

H
 M
 S
Lawke
cKeon &
niscak LLP
ATTORNEYS AT LAW

Thomas J. Sniscak
(717) 236-1300 x224
tjsniscak@hmslegal.com

William E. Lehman
(717) 236-1300 x248
wlehman@hmslegal.com

100 North Tenth Street, Harrisburg, PA 17101 Phone: 717.236.1300 Fax: 717.236.4841 www.hmslegal.com

September 13, 2016

VIA ELECTRONIC AND FIRST CLASS MAIL

Administrative Law Judge Eranda Vero
Commonwealth of Pennsylvania Public Utility Commission
801 Market Street,
4th Floor, Suite 4063
Philadelphia, Pennsylvania 19107

RECEIVED
2016 SEP 13 PM 3:31
PA PUC
SECRETARY'S BUREAU

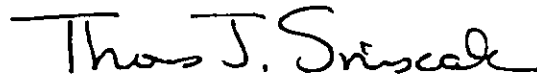
RE: Community Utilities of Pennsylvania Inc. Water Division; Docket Nos. R-2016-2538660 and C-2016-2540738; **JOINT STIPULATION FOR ADMISSION OF TESTIMONY AND EXHIBITS INTO THE EVIDENTIARY RECORD (PUBLIC VERSION)**

Dear Judge Vero:

Enclosed is a copy of the Joint Stipulation for Admission of Testimony and Exhibits into the Evidentiary Record reached between Community Utilities of Pennsylvania Inc. Water Division, I&E and OCA in the above-captioned matter. Also included are the affidavits of Steve Lubertozzi, Chuck Madison and Brian Halloran, stipulating their preserved testimony into the record. Copies have been served in accordance with the attached Certificate of Service.

If you have any questions regarding this filing, please do not hesitate to contact me.

Very truly yours,



Thomas J. Sniscak
William E. Lehman

*Counsel to Community Utilities of
Pennsylvania Inc. Water Division*

TJS/WEL/das
Enclosure

cc: Rosemary Chiavetta, Secretary (Via hand delivery/filing)
Per Certificate of Service

CERTIFICATE OF SERVICE


I hereby certify that I have this day served a true copy of the foregoing document upon the parties, listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a party).

BY ELECTRONIC AND FIRST CLASS MAIL

Phillip C. Kirchner
Pennsylvania Public Utility Commission
Bureau of Investigation and Enforcement
P.O. Box 3265
Harrisburg, PA 17105-3265
phikirchne@pa.gov

Adrian Martenco
3137 Greenbrier Dr.
East Stroudsburg, Pa. 18301

Christine Maloni Hoover
Kristine E. Marsilio
Office of Consumer Advocate
555 Walnut Street
Forum Place, 5th Floor
Harrisburg, PA 17101-1921
choover@paoca.org
kmarsilio@paoca.org



Thomas J. Sniscak
Christopher M. Arfaa
William E. Lehman

Dated this 13th day of September, 2016

RECEIVED
2016 SEP 13 PM 3:38
PA PUC
SECRETARY'S BUREAU