMENT AGENCY

## Pennsylvania 911 Coordinators

Participating Counties and Cities

### Snyder

---

**Chad Aucker**

30 Universal Road  
Selinsgrove, PA 17870

**Phone** 5703720535  
**Fax** 5703745151  
**Email** caucker@snydercounty.org

### Somerset

---

**David Fox**

111 East Union Street  
Somerset, PA 15501

**Phone** 8144451525  
**Fax** 8144431090  
**Email** dfox@co.somerset.pa.us

### Tioga

---

**David Cohick**

118 Main Street  
Wellsboro, PA 16901

**Phone** 5707249110  
**Fax** 5707246819  
**Email** dcohick@tiogacountypa.us

### Venango

---

**Mark Seigworth**

1052 Grandview Road  
Oil City, PA 16301

**Phone** 8146770325  
**Fax** 8146777459  
**Email** mseigworth@co.venango.pa.us

### Warren

---

**Todd Lake**

100 Dillon Drive, Suite 203  
Youngsville, PA 16371

**Phone** 8145632220  
**Fax** 8145639438  
**Email** tlake@warren-county.net



**pennsylvania**  
EMERGENCY MANAGEMENT AGENCY

## Pennsylvania 911 Coordinators

Participating Counties and Cities

### Washington

---

Jeffrey Yates

100 West Beau Street, C-1  
Washington, PA 15301

**Phone** 7242286911

**Fax** 7242234706

**Email** yatesj@co.washington.pa.us

### York

---

Cindy Dietz

120 Davies Drive  
York, PA 17402

**Phone** 7178402911

**Fax** 7178407553

**Email** cadietz@ycdes.org

### Wayne

---

Marty Hedgelon

43 Volunteer Drive  
Honesdale, PA 18431

**Phone** 5702539458

**Fax** 5702532943

**Email** mhedgelon@co.wayne.pa.us

### Westmoreland

---

Marc Taylor

911 Public Safety Road  
Greensburg, PA 15601

**Phone** 7246007320

**Fax** 7246007356

**Email** mtaylor1@co.westmoreland.pa.us

RECEIVED  
2014 JUL 17 AM 10:57  
P&A PUC  
SECRETARY'S OFFICE

**EXHIBIT A**

Entity #: 4279886  
Date Filed: 07/01/2014  
Carol Aichele  
Secretary of the Commonwealth



PENNSYLVANIA DEPARTMENT OF STATE  
CORPORATION BUREAU

Application for Registration - Foreign  
(15 Pa.C.S.)

- Registered Limited Liability General Partnership (§ 8211)
- Registered Limited Liability Limited Partnership (§ 8211)
- Limited Partnership (§ 8582)
- Limited Liability Company (§ 8981)

Name: **CT - COUNTER**  
Address: **CT - COUNTER**  
City: **919748** State: **250** Zip Code: **Pa 32**

Document will be returned to the name and address you enter to the left.

Commonwealth of Pennsylvania  
APPLICATION FOR REGISTRATION 3 Page(s)



T1418218077

Fee: \$250

In compliance with the requirements of the applicable provisions (relating to registration), the undersigned, desiring to register to do business in this Commonwealth, hereby states that:

1. The name of the limited liability company/limited liability partnership/limited partnership in the jurisdiction in which it is formed:  
**Block Line Systems, LLC**

2. The name under which the limited liability company/limited liability partnership/limited partnership proposes to register and do business in this Commonwealth is:  
**Block Line Systems, LLC**

3. The name of the jurisdiction under the laws of which it was organized and the date of its formation:  
Jurisdiction: **Ohio** Date of Formation: **06/11/2014**

4. The (a) address of its initial registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is:  
(a) Number and street City State Zip County  
(b) Name of Commercial Registered Office Provider County  
**C T Corporation System** **Dauphin**

2014 JUL -1 PM 3: 30  
PA DEPT OF STATE







DATE	DOCUMENT ID	DESCRIPTION	FILING	EXPED	PENALTY	CERT	COPY
06/12/2014	201416300527	ARTICLES OF ORGNZTN/DOM. PROFIT LIM.LIAB. CO. (LCP)	125.00	0.00	0.00	0.00	0.00

**Receipt**

This is not a bill. Please do not remit payment.

SHUMAKER LOOP & KENDRICK, LLP  
 ATTN: JENNA FELLER  
 1000 JACKSON ST.  
 TOLEDO, OH 43604

**STATE OF OHIO  
 CERTIFICATE**

**Ohio Secretary of State, Jon Husted**

2302772

It is hereby certified that the Secretary of State of Ohio has custody of the business records for

**BLOCK LINE SYSTEMS, LLC**

and, that said business records show the filing and recording of:

Document(s)

**ARTICLES OF ORGNZTN/DOM. PROFIT LIM.LIAB. CO.**

Effective Date: 06/11/2014

Document No(s):

**201416300527**



United States of America  
 State of Ohio  
 Office of the Secretary of State

Witness my hand and the seal of the  
 Secretary of State at Columbus, Ohio this  
 12th day of June, A.D. 2014.

*Jon Husted*  
 Ohio Secretary of State



Form 533A Prescribed by:  
Ohio Secretary of State  
**JON HUSTED**  
Ohio Secretary of State

Central Ohio: (614) 466-3910  
Toll Free: (877) SOS-FILE (767-3453)  
www.OhioSecretaryofState.gov  
BusServ@OhioSecretaryofState.gov

Mail this form to one of the following:

Regular Filing (non expedite)  
P.O. Box 870  
Columbus, OH 43216

Expedite Filing (Two-business day processing  
time requires an additional \$100.00).  
P.O. Box 1390  
Columbus, OH 43216

### Articles of Organization for a Domestic Limited Liability Company

Filing Fee: \$125

CHECK ONLY ONE (1) BOX

(1)  Articles of Organization for Domestic  
For-Profit Limited Liability Company  
(115-LCA)

(2)  Articles of Organization for Domestic  
Nonprofit Limited Liability Company  
(115-LCA)

Name of Limited Liability Company

Name must include one of the following words or abbreviations: "limited liability company," "limited," "LLC," "L.L.C.," "Ltd.," "Ltd."

Effective Date   
(Optional) mm/dd/yyyy

(The legal existence of the limited liability company begins upon the filing  
of the articles or on a later date specified that is not more than ninety days  
after filing)

This limited liability company shall exist for   
(Optional) Period of Existence

Purpose  
(Optional)

**\*\*Note for Nonprofit LLCs**

The Secretary of State does not grant tax exempt status. Filing with our office is not sufficient to obtain state or federal tax exemptions. Contact the Ohio Department of Taxation and the Internal Revenue Service to ensure that the nonprofit limited liability company secures the proper state and federal tax exemptions. These agencies may require that a purpose clause be provided.

RECEIVED  
SECRETARY OF STATE  
2014 JUN 11  
PM 3:02  
CLIENT SERVICE CENTER

### ORIGINAL APPOINTMENT OF AGENT

The undersigned authorized member(s), manager(s) or representative(s) of

Block Line Systems, LLC

Name of Limited Liability Company

hereby appoint the following to be Statutory Agent upon whom any process, notice or demand required or permitted by statute to be served upon the limited liability company may be served. The name and address of the agent is

Phillip H. Lee

Name of Agent

1000 Jackson Street

Mailing Address

Toledo

City

Ohio

State

43604

ZIP Code

### ACCEPTANCE OF APPOINTMENT

The undersigned, Phillip H. Lee named herein as the statutory agent

Statutory Agent Name

for Block Line Systems, LLC

Name of Limited Liability Company

hereby acknowledges and accepts the appointment of agent for said limited liability company

Statutory Agent Signature *Phillip H. Lee*

Individual Agent's Signature / Signature on Behalf of Business Serving as Agent

By signing and submitting this form to the Ohio Secretary of State, the undersigned hereby certifies that he or she has the requisite authority to execute this document.

**Required**

Articles and original appointment of agent must be signed by a member, manager or other representative.

*Phillip H. Lee*  
Signature

By (if applicable)

If authorized representative is an individual, then they must sign in the "signature" box and print their name in the "Print Name" box.

Phillip H. Lee, Authorized Representative  
Print Name

If authorized representative is a business entity, not an individual, then please print the business name in the "signature" box, an authorized representative of the business entity must sign in the "By" box and print their name in the "Print Name" box.

Signature

By (if applicable)

Print Name

Signature

By (if applicable)

Print Name

RECEIVED  
2014 JUL 17 AM 10:57  
PA FIG  
SECRETARY'S BUREAU

**EXHIBIT B**

**Pennsylvania Public Utility Commission Adoption Supplement**

Line Systems, Inc. (Seller)  
A-310917F0002

Tariff – Telephone – Pa. P.U.C. No. 2

Block Line Systems, LLC (Buyer)  
A-2014-\_\_\_\_\_

Tariff – Telephone – Pa. P.U.C. No. 1

Block Line Systems, LLC, hereby adopts as its Tariff Telephone - Pa. P.U.C. No. 1 that tariff presently in effect for Line Systems, Inc. designated as Tariff Telephone - Pa. P.U.C. No. 2 and all Supplements thereto.

By: \_\_\_\_\_  
John E. Martin  
President

Line Systems, Inc. hereby withdraws it Tariff Telephone -Pa. P.U.C. No. 2 and all Supplements thereto.

By: \_\_\_\_\_  
Michael Miller  
Secretary

---

ISSUED: \_\_\_\_\_, 2014

EFFECTIVE: \_\_\_\_\_, 2014

**Pennsylvania Public Utility Commission Adoption Supplement**

Line Systems, Inc. (Seller)  
A-310917F0002

Tariff – Telephone – Pa. P.U.C. No. 3

Block Line Systems, LLC (Buyer)  
A-2014-\_\_\_\_\_

Tariff – Telephone – Pa. P.U.C. No. 2

Block Line Systems, LLC, hereby adopts as its Tariff Telephone - Pa. P.U.C. No. 2 that tariff presently in effect for Line Systems, Inc. designated as Tariff Telephone - Pa. P.U.C. No. 3 and all Supplements thereto.

By: \_\_\_\_\_  
John E. Martin  
President

Line Systems, Inc. hereby withdraws it Tariff Telephone -Pa. P.U.C. No. 3 and all Supplements thereto.

By: \_\_\_\_\_  
Michael Miller  
Secretary

ISSUED: \_\_\_\_\_, 2014

EFFECTIVE: \_\_\_\_\_, 2014

RECEIVED  
2014 JUL 17 AM 10:57  
PA P.U.C. BUREAU  
SECRETARY'S OFFICE



RECEIVED

2014 JUL 17 AM 10:56

FA PUC  
SECRETARY'S OFFICE

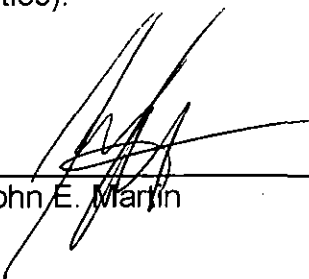
**EXHIBIT C**

**[REDACTED]**

**Verification**

I, John E. Martin, President of Block Line Systems, LLC, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

7-15-14  
Date

  
\_\_\_\_\_  
John E. Martin

RECEIVED  
2014 JUL 17 AM 10:56  
PA PUC  
SECRETARY'S BUREAU

**CERTIFICATE OF SERVICE**

I hereby certify that I have this 17th day of July, 2014, served a true and correct copy of the foregoing Application of Block Line Systems, LLC, upon the persons listed below as follows:

**First Class Mail, Postage Prepaid:**  
(Public Version Only)

Office of Consumer Advocate  
555 Walnut Street  
5<sup>th</sup> Floor, Forum Place  
Harrisburg, PA 17101-1923

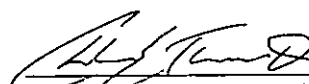
Office of Small Business Advocate  
Commerce Building, Suite 1102  
300 North Second Street  
Harrisburg, PA 17101

Office of Attorney General  
Office of Consumer Protection  
Strawberry Square  
Harrisburg, PA 17120

Verizon Pennsylvania LLC  
1717 Arch Street  
Floor 3SE  
Philadelphia, PA 19103

Verizon North LLC  
1717 Arch Street  
Floor 3SE  
Philadelphia, PA 19103

The United Telephone Company d/b/a CenturyLink  
240 North Third Street  
Suite 300  
Harrisburg, PA 17101

  
\_\_\_\_\_  
Charles E. Thomas, III (PA ID # 201014)

RECEIVED  
2014 JUL 17 AM 10:56  
PA PUC  
SECRETARY'S BUREAU