

COMMONWEALTH OF PENNSYLVANIA



OFFICE OF CONSUMER ADVOCATE

555 Walnut Street, 5th Floor, Forum Place
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March 1, 2016

Thomas J. Sniscak, Esquire
William E. Lehman, Esquire
Whitney E. Snyder, Esquire
Hawke McKeon & Sniscak, LLP
100 North Tenth Street
Harrisburg, PA 17101

Re: Joint Application of Pike County Light and Power Company, Buyer Corning Natural Gas Holding Corporation and Seller Orange and Rockland Utilities, Inc. for a Certificate of Public Convenience Approving the Transfer by Sale of 100% of the Stock of Pike County Light And Power Company from Seller Orange and Rockland Utilities, Inc. to Buyer Corning Natural Gas Holding Corporation
Docket Nos. A-2015-2517036
A-2015-2517111

Dear Counsel:

Enclosed you will find two copies of Interrogatories of the Office of Consumer Advocate, Set IV, in the above-referenced proceeding.

In accordance with the discovery modifications made at the February 1, 2016 prehearing conference, we request that the Company provide verified answers to these inquiries in-hand within best efforts seven (7) days and no later than ten (10) days of service. Also, please forward the verified answers as they are completed, rather than waiting until the responses to the full set are completed. We would appreciate it if you would communicate any objections you may have to these interrogatories as soon as possible.

We also request that you send a copy of the answers directly to our consultants, as listed below:

Jerome D. Mierzwa
Exeter Associates, Inc.
10480 Little Patuxent Parkway
Suite 300
Columbia, MD. 21044
jmierzwa@exeterassociates.com

Matthew Kahal
1108 Pheasant Xing
Charlottesville, VA 22901
mkahal@exeterassociates.com

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If you have any questions, please call us. By copy of this letter, copies of these interrogatories have been served upon all parties. A certificate of service showing service of these interrogatories on all parties has been filed with Secretary Chiavetta of the Pennsylvania Public Utility Commission as required by 52 Pa. Code §5.341(b).

Sincerely,

/s/ Brandon J. Pierce
Brandon J. Pierce
Assistant Consumer Advocate
PA Attorney I.D. #307665
E-Mail: BPierce@paoca.org

Enclosures

cc: PUC Secretary Chiavetta, (letter and Certificate of Service only)
Certificate of Service

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CERTIFICATE OF SERVICE

Joint Application of Pike County Light and :
Power Company, Buyer Corning Natural :
Gas Holding Corporation and Seller Orange and :
Rockland Utilities, Inc. for a Certificate of : Docket Nos. A-2015-2517036
Public Convenience Approving the Transfer by : A-2015-2517111
Sale of 100% of the Stock of Pike County Light :
And Power Company from Seller Orange and :
Rockland Utilities, Inc. to Buyer Corning :
Natural Gas Holding Corporation :

I hereby certify that I have this day served a true copy of the following document, the Office of Consumer Advocate's Interrogatories, Set IV, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below:

Dated this 1st day of March 2016.

SERVICE BY E-MAIL AND INTER-OFFICE MAIL

Johnnie E. Simms, Esquire
Bureau of Investigation & Enforcement
Pennsylvania Public Utility Commission
400 North Street
Harrisburg, PA 17120

SERVICE BY E-MAIL AND FIRST CLASS MAIL, POSTAGE PREPAID

Daniel G. Asmus, Esq.
Office of Small Business Advocate
Suite 202, Commerce Building
300 N. Second Street
Harrisburg, PA 17101

John J. Gallagher, Esq.
711 Forrest Road
Harrisburg, PA 17112

John L. Carley, Esq.
Consolidated Edison Company
of New York, Inc.
4 Irving Place, Room 1815-S
New York, NY 10003

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Harrisburg, PA 17101
*Counsel for Corning Natural
Gas Holding Corp.*

/s/ Brandon J. Pierce

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