CAPTION SHEET

CASE MANAGEMENT SYSTEM

1. REPORT DATE: 00/00/00 2. BUREAU: FUS

3. SECTION(S):

5. APPROVED BY: DIRECTOR: SUPERVISOR:

6. PERSON IN CHARGE:

8. DOCKET NO: A-311014

: 4. PUBLIC MEETING DATE: 00/00/00

: 7. DATE FILED: 08/31/00

: 9. EFFECTIVE DATE: 00/00/00

PARTY/COMPLAINANT:

RESPONDENT/APPLICANT: ARMSTRONG TELECOMMUNICATION, INC

COMP/APP COUNTY:

UTILITY CODE: 311014

ALLEGATION OR SUBJECT

APPLICAITON OF ARMSTRONG TELECOMMUNICATIONS, INC. FOR APPROVAL TO OFFER, REN-DER, FURNISH OR SUPPLY TELECOMMUNICATIONS SERVICES AS A RESELLER OF TOLL TO THE PUBLIC IN THE COMMONWEALTH OF PENNSYLVANIA.





Thomas, Thomas, Armstrong & Niesen Morneys and Counsellors at Law

SUITE 500

212 LOCUST STREET

P. O. Box 9500

HARRISBURG, PA 17108-9500

www.ttanlaw.com

FIRM (ZIZ) 255-Z600 FAX (717) 236-8278

CHARLES E. THOMAS (1913 - 1998)

D. MARK TROMAS

Direct Dial; (717) 255-7619 E-Mail: dmthomas@ttanlaw.com

August 31, 2000

James J. McNulty, Secretary

Pennsylvania Public Utility Commission A-311014F0003

Harrisburg, PA 17105-3265

In re: Application of Armstrong Telecommunications, Inc. for approval to offer, render, furnish, or supply telecommunications services as a Competitive Local Exchange Carrier [as specified in Item 10 below] to the public in the Commonwealth of Pennsylvania

Application Docket No. F-

Dear Secretary McNulty:

Enclosed for filing on behalf of Armstrong Telecommunications, Inc. are an original and three (3) copies of the above-referenced Application. Also, enclosed is a check in the amount of \$250.00 to cover the cost of the filing. Copies of the Application have been served in accordance with the attached Certificate of Service.

If there are any questions concerning this Application, please advise.

Very truly yours.

THOMAS, THOMAS? ARMSTRONG & NIESEN

D. Mark Thomas

Enclosures

CC:

Certificate of Service

Bryan Cipoletti (w/encl.)

F:\CLIENT\$\UT)LITY\ATC\CLEC\000830McNulty.wpd



Before The
PENNSYLVANIA PUBLIC UTILITY COMMON SHIPN

Application of Armstrong Telecommunications, Inc. for approval to offer, render, furnish, or supply telecommunications services as a Competitive Local Exchange Carrier [as specified in Item 10 below] to the public in the Commonwealth of Pennsylvania

TO THE PENNSYLVANIA PUBLIC UTILITY COMMISSION:

1. **IDENTITY OF THE APPLICANT:** The name, address telephone number, and fax number of the Applicant are:

Armstrong Telecommunications, Inc. One Armstrong Place Butler, PA 16001 (724) 283-0925 (724) 283-9655 (fax)

Please identify any predecessor(s) of the Applicant and provide other names under which the Applicant has operated within the preceding five (5) years, including name, address, and telephone number.

N/A

 CONTACT PERSON: The name, title, address, telephone number, and fax number of the person to whom questions about this Application should be addressed are:

Bryan Cipoletti
Vice President and Treasurer
Armstrong Telecommunications, Inc.
One Armstrong Place
Butler, PA 16001
(724) 283-0925
(724) 283-9655 (fax)

OCKETED SEP 25 2000

3.			: If applicable, the name, address, telephone number, and fax e Applicant's attorney are:		
		Patric Thoma 212 Le P.O. E Harris (717)	ork Thomas, Esquire ia Armstrong, Esquire as, Thomas, Armstrong & Niesen ocust Street Box 9500 sburg, PA 17108-9500 255-7619 236-8278 (Fax)		
4.	FICTITIOUS NAME: (Select and complete appropriate statement)				
		The A	applicant will be using a fictitious name or doing business as a"):		
		nonwea	ne Application a copy of the Applicant's filing with the alth's Department of State pursuant to 54 Pa. C.S. §311, Form		
			or		
		The A	applicant will not be using a fictitious name.		
5.	BUSINESS ENTITY AND DEPARTMENT OF STATE FILINGS: (select and complete appropriate statement)				
		The A	applicant is a sole proprietor.		
	If the Applicant is located outside the Commonwealth, provide proof of compliance with 15 Pa. C.S. §4124 relating to Department of State filing requirements.				
			or		
		The A	applicant is a:		
			domestic general partnership (*) domestic limited partnership (15 Pa. C.S. §8511) foreign general or limited partnership (15 Pa. C.S. §4124) domestic limited liability partnership (15 Pa. C.S. §8201)		

	foreign limited liability general partnership (15 Pa. C	• ,			
Provide proof of compliance with appropriate Department of State filing requirements as indicated above.					
,	e, d/b/a/, and address of partners. If any partner identify the business nature of the partner entity and officers.				
domi	corporate partner in the Applicant's domestic partner iciled in Pennsylvania, attach a copy of the Aartment of State filing pursuant to 15 Pa. C.S. §4124.	Applicant's			
	or				
■ The A	Applicant is a:				
	domestic corporation (none) foreign corporation (15 Pa. C.S. §4124) domestic limited liability company (15 Pa. C.S. §898) foreign limited liability company (15 Pa. C.S. §898)	-			
requirement	oof of compliance with appropriate Department of states as indicated above. Additionally, provide a controller of Incorporation.				
See Exhibit	t A.				
Give name	and address of officers.				
Secre Treas	retary Dru A. Sedwick asurer Bryan Cipoletti				
The Applica	ant is incorporated in the state of Pennsylvania.				

- 6. **AFFILIATES AND PREDECESSORS WITHIN PENNSYLVANIA:** (select and complete appropriate statement)
 - Affiliate(s) of the Applicant doing business in Pennsylvania are:

Armstrong Telephone Company - North
693 Main Street
Duke Center, PA 16729
Application for Certificate of Public Convenience filed with the Pennsylvania Public Utility Commission Docket No. A-312650

Armstrong Telephone Company - Pennsylvania Route 30 West Clinton, PA 15026 Application for Certificate of Public Convenience filed with the Pennsylvania Public Utility Commission Docket No. A-312350

Armstrong Communications, Inc.
One Armstrong Place
Butler, PA 16001
Application for Certificate of Public Convenience filed with the Pennsylvania Public Utility Commission Docket No. A-310583, A-310583, F002, A-310583, F003 and A-310583, F004

Armstrong Utilities, Inc.
One Armstrong Place
Butler, PA 16001
Not a jurisdictional public utility

Armstrong Holdings, Inc.
One Armstrong Place
Butler, PA 16001
Not a jurisdictional public utility

Judco Management, Inc.
One Armstrong Place
Butler, PA 16001
Not a jurisdictional public utility

Guardian Protection Services, Inc. 650 Ridge Road Pittsburgh, PA 15205 Not a jurisdictional public utility

The Gustine Company 2100 Wharton Street Birmingham Towers, Suite 700 Pittsburgh, PA 15203 Not a jurisdictional public utility

are ju	name and address of the affiliate(s) and state whether the affiliate(s) urisdictional public utilities. Give the docket numbers for the authority y jurisdictional affiliate(s).					
	If the Applicant or an affiliate has a predecessor who has done business within Pennsylvania, give name and address of predecessor(s) and state whether the predecessor(s) were jurisdictional public utilities. Give the docket numbers for the authority of any jurisdictional predecessor(s).					
	or					
	The Applicant has no affiliates doing business in Pennsylvania or predecessors which have done business in Pennsylvania.					
SER	LIATES AND PREDECESSORS RENDERING PUBLIC UTILITY VICE OUTSIDE PENNSYLVANIA: (select and complete the opriate statement)					
■ Give	Affiliate(s) of the Applicant rendering public utility service in any jurisdiction other than Pennsylvania are: ive name and address of the affiliate(s).					
Armstrong Telephone Company – New York 136 East Front Street Addison, NY 14801						
311 N	trong Telephone Company – West Virginia Main Street in, WV 25523					
Armstrong Telephone Company – Northern Division 600 East North Street Harrisville, WV 26362						
Armstrong Telephone Company – Maryland 122 South Queen Street Rising Sun, MD 21911						
-	Predecessor(s) of the Applicant which rendered public utility service in any jurisdiction other than Pennsylvania are:					

7.

	Give	name and address of the predecessor(s).
		or
		The Applicant has no affiliates rendering or predecessors which rendered public utility service outside Pennsylvania.
8.	TRAN stater	ISACTIONS WITH AFFILIATES : (select and complete the appropriate ment)
	•	Identify any affiliate(s) which provide services to or receive services from the Applicant. Describe the nature of the services and how the transactions between or among affiliates will be handled.
	servio transa transa	applicant anticipates efficient utilization of non-regulated affiliated ces and facilities. The applicant has not yet finalized all specificactions with affiliates. The transactions will be subject to an affiliated action agreement consistent with all applicable federal and state law, and regulations.
		or
		The Applicant has no affiliate(s) providing service to or receiving services from the Applicant.
9.		LICANT'S PRESENT OPERATIONS: (select and complete the opriate statement)
		The Applicant is presently doing business in Pennsylvania as a jurisdictional public utility pursuant to authority at Docket No as a:

		Reseller of Toll Services, e.g., MTS, 1+, 800 & 888, Out WATS, Travel Cards, Debit Cards, etc.
		Competitive Access Provider, e.g., dedicated point-to-point
		service or IXC transporter. Interexchange Carrier, e.g., providing toll services as a facilities-based carrier.
		Competitive Local Exchange Carrier, e.g., providing local exchange service as a facilities-based carrier or as a reseller in an area previously served by an incumbent local exchange carrier.
		Local Exchange Carrier, providing local exchange service as
		a facilities-based carrier within a defined service territory. Other. (Identify the nature of public utility service being rendered.)
		or
		e Applicant is not presently doing business in Pennsylvania as a blic utility.
	APPLICAI operate as	NT'S PROPOSED OPERATIONS: The Applicant proposes to a:
		seller of Toll Services, e.g., MTS, 1+, 800 & 888, Out WATS, vel Cards, Debit Cards, etc.
	■ Cor	mpetitive Access Provider, e.g., dedicated point-to-point service or transporter.
	☐ Inte	erexchange Carrier, e.g., providing toll services as a facilities- sed carrier.
		mpetitive Local Exchange Carrier, e.g., providing local exchange vice as a facilities-based carrier or a reseller.
		ner. (Identify the nature of public utility service to be rendered.)
	PROPOSI proposes	ED SERVICES: Describe the services which the Applicant to offer.
:	services to served by	plans to provide competitive local exchange telecommunications both residential and business customers in the territory currently Bell Atlantic-Pa., GTE-North and Sprint/United. Initially, Applicant and seeks authority to use a number of services that it will obtain

from incumbent local exchange carriers on a wholesale or unbundled basis,

or both, in order to provide services to end-user customers as well as on a facilities basis. Provision of the services will begin as soon as possible after necessary arrangements have been determined. Specifically, Applicant plans to offer local exchange and carrier access services as well as reseller toll services and CAP services. Specific end-user offerings are expected to include: local calling; operated-assisted calling; directory assistance; access to TRS; access to E911 and 911 emergency services; pay telephone service line with screening; Centrex and PBX trunks; telephone Life-Line services; other video and data services; CLASS services and features; and ISDN. Should the Commission approve the instant application, applicant will, consistent with Section 214(e)(2) of the federal Telecommunications Act of 1996, advertise the availability and prices of the services approved.

Resale of toll services will be provided to customers throughout the Commonwealth of Pennsylvania.

12. **SERVICE AREA:** Describe the geographic service area in which the Applicant proposes to offer services.

See paragraph 11.

13. **MARKET:** Describe the customer base to which the Applicant proposes to market its services.

See paragraph 11.

- 14. **INITIAL TARIFF:** Applicant's rates cannot be set until arrangements with other telecommunications carriers have been established.
- 15. **FINANCIAL:** Provide a general description of the Applicant's capitalization and, if applicable, its corporate stock structure.

The Applicant's initial capitalization will be provided by equity and/or debt obtained from the Applicant's affiliates. The financial capabilities of certain of the Applicant's affiliates are known to this Commission. See Armstrong Telephone Company – Pennsylvania and Armstrong Telephone Company – North annual reports filed with this Commission.

The name, title, address, telephone number, fax number of the Applicant's custodian for its accounting records and supporting documentation are:

Bryan Cipoletti
Vice President and Treasurer
Armstrong Telecommunications, Inc.
One Armstrong Place
Butler, PA 16001
(724) 283-0925
(724) 283-9655 (fax)

The Applicant's accounting records and supporting documentation are maintained at:

Armstrong Telecommunications, Inc. One Armstrong Place Butler, PA 16001 (724) 283-0925 (724) 283-9655 (fax)

- 16. **START DATE:** The Applicant proposes to begin offering services as soon as possible after interconnection negotiations have concluded.
- 17. **FURTHER DEVELOPMENTS:** Attach to the Application a statement of further developments, planned or contemplated, to which the present Application is preliminary or with which it forms a part, together with a reference to any related proceeding before the Commission.

There are presently no further developments to report nor are any anticipated.

18. **NOTICE:** Pursuant to Section 5.14 of the Commission's Regulations, 52 Pa. Code §5.14, serve a copy of the signed and verified Application with attachments on the following:

Irwin A. Popowsky
Consumer Advocate
Office of Consumer Advocate
555 Walnut Street
Forum Place, 5th Floor

Office of Trial Staff - 1 copy
Office of Special Assistants - 1 copy
Bureau of Consumer Services - 1 copy
Bureau of Fixed Utility Services - 1 copy
Pennsylvania Public Utility Commission

Harrisburg, PA 17101-1923

North Office Building P.O. Box 3265

Harrisburg, PA 17105-3265

Office of the Attorney General

Bernard A. Ryan, Jr. Office of Small Business Advocate

Bureau of Consumer Protection 14th Floor

Suite 1102, Commerce Building

Strawberry Square

300 North Second Street Harrisburg, PA 17101

Harrisburg, PA 17120

Pursuant to Sections 1.57 and 1.58 of the Commission's Regulations, 52 Pa. Code §§1.57 and 1.58, attach Proof of Service of the Application and attachments upon the named parties. Upon review of the Application, further notice may be required pursuant to Section 5.14 of the Commission's Regulations, 52 Pa. Code §5.14.

19. **AFFIDAVIT:** Attach to the Application an affidavit as follows:

AFFIDAVIT

Commonwealth of Pennsylvania

SS.

County of Butler

Bryan Cipoletti, Affiant, being duly sworn according to law, deposes and says that:

He is the Vice President and Treasurer (Office of Affiant) of Armstrong Telecommunications, Inc.; that he is authorized to and does make this affidavit for said corporation;

That Armstrong Telecommunications, Inc., the Applicant herein, acknowledges that it may have an obligation to serve or to continue to serve the public by virtue of the Application commencing the rendering of service pursuant to this Application consistent with the Public Utility Code of the Commonwealth of Pennsylvania, Title 66 of the Pennsylvania Consolidated Statutes; with the Federal Telecommunications Act of 1996, signed February 6, 1996; or with other applicable statutes or regulations;

That Armstrong Telecommunications, Inc, the Applicant herein, asserts that it possesses the requisite technical, managerial, and financial fitness to render public utility service within the Commonwealth of Pennsylvania and that the Applicant will abide by all applicable federal and state laws and regulations and by the decisions of the Pennsylvania Public Utility Commission.

That Armstrong Telecommunications, Inc., the Applicant herein, asserts that it has contacted the appropriate 911 Coordinator(s), and that arrangements are under way for the provisioning of emergency 911 service in each of the Counties/Cities where service is to be provided.

That the facts above set forth are true and correct to the best of his knowledge, information and belief, and that he expects Armstrong Telecommunications, Inc. to be able to prove the same at any hearing hereof.

Sworn to and subscribed before me this 29

day of lingust

Signature of Official Administering Oath

My Commission Expires:

Notarial Seal
Julie A. Ivancik, Notary Public
Center Twp., Butler County
My Commission Expires Oct. 28, 2002

Member, Pennsylvania Association of Notacles

20. **FEDERAL TELECOMMUNICATIONS ACT OF 1996:** State whether the Applicant claims a particular status pursuant to the federal Telecommunications Act of 1996. Provide supporting facts.

N/A

21. **COMPLIANCE:** State specifically whether the Applicant, an affiliate, a predecessor of either, or a person identified in this Application has been convicted of a crime involving fraud or similar activity. Identify all proceedings, limited to proceedings dealing with business operations, in the last five (5) years, whether before an administrative body or in a judicial forum, in which the Applicant, an affiliate, a predecessor of either, or a person identified herein has been a defendant or a respondent. Provide a statement as to the resolution or present status of any such proceedings.

N/A

22. **CONTACT FOR RESOLVING COMPLAINTS:** Provide the name, address, telephone number, and fax number for the person and an alternate person responsible for addressing customer complaints. These persons will ordinarily be the initial point(s) of contact for resolving complaints and queries filed with the Public Utility Commission or other agencies.

Bryan Cipoletti
Vice President and Treasurer
Armstrong Telecommunications, Inc.
One Armstrong Place
Butler, PA 16001
(724) 283-0925
(724) 293-9655 (Fax)

23. **FALSIFICATION:** The Applicant understands that the making of false statement(s) herein may be grounds for denying the Application or, if later discovered, for revoking any authority granted pursuant to the Application. This Application is subject to 18 Pa. C.S. §§4903 and 4904, relating to perjury and falsification in official matters.

24. **CESSATION:** The Applicant understands that if it plans to cease doing business within the Commonwealth of Pennsylvania, it is under a duty to request authority from the Commission for permission prior to ceasing business.

Applicant: Armstrong Telecommunications, Inc.

By: Carlott

Title: Vice President and Treasurer

VERIFICATION

Commonwealth of Pennsylvania

SS.

OD AUG 31 PH 3:54

County of

BRYAN, CIPOLETTI, Affiant, being duly sworn according to law, deposes and says that:

He is the Vice President and Treasurer of Armstrong Telecommunications, Inc.; that he is authorized to and does make this affidavit for said corporation;

That the facts above set forth are true and correct to the best of his knowledge, information, and belief, and that he expects Armstrong Telecommunications, Inc. be able to prove the same at any hearing hereof.

Bryan Cipoletti

Sworn to and subscribed before me this 29 day of

ingust.

Signature of Official Administering Oath

My Commission Expires:

F:\CLIENTS\UTILITY\ATC\CLEC\001ABCCLEC.wpd

Notarial Seal
Julie A. Ivancik, Notary Public
Center Twp., Butler County
My Commission Expires Oct. 28, 2002

Member, Pennsylvania Association of Notaries

PENNSYLVANIA DEPARTMENT OF STATE
CORPORATION BUREAU
ROOM 308 NORTH OFFICE BUILDING
P.O. BOX 8722
HARRISBURG, PA 17105-8722

ARMSSTRONG TELECOMMUNICATIONS, INC.

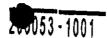
THE CORPORATION BUREAU IS HAPPY TO SEND YOU YOUR FILED DOCUMENT. PLEASE NOTE THE FILE DATE AND THE SIGNATURE OF THE SECRETARY OF THE COMMONWEALTH. THE CORPORATION BUREAU IS HERE TO SERVE YOU AND WANTS TO THANK YOU FOR DOING BUSINESS IN PENNSYLVANIA. IF YOU HAVE ANY QUESTIONS PERTAINING TO THE CORPORATION BUREAU, CALL (717) 787-1057.

ENTITY NUMBER: 2951875

MICROFILM NUMBER: 2000053

1001-1002

CSC NETWORKS



INCORPORATION HH 112000 Filed with the Department of Microfilm Number 295 1875 Entity Number Commonwealth ARTICLES OF INCORPORATION-FOR PROFIT OF ARMSTRONG TELECOMMUNICATIONS, INC. Name of Corporation A TYPE OF CORPORATION INDICATED BELOW indicate type of domestic corporation: XX Business-stock (15 Pa.C.S. § 1306) Management (15 Pa.C.S. § 2702) Business-nonstock (15 Pa.C.S. § 2102) ____ Professional (15 Pa.C.S. § 2903) Business-statutory close (15 Pa.C.S. § 2303) ____ Insurance (15 Pa.C.S. § 3101) _Cooperative (15 Pa.C.S. § 7102) DSCB:15-1306/2102/2303/2702/2903/3101/7102A (Rev 91) In compfiance with the requirements of the applicable provisions of 15 Pa.C.S. (relating to corporations and unincorporated associations) the undersigned, desiring to incorporate a corporation for profit hereby, state(s) that: 1. The name of the corporation is: ____ARMSTRONG_TELECOMMUNICATIONS, INC. 2. The (a) address of this corporation's initial registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is: (a) ONE ARMSTRONG PLACE BUTLER BUTLER PA 16001 Number and Street Chy State Zip County (b) c/o:.. Name of Commercial Registered Office Provider County For a corporation represented by a commercial registered office provider, the county in (b) shall be deemed the county in which the corporation in located for venue and official publication purposes. 3. The corporation is incorporated under the provisions of the Business Corporation Law of 1988. 4. The aggregate number of shares authorized is: 1000 (no par value) (other provisions, if any, exach 8 1/2 x 11 sheet) 5. The name and address, including number and street, if any, of each incorporator is: Name **Address** PA 16001 Butler, Joseph F. McCarthy, III One Armstrong Place,

year

hour. Y arm

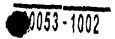
FIATO FOLIPPIO .A9

month

day

6. The specified effective date, if any, is: .

2000 JUL 11 PM 4: 26



- 7. Any additional provisions of the articles, if any, attach an 8 $1/2 \times 11$ sheet.
- 8. Statutory close corporation only: Neither the corporation nor any shareholder shall make an offering of any of its shares of any class that would constitute a "public offering" within the meaning of the Securities Act of 1939 (16 U.S.C. § 77e et seq.).

9.	Cooperative corporations only: (Complete and strike out inapplicable term) The common bond of membership				
	among its members/shareholders is:				
	TESTIMONY WHEREOF, the incorporator(s) has (have) signed these Articles of Incorporation this 11 to day of Tuly 2000				
	Speech 7 Ne Cartly 14				
-	(Signature) (Signature)				

Joseph F. McCarthy, III

Before the PENNSYLVANIA PUBLIC UTILITY COMMISSION

Application of Armstrong Telecommunications, Inc. for approval to render, furnish, or vlagus telecommunications services as Competitive Local Exchange Carrier [as specified in Item 10 below] to the public in : the Commonwealth of Pennsylvania

Application Docket No. A-311014 A-311014 FCCCD -811044F0003 2000

CERTIFICATE OF SERVICE

Like the service of the ser the foregoing Application of Armstrong Telecommunications, Inc. upon the persons and in the manner listed below:

HAND DELIVERY

Office of Special Assistants Pennsylvania Public Utility Commission North Office Building P.O. Box 3265 Harrisburg, PA 17105-3265

Pennsylvania Public Utility Commission P.O. Box 3265 Harrisburg, PA 17105-3265

Bureau of Consumer Services

Bureau of Fixed Utility Services Pennsylvania Public Utility Commission P.O. Box 3265 Harrisburg, PA 17105-3265

John O. Dudley 212 Locust Street, Suite 600 PO Box 12060 Harrisburg, PA 17108

FIRST CLASS MAIL, POSTAGE PREPAID

Irwin A. Popowsky Office of Consumer Advocate 555 Walnut Street Forum Place, 5th Floor Harrisburg, PA 17101-1923

John G. Short, Esquire **Director - Regulatory Affairs** Sprint 1201 Walnut Bottom Road Carlisle, PA 17013

Bernard A. Ryan, Jr.
Office of Small Business Advocate
Suite 1102, Commerce Building
300 North Second Street
Harrisburg, PA 17101

Julia A. Conover, Esquire Vice President and General Counsel Verizon Pennsylvania, Inc. Floor 32 N 1717 Arch Street Philadelphia, PA 19103 Office of Trial Staff Pennsylvania Public Utility Commission P.O. Box 3265 Harrisburg, PA 17105-3265

Office of the Attorney General Bureau of Consumer Protection Strawberry Square, 14th Floor Harrisburg, PA 17120

D. Mark Thomas

00 AUG 31 PH 3: 53

COMMONWEALTH OF PENNSYLVANIA

DATE:

September 25, 2000

SUBJECT:

A-311014 \

A-311014F0002 A-311014F0003

TO:

Bureau of Fixed Utility Services

FROM:

James J. McNulty, Secretary

Application of Armstrong Telecommunications, Inc.

We attach hereto a copy of the Application of Armstrong Telecommunications, Inc., for approval to provide telecommunication services as a Reseller of Toll Services (A-311014), as a Competitive Local Exchange Carrier (A-311014F0002), and as a Competitive Access Provider (A-311014F0003) to the public in the Commonwealth of Pennsylvania, which has been captioned and docketed to the above number.

The Protest period for this application expired on September 1, 2000.

This matter is being referred to your Bureau to schedule it for consideration by the Commission at Public Meeting.

jiy

Attachment





PERNSYLVANIA PUBLIC UTILITY COMMISSION P. O. BOX 3265, HARRISBURG PA 17105-3265 September 25, 2000

IN REPLY PLEASE REFER TO OUR FILE A-311014 A-311014F0002 A311014F0003

D MARK THOMAS 212 LOCUST STREET PO BOX 9500 HARRISBURG PA 17108-9500

Dear Mr. Thomas:

Please be advised that the Application of Armstrong Telecommunications, Inc. to provide telecommunications services as a Reseller of Toll Services (A-311014), as a Competitive Local Exchange Carrier (A-311014F0002) and as a Competitive Access Provider (A-311014F0003) to the public in the Commonwealth of Pennsylvania, has been reviewed and found to be in compliance with the filing requirements of the Commission's Opinion and Order entered June 3, 1996, at Docket Number M-00960799.

The protest period for this application expired on September 1, 2000.

This matter is being referred to the Bureau of Fixed Utility Services to schedule it for consideration by the Commission at Public Meeting.

Please be advised that you do not have provisional authority to do business in Pennsylvania at this time. You will have provisional authority once the proposed tariffs have been filed.

Sincerely,

James J. McNulty

James y Mª Multy

Secretary

JJM:jiy







RECEIPT

The addressee named here has paid the PA P.U.C. for the following bill:

DATE 9/26/00 RECEIPT # 197634

THOMAS THOMAS ARMSTRONG NIESEN ATTN D MARK THOMAS 212 LOCUST ST HARRISBURG, PA 17108-9500

Application fees for ARMSTRONG TELECOMMUNICATIONS INC

Docket Numbers A-311014 and F0002 & F0003...... \$250.00

REVENUE ACCOUNT: 001780-017601-102

CHECK NUMBER: 10699 CHECK AMOUNT: \$250.00

C. Joseph Meisinger (for Department of Revenue)

DOCUMENT FOLDER DOCKETED SEP 29 2000