### John J. Gallagher

Attorney at Law

711 Forrest Road, Harrisburg, PA 17112

Tel. (717) 599-5839

☑ jgallagher@jglawpa.com

February 19, 2016

#### **VIA HAND DELIVERY**

Honorable Rosemary Chiavetta Secretary Pennsylvania Public Utility Commission P.O. Box 3265 Harrisburg, PA 17105-3265

Re: Joint Application of Pike County Light & Power Company and Corning Natural Gas Holding Corporation Docket No. P-2015-2517036 (Direct Testimony)

Dear Secretary Chiavetta:

On behalf of the Pike County Light & Power Company ("PCL&P"), please find enclosed an original copy of the following direct testimony in the above-captioned matter:

1) PCL&P Statement No. Transfer Panel-1

Should you have any questions concerning this filing, please contact me at your convenience. Copies of this document have been served on the parties listed in the attached Certificate of Service.

Sincerely,

John J. Gallaghe

cc: Certificate of Service

RECEIVED

#### CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the foregoing documents upon the participants, listed below, in the manner indicated below, and in accordance with the requirements of § 1.54 (relating to service by a party).

#### VIA HAND DELIVERY

Daniel Asmus, Esquire Office of Small Business Advocate Suite 202, Commerce Building 300 North Second Street Harrisburg, PA 17101

Thomas J. Sniscak, Esquire William E. Lehman, Esquire Whitney E. Snyder, Esquire Hawke McKeon & Sniscak LLP 100 North Tenth Street Harrisburg, PA 17101 Thomas Sniscak

Brandon Pierce, Esquire Office of Consumer Advocate 555 Walnut Street 5<sup>th</sup> Floor, Forum Place Harrisburg, PA 17101-1923

Dated: February 19, 2016

## VIA ELECTRONIC & FIRST CLASS MAIL

Mr. Robert Knecht Industrial Economics Inc. 2067 Massachusetts Ave. Cambridge, MA 02140

Mr. Matthew I Kahal Exeter Associates, Inc. 10480 Little Patuxent Parkway Suite 300 Columbia MD 21044

2016 FEB 19 PH 2: 27
PA PUC
PA PUC
BUREAU

John J. Gallagher, Esq.

711 Forrest Road Harrisburg, PA 17112 jgallagher@jglawpa.com

Counsel for Pike County

# NO SCANNED IMAGES ARE AVAILABLE

COMPLETE TESTIMONY
AND/OR EXHIBIT(S)
MAY BE VIEWED IN THE
COMMISSION'S
FILE ROOM