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April 4, 2016

***VIA ELECTRONIC AND FIRST CLASS MAIL***

Brandon Pierce, Esquire  
Office of Consumer Advocate  
555 Walnut Street  
5<sup>th</sup> Floor Forum Place  
Harrisburg, PA 17101

In re: Joint Application of Pike County Light and Power Company, Corning Natural Gas Holding Corporation and Orange and Rockland Utilities, Inc. for: a Certificate or Certificates of Public Convenience Evidencing the Pennsylvania Public Utility Commission's Approval of: the Transfer by Sale of 100% of the Issued and Outstanding Stock of Pike County Light & Power Company, a Public Utility Providing Natural Gas and Electric Distribution Service in Pennsylvania, from Seller Orange and Rockland Utilities, Inc. to Buyer Corning Natural Gas Holding Corporation; Approval of Certain Affiliated Interest Filings and Security Certificates; and, All Other Approvals Or Certificates Appropriate, Customary or Necessary Under the Public Utility Code to Carry Out The Transactions Described in the Application; Docket No. A-2015-2517111; A-2015-2517036; G-2015-2517113; G-2015-2517114; S-2015-2517115 and S-2015-2517116;  
**CORNING NATURAL GAS HOLDING CORPORATION'S INTERROGATORIES AND REQUESTS FOR PRODUCTION OF DOCUMENTS, SET I, TO OFFICE OF CONSUMER ADVOCATE**

Dear Mr. Pierce:

Enclosed you will find Corning Natural Gas Holding Corporation's ("CNGHC") Interrogatories and Requests for Production of Documents, Set I, to the Office of Consumer Advocate.

Brandon Pierce, Esquire  
Office of Consumer Advocate  
April 4, 2016  
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Please do not hesitate to contact us if you have any questions.

Very truly yours,

A handwritten signature in blue ink that reads "Thomas J. Sniscak". The signature is written in a cursive style with a horizontal line under the first name.

Thomas J. Sniscak  
Christopher M. Arfaa  
William E. Lehman  
Whitney E. Snyder

CMA/das  
Enclosure

cc: Rosemary Chiavetta (Letter and COS via electronic filing)  
Per Certificate of Service

**CERTIFICATE OF SERVICE**

I hereby certify that I have this day served a true and correct copy of the foregoing document upon the parties, listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a party).

**BY FIRST CLASS MAIL**

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DATED: April 4, 2016