|  |  |  |
| --- | --- | --- |
| PUC logo | COMMONWEALTH OF PENNSYLVANIA  PENNSYLVANIA PUBLIC UTILITY COMMISSION  Office of Administrative Law Judge  P.O. BOX 3265, HARRISBURG, PA 17105-3265 | **IN REPLY PLEASE REFER TO OUR FILE** |

September 1, 2017

In Re: **R-2017-2598203**

c-2017-2614724

C-2017-2614985

C-2017-2615248

C-2017-2620842

C-2017-2622123

(SEE ATTACHED LIST)

**PENNSYLVANIA PUBLIC UTILITY COMMISSION**

**v.**

**COLUMBIA WATER COMPANY**

1308(d)

**Public Input Hearing Notice**

This is to inform you that Public Input Hearing(s) on the above-captioned case will be held as follows:

Type: **Public Input Hearing**

Date: **Wednesday, September 27, 2017**

Time: **2:00 p.m. & 6:00 p.m.**

Location: **Marietta Borough Hall**

**Council Chambers**

**111 East Market Street**

**Marietta PA 17547**

**717.426.4143**

# Presiding: Administrative Law Judge Joel H. Cheskis & Andrew M. Calvelli

PO Box 3265

Harrisburg, PA 17105-3265

Phone: 717.787.1399

Fax: 717.787.0481

**Individuals** representing themselves are not required to be represented by an attorney. All others (corporation, partnership, association, trust or governmental agency or subdivision) must be represented by an attorney. An attorney representing you should file a Notice of Appearance before the scheduled hearing date.

If you are a person with a disability, and you wish to attend the hearing, we may be able to make arrangements for your special needs. If appropriate, we may be able to provide you with a telephonic hearing instead of an in-person hearing. Please call the scheduling office at the Public Utility Commission at least five (5) business days prior to your hearing to submit your request.

If you require an interpreter to participate in the hearings, we will make every reasonable effort to have an interpreter present. Please call the scheduling office at the Public Utility Commission at least ten (10) business days prior to your hearing to submit your request.

1. Scheduling Office: 717.787.1399
2. AT&T Relay Service number for persons who are deaf or hearing-impaired: 1.800.654.5988

The Public Utility Commission offers a free eFiling Subscription Service, which allows users to automatically receive an email notification whenever a document is added, removed, or changed on the PUC website regarding a specific case. Instructions for subscribing to this service are on the PUC’s website at <http://www.puc.pa.gov/Documentation/eFiling_Subscriptions.pdf>.

**Public Input** (10 total hard copy, 1 email)

c: **Chairman Brown**

**Vice Chairman Place**

**Commissioner Sweet**

**Commissioner Coleman**

Judge Joel H. Cheskis

Judge Andrew M. Calvelli

TUS

June Perry – LA, Keystone 3NW (via email) include her secretary (Carrie Sheriff)

Nils Hagen-Frederiksen & Denise McCracken - CMU (via email) Include Lori Shumberger

Nathan E. Smeal (Scheduler)

File Room

Calendar file

(OCA, OSBA & I&E need to be on the pc list if not on the Parties List)

**R-2017-2598203 - PENNSYLVANIA PUBLIC UTILITY COMMISSION v. COLUMBIA WATER COMPANY**

THOMAS J SNISCAK ESQUIRE

CHRISTOPHER M ARFAA Esquire

wILLIAM E. LEHMAN ESQUIRE

HAWKE McKEON AND SNISCAK LLP

100 North Tenth Street

Harrisburg PA 17101

***Accepts E-Service***

*(For Columbia Water Company)*

\*CHRISTINE M HOOVER Esquire

\*HARRISON W BREITMAN ESQUIRE

KRISTINE E MARSILIO ESQUIRE

OFFICE OF CONSUMER ADVOCATE

555 WALNUT STREET 5TH FLOOR

HARRISBURG PA 17101

***\*Accepts E-Service***

*(For Office Of Consumer Advocate)*

**C-2017-2614985**

DANIEL G ASMUS Esquire

OFFICE OF SMALL BUSINESS ADVOCATE

300 NORTH 2ND STREET SUITE 202

HARRISBURG PA 17101

*(For OSBA)*

**C-2017-2615248**

ERIKA MCLAIN ESQUIRE

SCOTT B GRANGER ESQUIRE

PENNSYLVANIA pUBLIC UTILITY COMMISSION

BUREAU OF INVESTIGATION & ENFORCEMENT

PO BOX 3265

harrisburg pa 17105-3265

717.783.6170

***Accepts E-Service***

*(For Bureau Of Investigation & Enforcement)*

DONNA HESS

339 EAST WALNUT STREET

MARIETTA PA 17547

**717.346.0359**

**c-2017-261472**

VINCENT E COLLIER III

3287 HORIZON DRIVE

LANCASTER PA 17601

**717.285.7415**

**C-2017-2620842**

SANDRA SHAUB

3282 HORIZON DRIVE

LANCASTER PA 17601

**717.419.0598**

**C-2017-2622123**