

BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION

Joint Application of Pennsylvania American Water Company (PAWC) and the Sewer Authority of the City of Scranton for approval of 1) the transfer, by sale, of substantially all of the Sewer Authority of the City of Scranton's Sewer System and Sewage Treatment Works assets, properties and rights related to its wastewater collection and treatment system to PAWC, and 2) the right of PAWC to begin to offer or furnish wastewater service to the public in the City of Scranton and the Borough of Dunmore, Lackawanna County, Pennsylvania

Docket No. A-2016-2537209

**CERTIFICATE OF SERVICE**

I hereby certify that I am serving the foregoing **Pre-Served Testimonies and Exhibits** dated August 2, 2016, in the manner and upon the persons listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a party):

**Served via First Class and Electronic Mail**

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COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
P.O. BOX 3265, HARRISBURG, PA 17105-3265

IN REPLY PLEASE  
REFER TO OUR FILE

August 2, 2016

Secretary Rosemary Chiavetta  
Pennsylvania Public Utility Commission  
P.O. Box 3265  
Harrisburg, PA 17105-3265

Re: Joint Application of Pennsylvania American Water Company (PAWC) and the Sewer Authority of the City of Scranton for approval of 1) the transfer, by sale, of substantially all of the Sewer Authority of the City of Scranton's Sewer System and Sewage Treatment Works assets, properties and rights related to its wastewater collection and treatment system to PAWC, and 2) the right of PAWC to begin to offer or furnish wastewater service to the public in the City of Scranton and the Borough of Dunmore, Lackawanna County, Pennsylvania  
Docket No. A-2016-2537209

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Dear Secretary Chiavetta:

Enclosed on behalf of the Bureau of Investigation and Enforcement (I&E) please accept our e-filing containing PDF versions of the following pre-served testimony and accompanying exhibits in the above-captioned proceeding:

I&E Statement No. 1, I&E Exhibit No. 1 - Direct Testimony and Exhibit of Lisa A. Boyd

I&E Statement No. 2, I&E Exhibit No. 2 - Direct Testimony and Exhibit of Ethan H. Cline

These PDF documents are exact copies of the I&E testimony and exhibits that were admitted into evidence and provided to the Court Reporter at the evidentiary hearing held July 6, 2016.

Should you have any questions or need additional information, please contact me at (717) 783-7998.



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ACK/GLL/sea  
Enclosure

cc: ALJ Steven K. Haas (cover letter and COS only)  
ALJ David A. Salapa (cover letter and COS only)  
Certificate of Service