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March 29, 2016

VIA ELECTRONIC AND FIRST CLASS MAIL

Brandon Pierce, Esquire
Office of Consumer Advocate
555 Walnut Street
5th Floor Forum Place
Harrisburg, PA 17101

In re: Joint Application of Pike County Light and Power Company, Corning Natural Gas Holding Corporation and Orange and Rockland Utilities, Inc. for: a Certificate or Certificates of Public Convenience Evidencing the Pennsylvania Public Utility Commission's Approval of: the Transfer by Sale of 100% of the Issued and Outstanding Stock of Pike County Light & Power Company, a Public Utility Providing Natural Gas and Electric Distribution Service in Pennsylvania, from Seller Orange and Rockland Utilities, Inc. to Buyer Corning Natural Gas Holding Corporation; Approval of Certain Affiliated Interest Filings and Security Certificates; and, All Other Approvals Or Certificates Appropriate, Customary or Necessary Under the Public Utility Code to Carry Out The Transactions Described in the Application; Docket No. A-2015-2517111; A-2015-2517036; G-2015-2517113; G-2015-2517114; S-2015-2517115 and S-2015-2517116;
CORNING NATURAL GAS HOLDING CORPORATION'S RESPONSE TO OFFICE OF CONSUMER ADVOCATE INTERROGATORIES, SET IV, No. 6

Dear Mr. Pierce:

Enclosed is the response of Corning Natural Gas Holding Corporation ("CNGHC") to request no. 6 of the Interrogatories and Requests for Production of Documents of the Office of Consumer Advocate -- Set IV.

Brandon Pierce, Esquire
Office of Consumer Advocate
March 29, 2016
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Please do not hesitate to contact us if you have any questions.

Very truly yours,

A handwritten signature in black ink, appearing to read 'Tom Sniscak', with a long horizontal flourish extending to the right.

Thomas L. Sniscak
Christopher M. Arfaa
William E. Lehman
Whitney E. Snyder

CMA/das
Enclosure

cc: Rosemary Chiavetta (Letter and COS via electronic filing)
Per Certificate of Service

CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true and correct copy of the foregoing document upon the parties, listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a party).

BY FIRST CLASS MAIL

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DATED: March 29, 2016