

COMMONWEALTH OF PENNSYLVANIA



OFFICE OF CONSUMER ADVOCATE

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July 16, 2018

Honorable David A. Salapa
Office of Administrative Law Judge
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, PA 17120

Re: Pa. Public Utility Commission
v.
SUEZ Water Pennsylvania, Inc.
Docket No. R-2018-3000834

Dear Judge Salapa:

Pursuant to the OCA's commitment at the 6 p.m. July 11, 2018, Public Input Hearing, the OCA is forwarding on Mr. Kyle Miller's behalf, electronic and hard copies of his testimony and exhibits. Mr. Miller is a Mechanicsburg Borough Councilman and stated that he was testifying on his own behalf and on behalf of the Borough Council.

Enclosed are Mr. Miller's written statement marked as Miller Statement No. 1 and his exhibits marked as Miller Exhibits A through E. Mr. Miller's written statement was read into the record at the Public Input Hearing. Mr. Miller's Exhibits were not admitted into the record at the time of the Public Input Hearing. Counsel for Suez Water Company objected to the admission of the Exhibits, and ALJ Cheskis determined to defer the matter for decision to Your Honor.

Please note that a complete copy of the testimony and exhibits were provided to the court reporter at the Public Input Hearing. Mr. Miller did not have additional hard copies of the testimony at the time of the Public Input Hearing, so the OCA committed to circulating hard and electronic copies of the testimony to Your Honor and the parties. An electronic copy of the exhibits was e-mailed to counsel present at the Public Input Hearing, and Mr. Miller was cross-examined regarding the exhibits on the record.

Sincerely,
/s/ Christy M. Appleby
Christy M. Appleby
Assistant Consumer Advocate
PA Attorney I.D. # 85824
E-Mail: CAappleby@paoca.org

Enclosures

cc: PUC Secretary Chiavetta, (letter and Certificate of Service only)
Certificate of Service

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CERTIFICATE OF SERVICE

Re: Pennsylvania Public Utility Commission :
v. : Docket No. R-2018-3000834
SUEZ Water Pennsylvania, Inc. :

I hereby certify that I have this day served a true copy of the following document, the Office of Consumer Advocate Mr. Kyle Miller's Public Input Hearing (Miller Statement No. 1) Testimony and Miller Exhibits A-E, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below:

Dated this 16th day of July 2018.

SERVICE BY E-MAIL & INTER-OFFICE MAIL

Scott B. Granger, Esquire
Bureau of Investigation and Enforcement
Pennsylvania Public Utility Commission
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400 North Street, 2nd Floor
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/s/ Christy M. Appleby
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Dated: July 16, 2018
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