



COOPER LAW PLLC  
THE LAW FIRM OF SEAN M. COOPER  
PO BOX 312 ELIZABETHTOWN PA 17022

April 18, 2017

Rosemary Chiavetta  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
PO BOX 3265  
Harrisburg, PA 17105-3265

Re: PA PUC BI&E v. Metropolitan Edison Company and North Heidelberg Sewer Company; Docket No. P-2017-2594688

**Correction - North Heidelberg Sewer Company's  
Exceptions to the Recommended Decision of ALJ Barnes**

Dear Secretary Chiavetta,

My colleague representing Metropolitan Edison Company brought to my attention that the Exceptions filed yesterday on behalf of North Heidelberg Sewer Company contained an error that may be unintentionally misleading. The first paragraph on page 2 of the Exceptions currently reads:

“During that time, NHSC remitted approximately \$71,552.93 in payments. Absent these late payment charges, NHSC’s arrearage balance would total approximately \$8,684.07. However, as it stands, over half of the outstanding balance is made up of late payment charges.”

The original paragraph did not include the \$64,023.95 balance that existed at the beginning of March 2013. To avoid any possible confusion in the record, the paragraph should have read:

“During that time, NHSC remitted approximately \$71,552.93 in payments. Absent these late payment charges, NHSC’s arrearage balance would **have only increased** approximately \$8,684.07 **during that 4-year period, bringing the total balance owed to \$72,708.02 rather than the \$160,217.33 due on March**



**COOPER LAW PLLC**  
**THE LAW FIRM OF SEAN M. COOPER**  
PO BOX 312 ELIZABETHTOWN PA 17022

**23, 2017.** However, as it stands, **a substantial portion** of the outstanding balance is made up of late payment charges.”

To avoid any confusion, please include this letter as part of the record.

Sincerely,

Sean M. Cooper  
Attorney at Law/Owner

CC: All parties of record (see next page)



**COOPER LAW PLLC**  
**THE LAW FIRM OF SEAN M. COOPER**  
P O B O X 3 1 2 E L I Z A B E T H T O W N P A 1 7 0 2 2

Parties of Record

**Via Email:**

MICHAEL L SWINDLER, ESQ.  
400 NORTH STREET  
PO BOX 3265  
HARRISBURG PA 17105-3265  
*Representing Bureau of Investigation and  
Enforcement*

**Via Email:**

TORI L GIESLER ESQ.  
2800 POTTSVILLE PIKE  
PO BOX 16001  
READING PA 19612-6001  
*Representing First Energy Solution*

**Via US Mail:**

ADMINISTRATIVE LAW JUDGE ELIZABETH  
H. BARNES  
PA PUBLIC UTILITY COMMISSION  
PO BOX 3265  
HARRISBURG PA 17105-3265

**Via US Mail:**

ELIZABETH SHUMAN  
DEP SOUTH CENTRAL REGIONAL OFFICE  
909 ELMERTON AVENUE  
HARRISBURG PA 17110  
*Representing DEP South Central Regional  
Office*

**Via US Mail:**

CHARLES FULLEM  
DIRECTOR - PA RATES & REG AFFAIRS  
2800 POTTSVILLE PIKE  
PO BOX 16001  
READING PA 19612-6001

**Via Email:**

BRADLEY A BINGAMAN ESQ.  
FIRSTENERGY  
76 SOUTH MAIN STREET  
AKRON OH 44308-1890  
*Representing First Energy Solution*

**Via Email:**

ELIZABETH A NOLAN COUNSEL  
400 MARKET STREET  
HARRISBURG PA 17101  
*Representing Pennsylvania Department  
of Environmental Protection*

**Via Email:**

KIMBERLY JOYCE ESQ.  
FRANCES P ORTH ESQ.  
762 WEST LANCASTER AVENUE  
BRYN MAWR PA 19010  
*Representing Aqua Pennsylvania*

**Via US Mail:**

CHRISTINE MALONI HOOVER ESQ.  
ERIN L. GANNON ESQ.  
OFFICE OF CONSUMER ADVOCATE  
5TH FLOOR FORUM PLACE  
555 WALNUT STREET  
HARRISBURG PA 17101

**Via US Mail:**

OFFICE OF SMALL BUSINESS  
ADVOCATE  
300 NORTH SECOND STREET SUITE  
202 HARRISBURG PA 17101