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October 28, 2016

The Honorable Joel H. Cheskis
The Honorable Andrew M. Calvelli
Administrative Law Judges
Pennsylvania Public Utility Commission
P.O. Box 3265
Harrisburg, PA 17105-3265

VIA E-MAIL AND FIRST CLASS MAIL

**RE: Pennsylvania Public Utility Commission v. Citizens' Electric Company of Lewisburg, PA;
and Wellsboro Electric Company; Docket Nos. R-2016-2531550 and R-2016-2531551**

Dear Judge Cheskis and Judge Calvelli:

In Section IV of the Prehearing Memorandum of Citizens' Electric Company of Lewisburg, PA ("Citizens") and Wellsboro Electric Company ("Wellsboro") (collectively, "Companies"), the Companies provided a list of proposed witnesses and their areas of expertise. In addition to the identified Company witnesses, the Companies have confirmed that they will submit testimony from Msrs. Howard Gorman and John Neri in this proceeding. As a result, the Companies composed this letter to identify the additional witnesses and their areas of expertise to both Your Honor and the parties.

Mr. Gorman, President of New York-based consulting firm HSG Group, Inc., will testify on the Companies' historical data, future/FPF test year revenues and expenses, and rate design. Mr. Neri, a Senior Lecturer in Economics at the University of Maryland, College Park, will testify on the rate of return. The witnesses' contact information is as follows:

Howard Gorman
45 Hill Park Avenue
Great Neck, NY 11021

John Neri
211 W. Walnut Street
Alexandria, VA 22301

If you have any questions or require any additional information regarding the identification of this witness, please contact us at your earliest convenience. As evidenced by the attached Certificate of Service, all parties to the proceeding are being served with a copy of this document. Thank you.

Sincerely,

McNEES WALLACE & NURICK LLC

By 
Adeolu A. Bakare

Counsel to Citizens' Electric Company of Lewisburg, PA and
Wellsboro Electric Company

c: Rosemary Chiavetta, Secretary (via Electronic Filing)
Certificate of Service

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CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the foregoing document upon the participants listed below in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

VIA E-MAIL AND FIRST CLASS MAIL

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Dated this 28th day of October, 2016, at Harrisburg, Pennsylvania.