



COMMONWEALTH OF PENNSYLVANIA
GOVERNOR'S OFFICE OF GENERAL COUNSEL

March 28, 2017

Telephone: 717-787-8790

Telecopier: 717-772-2400

Via email and first class mail

The Honorable Elizabeth H. Barnes
Administrative Law Judge
Pennsylvania Public Utility Commission
P.O. Box 3265
Harrisburg, PA 17015

Re: Pennsylvania Public Utility Commission, Bureau of Investigation and Enforcement v.
Metropolitan Edison Company and North Heidelberg Sewer Company
P-2017-2594688

Dear Judge Barnes:

At present, the Department of Environmental Protection does not intend to intervene in the above-captioned matter. Department counsel will be attending the hearing on Monday, April 3, 2017, to observe the proceedings and will continue to evaluate the Department's role in the matter. If in the future the Department determines that it is in the best interest of the Commonwealth to intervene in the proceedings against the North Heidelberg Sewer Company, it reserves the right to file a Motion to Intervene at that time.

Should you have any questions about this letter please do not hesitate to contact either Assistant Counsel Janna Williams or me.

Respectfully,

Beth Liss Shuman
Assistant Counsel

BLS/lmt

cc: Certificate of Service

RECEIVED
2017 APR 10 AM 8:23
PA PUC
SECRETARY'S BUREAU

**BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

Pennsylvania Public Utility Commission,
Bureau of Investigation and Enforcement

v.

Metropolitan Edison Company and
North Heidelberg Sewer Company

P-2017-2594688

PA P.U.C.
SECRETARY'S BUREAU

2017 APR 10 AM 9:22

RECEIVED

CERTIFICATE OF SERVICE

The undersigned hereby certifies that the Department's letter in the above-captioned case was served upon the individuals named below by first class mail:

MICHAEL L. SWINDLER, ESQ.
400 NORTH STREET
PO BOX 3265
HARRISBURG, PA 17105-3265

OFFICE OF SMALL BUSINESS
ADVOCATE
300 NORTH SECOND STREET, SUITE 202
HARRISBURG, PA 17101

BRADLEY A. BINGAMAN, ESQ.
FIRSTENERGY
76 SOUTH MAIN STREET
AKRON, OH 44308-1890

KIMBERLY JOYCE, ESQ.
FRANCES P. ORTH, ESQ.
ALEX STAHL, ESQ.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

TORI L. GIESLER, ESQ.
2800 POTTSVILLE PIKE
PO BOX 16001
READING, PA 19612-6001

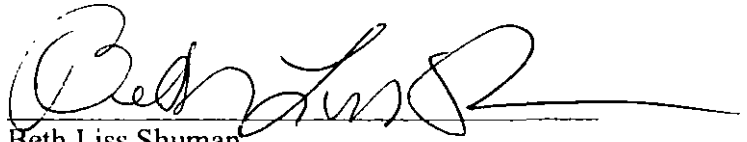
JOSEPH M. AICHHOLZ III, PRESIDENT
NORTH HEIDLEBERG SEWER COMPANY
PO BOX 609
BERNVILLE, PA 19506

CHRISTINE M. HOOVER, ESQ.
ERIN L. GANNON, ESQ.
OFFICE OF CONSUMER ADVOCATE
5TH FLOOR, FORUM PLACE
555 WALNUT STREET
HARRISBURG, PA 17101

CHARLES FULLEM
DIRECTOR - PA RATES & REG AFFAIRS
2800 POTTSVILLE PIKE
PO BOX 16001
READING, PA 19612-6001

Respectfully submitted,

FOR THE COMMONWEALTH OF PENNSYLVANIA,
DEPARTMENT OF ENVIRONMENTAL PROTECTION

A handwritten signature in black ink, appearing to read "Beth Liss Shuman", written over a horizontal line.

Beth Liss Shuman

Assistant Counsel

Supreme Court I.D. No. 41568

bshuman@pa.gov

Southcentral Regional Counsel
909 Elmerton Avenue, Third Floor
Harrisburg, PA 17110-8200
Telephone 717-787-8790

Date: March 28, 2017