



Thomas J. Sniscak
(717) 236-1300 x224
tjsniscak@hmslegal.com

Christopher M. Arfaa
(717) 236-1300 x231
cmarfaa@hmslegal.com

William E. Lehman
(717) 236-1300 x248
wlehman@hmslegal.com

Whitney E. Snyder
(717) 236-1300 x260
wesnyder@hmslegal.com

100 North Tenth Street, Harrisburg, PA 17101 Phone: 717.236.1300 Fax: 717.236.4841 www.hmslegal.com

May 2, 2016

VIA ELECTRONIC AND FIRST CLASS MAIL

Brandon Pierce, Esquire
Office of Consumer Advocate
555 Walnut Street
5th Floor Forum Place
Harrisburg, PA 17101

In re: Joint Application of Pike County Light and Power Company, Corning Natural Gas Holding Corporation and Orange and Rockland Utilities, Inc. for: a Certificate or Certificates of Public Convenience Evidencing the Pennsylvania Public Utility Commission's Approval of: the Transfer by Sale of 100% of the Issued and Outstanding Stock of Pike County Light & Power Company, a Public Utility Providing Natural Gas and Electric Distribution Service in Pennsylvania, from Seller Orange and Rockland Utilities, Inc. to Buyer Corning Natural Gas Holding Corporation; Approval of Certain Affiliated Interest Filings and Security Certificates; and, All Other Approvals Or Certificates Appropriate, Customary or Necessary Under the Public Utility Code to Carry Out The Transactions Described in the Application; Docket No. A-2015-2517111; A-2015-2517036; G-2015-2517113; G-2015-2517114; S-2015-2517115 and S-2015-2517116; **CORNING NATURAL GAS HOLDING CORPORATION'S UPDATED RESPONSE TO OFFICE OF CONSUMER ADVOCATE INTERROGATORIES, OCA-I-33, OCA-I-38 AND OCA-III-14**

Dear Mr. Pierce:

Enclosed are the updated responses of Corning Natural Gas Holding Corporation ("CNGHC") to the Office of Consumer Advocate's Interrogatories and Requests for Production of Documents, OCA-I-33, OCA-I-38 and OCA-III-14.

Brandon Pierce, Esquire
Office of Consumer Advocate
May 2, 2016
Page 2

Please do not hesitate to contact us if you have any questions.

Very truly yours,

A handwritten signature in blue ink, appearing to read 'T. Sniscak', with a long horizontal flourish extending to the right.

Thomas J. Sniscak
Christopher M. Arfaa
William E. Lehman
Whitney E. Snyder

CMA/das
Enclosure

cc: Rosemary Chiavetta (Letter and COS via electronic filing)
Per Certificate of Service

CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true and correct copy of the foregoing document upon the parties, listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a party).

BY FIRST CLASS MAIL

John J. Gallagher, Esquire
711 Forrest Road
Harrisburg, PA 17112
Ph: 717-599-5839
jgallagher@jglawpa.com

*Attorneys for Pike County Light & Power
Company, Orange & Rockland Utilities, Inc.*

Aron J. Beatty, Esquire
Brandon Pierce, Esquire
Office of Consumer Advocate
555 Walnut Street
5th Floor Forum Place
Harrisburg, PA 17101
ABeatty@paoca.org
BPierce@paoca.org

Matthew I. Kahal
1108 Pheasant Xing
Charlottesville, VA 22901
mkahal@exeterassociates.com

(Consultant for OCA)

Jerome D. Mierzwa
Exeter Associates, Inc.
10480 Little Patuxent Parkway
Suite 300
Columbia, MD 21044
jmierzwa@exeterassociates.com

(Consultant for OCA)


John L. Carley, Esquire
Assistant General Counsel
Pike County Light & Power Company
4 Irving Place
New York, NY 10003
(212) 460-2097
carleyj@coned.com

*Attorneys for Pike County Light & Power
Company, Orange & Rockland Utilities, Inc.*

Daniel G. Asmus, Esquire
Office of Small Business Advocate
Commerce Building, Suite 1102
300 North 2nd Street
Harrisburg, PA 17101
dasmus@pa.gov

Robert D. Knecht
Industrial Economics Incorporated
2067 Massachusetts Avenue
Cambridge, MA 02140
rdk@indecon.com

(Consultant for OSBA)



Thomas J. Sniscak, Esquire
William E. Lehman, Esquire
Christopher M. Arfaa, Esquire
Whitney E. Snyder, Esquire

DATED: May 2, 2016