



Thomas J. Sniscak
(717) 236-1300 x224
tjsniscak@hmslegal.com

Christopher M. Arfaa
(717) 236-1300 x231
cmarfaa@hmslegal.com

William E. Lehman
(717) 236-1300 x248
welehman@hmslegal.com

100 North Tenth Street, Harrisburg, PA 17101 Phone: 717.236.1300 Fax: 717.236.4841 www.hmslegal.com

May 9, 2016

Via Electronic Filing

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street – Second Floor North
PO Box 3265
Harrisburg, PA 17105-3265

RE: Community Utilities of Pennsylvania, Inc.; Docket Number R-2016-2538660
Supplement No. 2 to Tariff Water – PA PUC No. 1 (Suspension Tariff)

Dear Secretary Chiavetta:

Enclosed for filing with the Pennsylvania Public Utility Commission, please find Supplement No. 2 to Tariff Water – PA PUC No. 1 (Suspension Tariff) for Community Utilities of Pennsylvania, Inc.

Thank you for your attention to this matter. If you have any questions, please feel free to contact me at (717) 236-1300.

Very truly yours,

Thomas J. Sniscak
Christopher M. Arfaa
William E. Lehman
Counsel for
Community Utilities of Pennsylvania, Inc.

TJS/WEL/das
Enclosures

COMMUNITY UTILITIES OF PENNSYLVANIA INC.

RATES, RULES AND REGULATIONS GOVERNING

THE PROVISION OF WATER SERVICE

TO THE PUBLIC IN STROUD AND POCONO TOWNSHIPS IN MONROE COUNTY, AND
A PORTION OF HANOVER TOWNSHIP IN NORTHAMPTON COUNTY,

PENNSYLVANIA

Service Territory Formally Known as Penn Estates Utilities, Inc., and
Utilities, Inc. - Westgate

ISSUED: May 9, 2016

EFFECTIVE: Issued in compliance with
Title 66 Pa. C.S. § 1308

ISSUED BY:

Steven M. Lubertozzi, President
2335 Sanders Road
Northbrook, IL 60062
(800) 860-4512

NOTICE

The application of rates proposed in Supplement No. 1 to Tariff Water-PA P.U.C. No. 1, filed on April 6, 2016, to become effective on June 5, 2016, is hereby suspended until January 5, 2017, by Order entered May 5, 2016 at Docket No. R-2016-2538660.

Presently effective rates contained in Tariff Water PA P.U.C. No. 1, and supplements thereto, will continue in effect until otherwise amended.

CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the foregoing document upon the parties, listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a party).

Service Via First Class Mail:

Phillip C. Kirchner
Pennsylvania Public Utility Commission
Bureau of Investigation and Enforcement
P.O. Box 3265
Harrisburg, PA 17105-3265
phikirchne@pa.gov

Christine Maloni Hoover
Kristine E. Marsilio
Office of Consumer Advocate
555 Walnut Street
Forum Place, 5th Floor
Harrisburg, PA 17101-1921
choover@paoca.org
kmarsilio@paoca.org



Thomas J. Sniscak
Christopher M. Arfaa
William E. Lehman

Dated this 9th day of May, 2016