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| PUC logo | COMMONWEALTH OF PENNSYLVANIA  PENNSYLVANIA PUBLIC UTILITY COMMISSION  Office of Administrative Law Judge  P.O. BOX 3265, HARRISBURG, PA 17105-3265 | **IN REPLY PLEASE REFER TO OUR FILE** |

February 17, 2015

In Re: **C-2014-2427659**

**C-2014-2438640**

(SEE ATTACHED LIST)

**C-2014-2427659 – Commonwealth of Pennsylvania, Office of Attorney General**

**and**

**Office of Consumer Advocate**

**C-2014-2438640 – Pennsylvania Public Utility Commission,**

**Bureau of Investigation and Enforcement**

**v.**

**Respond Power LLC**

Various violations

**Hearing Notice**

This is to inform you that a hearing on the above-captioned case will be held as follows:

Type: **Further Hearings**

Date: **Monday, August 1, 2015 through Wednesday August 12, 2015**

Time: **10:00 a.m. each day**

Location: **Hearing Room 2**

**Plaza Level**

**Commonwealth Keystone Building**

**400 North Street**

**Harrisburg, PA 17120**

# Presiding: Administrative Law Judge Elizabeth H. Barnes

**Administrative Law Judge Joel H. Cheskis**

PO Box 3265

Harrisburg, PA 17105-3265

Phone: 717.787.1399

Fax: 717.787.0481

*Attention: You may lose the case if you do not come to this hearing and present facts on the issues raised.*

**You must serve the Presiding Officer with a copy of ANY document you file in this case.**

If you intend to file exhibits, 2 copies of all hearing exhibits to be presented into evidence **must** be submitted to the reporter. An additional copy **must** be furnished to the Presiding Officer. A copy **must** also be provided to each party of record.

**Individuals** representing themselves are not required to be represented by an attorney. All others (corporation, partnership, association, trust or governmental agency or subdivision) must be represented by an attorney. An attorney representing you should file a Notice of Appearance before the scheduled hearing date.

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| **Household**  **Size** | **2014 Income Limit**  **(200% FPL)** |
| 1 | $23,340 |
| 2 | $31,460 |
| 3 | $39,580 |
| 4 | $47,700 |
| 5 | $55,820 |
| 6 | $63,940 |
| 7 | $72,060 |
| 8 | $80,180 |

You may represent yourself in the complaint process before the PUC. However, if you want legal representation, you may qualify for reduced- or no-cost services through the **Widener Harrisburg Civil Law Clinic**. The law clinic only serves customers living in Dauphin, Cumberland, Perry, Juniata, Northumberland, Schuylkill, Lebanon, Lancaster or York County whose income is 200 percent or less of the current Federal Poverty Line (FPL), as shown here:

You may contact the Widener Harrisburg Civil Law Clinic at **717.541.0320** or at [**lawclinichb@mail.widener.edu**](mailto:lawclinichb@mail.widener.edu). Visit at 3605 Vartan Way, Harrisburg, PA 17110.

If you are a person with a disability, and you wish to attend the hearing, we may be able to make arrangements for your special needs. Please call the scheduling office at the Public Utility Commission at least five (5) business days prior to your hearing to submit your request.

If you require an interpreter to participate in the hearings, we will make every reasonable effort to have an interpreter present. Please call the scheduling office at the Public Utility Commission at least ten (10) business days prior to your hearing to submit your request.

1. Scheduling Office: 717.787.1399
2. AT&T Relay Service number for persons who are deaf or hearing-impaired: 1.800.654.5988

c: ALJ Barnes

ALJ Cheskis

Dawn Reitenbach

Calendar File

File Room

**C-2014-2427659 - ATTORNEY GENERAL PA & OFFICE OF CONSUMER ADVOCATE v. RESPOND POWER LLC**

***REVISED 11/18/14***

JOHN M ABEL ESQUIRENICOLE R BECK ESQUIRE

PA OFFICE OF ATTORNEY GENERALBUREAU OF CONSUMER PROTECTION15TH FL STRAWBERRY SQUAREHARRISBURG PA 17120CANDIS A TUNILO ESQUIRE\*\*CHRISTY APPLEBY ESQUIRE\*

KRISTINE E ROBINSON ESQUIRE

OFFICE OF CONSUMER ADVOCATE5TH FLOOR FORUM PLACE555 WALNUT STREETHARRISBURG PA 17101-1923\*\****Accepts eService***

SHARON WEBB ESQUIREOFFICE OF SMALL BUSINESS ADVOCATESUITE 202300 NORTH SECOND STREETHARRISBURG PA 17101***Accepts eService***

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