



COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
P.O. BOX 3265, HARRISBURG, PA 17105-3265

IN REPLY PLEASE  
REFER TO OUR FILE

April 19, 2016

Thomas J. Sniscak, Esquire  
Hawke McKeon & Sniscak, LLP  
100 N. Tenth Street  
Harrisburg, PA 17101

Re: Pennsylvania Public Utility Commission v.  
Community Utilities of Pennsylvania, Inc. - Water Division  
Docket No. R-2016-2538660

Dear Mr. Sniscak:

Enclosed please find two (2) copies of the Bureau of Investigation and Enforcement's (I&E) data requests, **I&E-RR-D-1 through I&E-RR-D-4**. Please restate each data request before responding, and start each data request and response on a separate page. The responses should identify the responding person(s).

The responses to these data requests are due within fifteen (15) calendar days pursuant to 52 Pa. Code Section 5.342(d). Please provide two (2) copies of your responses and forward them to me at Post Office Box 3265, Harrisburg, PA 17105-3265.

If you have any questions, please contact me at (717) 783-6151.

Sincerely,

Phillip C. Kirchner  
Prosecutor  
Bureau of Investigation and Enforcement  
PA Attorney I.D. #313870

PCK/snc  
Enclosure

cc: Certificate of Service  
Secretary Chiavetta (Cover Letter and COS only)

BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION

Pennsylvania Public Utility Commission :  
 :  
 v. : Docket No. R-2016-2538660  
 :  
 Community Utilities of Pennsylvania, Inc. :  
 - Water Division :

**CERTIFICATE OF SERVICE**

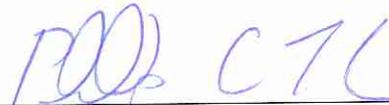
I hereby certify that I am serving the foregoing **Data Requests** dated April 19, 2016, in the manner and upon the persons listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a party):

**Served via Electronic and First Class Mail**

Thomas J. Sniscak, Esquire  
Christopher M. Arfaa, Esquire  
William E. Lehman, Esquire  
Hawke McKeon & Sniscak LLP  
100 N. Tenth Street  
Harrisburg, PA 17101

Christine M. Hoover, Esquire  
Office of Consumer Advocate  
555 Walnut Street  
5th Floor Forum Place  
Harrisburg, PA 17101-1923

John R. Evans  
Office of Small Business Advocate  
300 North Second Street  
Suite 202  
Harrisburg, PA 17101

  
\_\_\_\_\_  
Phillip C. Kirchner  
Prosecutor  
Bureau of Investigation and Enforcement  
PA Attorney I.D. #313870