

# Morgan Lewis

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June 23, 2016

## **VIA eFILING**

Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17105-3265

Re: Pennsylvania Public Utility Commission  
v.  
Metropolitan Edison Company,  
Pennsylvania Electric Company,  
Pennsylvania Power Company and  
West Penn Power Company

Docket Nos. R-2016-2537349, et al. \_\_\_\_\_

Dear Secretary Chiavetta:

Enclosed for filing in the above-referenced dockets, please find a **Certificate of Service** evidencing service of Metropolitan Edison Company, Pennsylvania Electric Company, Pennsylvania Power Company and West Penn Power Company's Responses to the Data Requests of:

1. Office of Consumer Advocate, Set VI, Question Nos. 5, 7 and 13;
2. Bureau of Investigation & Enforcement, Set RE, Question Nos. 1-2; and
3. MEIUG, PICA and WPPII, Set I, Question Nos. 2, 3, 10 and 11 (for MEIUG and PICA) and 11 and 12 (for WPPII).

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**Rosemary Chiavetta, Secretary**  
**June 23, 2016**  
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Copies of the Responses will be served on all parties listed in the attached Certificate of Service.

Very truly yours,



Anthony C. DeCusatis

Enclosures

c: Per Certificate of Service (w/encls.)

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

<b>PENNSYLVANIA PUBLIC UTILITY COMMISSION</b>	:	
	:	
	:	
v.	:	Docket Nos. R-2016-2537349, <i>et al.</i>
	:	
<b>METROPOLITAN EDISON COMPANY</b>	:	
<b>PENNSYLVANIA ELECTRIC COMPANY</b>	:	
<b>PENNSYLVANIA POWER COMPANY</b>	:	
<b>WEST PENN POWER COMPANY</b>	:	

**CERTIFICATE OF SERVICE**

I hereby certify and affirm that I have this day served copies of the **Metropolitan Edison Company, Pennsylvania Electric Company, Pennsylvania Power Company and West Penn Power Company's Responses to: (1) Office of Consumer Advocate, Set VI, Question Nos. 5, 7 and 13; (2) Bureau of Investigation & Enforcement, Set RE, Question Nos. 1 and 2; and (3) , MEIUG, PICA and WPPII, Set I, Question Nos. 2, 3, 10 and 11 (for MEIUG and PICA) and 11 and 12 (for WPPII)** on the following persons, in the manner specified below, in accordance with the requirements of 52 Pa. Code § 1.54:

**VIA eROOM AND FIRST CLASS MAIL**

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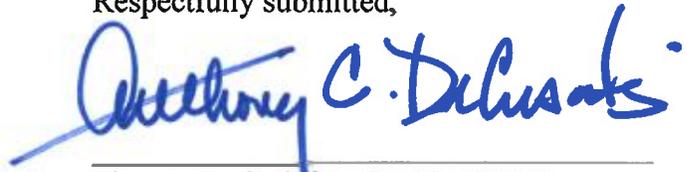
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Respectfully submitted,



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Dated: June 23, 2016