



COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
P.O. BOX 3265, HARRISBURG, PA 17105-3265

IN REPLY PLEASE  
REFER TO OUR FILE

February 6, 2018

David B. MacGregor, Esquire  
Post & Schell, P.C.  
Four Penn Center  
1600 John F. Kennedy Boulevard  
Philadelphia, PA 19103-2808

Re: Pennsylvania Public Utility Commission v.  
UGI Utilities Inc. - Electric Division  
Docket No. R-2017-2640058

Dear Mr. MacGregor:

Enclosed please find two (2) copies of the Bureau of Investigation and Enforcement's (I&E) Data Requests, **I&E-RB-21-D through I&E-RB-23-D**. Please restate each Data Request before responding and start each Data Request and response on a separate page. The responses should identify the responding person(s).

The responses to these Data Requests are due within fifteen (15) calendar days pursuant to 52 Pa. Code Section 5.342(d). Please provide two (2) copies of your responses and forward them to me at Post Office Box 3265, Harrisburg, PA 17105-3265.

If you have any questions, please contact me at 717-425-7593.

Sincerely,

Scott B. Granger  
Deputy Chief Prosecutor  
Bureau of Investigation and Enforcement  
PA Attorney I.D. #63641

SBG/snc  
Enclosure

cc: Certificate of Service  
Secretary Chiavetta (Cover Letter and COS only)

BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION

Pennsylvania Public Utility Commission :  
 :  
 v. : Docket No. R-2017-2640058  
 :  
 UGI Utilities Inc. – Electric Division :

**CERTIFICATE OF SERVICE**

I hereby certify that I am serving the foregoing **Data Requests** dated February 6, 2018, in the manner and upon the persons listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a party):

**Served via First Class and Electronic Mail**

Paul J Szkyman  
UGI Utilities Inc  
2525 North 12th Street  
Suite 360  
Reading, PA 19612

Mark C. Morrow, Esquire  
Danielle Jouenne, Esquire  
UGI Corporation  
460 North Gulph Road  
King of Prussia, PA 19406

Tanya McCloskey  
Office of Consumer Advocate  
555 Walnut Street  
5th Floor Forum Place  
Harrisburg, PA 17101-1923

John Evans  
Office of Small Business Advocate  
300 North Second Street  
Suite 202  
Harrisburg, PA 17101

Retail Energy Supply Association  
7159 Red Top Road  
Hummelstown, PA 17036

Garrett P. Lent, Esquire  
Jessica R. Rogers  
Post & Schell  
17 North Second Street  
2<sup>nd</sup> Floor  
Harrisburg, PA 17101

  
\_\_\_\_\_  
Scott B. Granger  
Prosecutor

Bureau of Investigation and Enforcement  
PA Attorney I.D. No. 63641