P. O. BOX 397 RENO, PA 16343

Secretary, PA Public Utility Commission 400 North Street, 2nd Floor Harrisburg, PA 17120

USPS Tracking # 9114901230803379525105

October 26, 2018

Re: Venango Water Company - Docket Number R-2018-3001503

B. E. Rhodes Sewer Company - Docket Number R-2018-3001505

Sugarcreek Water Company - Docket Number R-2018-3001506

West Hickory Water Company - Docket Number R-2018-3001507

Filings for Rate Change

Dear Ms. Chiavetta,

Enclosed with this letter is one copy each of Tariff Supplements issued in compliance with Commission Orders accepted October 25, 2018:

Venango Water Company's Supplement No. 24 to Water - Pa. P.U.C. No. 3

B. E. Rhodes Sewer Company's Supplement No. 13 to Sewer - Pa. P.U.C. No. 2

Sugarcreek Water Company's Supplement No. 11 to Water - Pa. P.U.C. No. 3

West Hickory Water Company's Supplement No. 9 to Water - Pa. P.U.C. No. 3

Also enclosed are the Certificates of Service for the above listed companies.

Sincerely,

Randall L. Rhodes,

Randall & Rhode

Secretary

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To
Water - Pa. P.U.C. No. 3

SUGARCREEK WATER COMPANY

RATES, RULES AND REGULATIONS GOVERNING

THE PROVISION OF WATER SERVICE

TO THE PUBLIC IN A PORTION OF

SUGARCREEK BOROUGH,

INCLUDING THE VILLAGE OF SUGARCREEK,

VENANGO COUNTY, PENNSYLVANIA

ISSUED: October 26, 2018 EFFECTIVE: November 15, 2018

Issued in compliance with Commission Order adopted October 25, 2018 at R-2018-3001506.

BY: Randall L. Rhodes, Secretary P. O. Box 397 Reno, PA 16343

THIS TARIFF MAKES INCREASES AND CHANGES IN EXISTING RATES

Sugarcreek Water Company

Supplement No. 11 To Tariff Water - Pa. P.U.C. No. 3 Page No. 2

LIST OF CHANGES

INCREASES

Rates to all Domestic, Commercial, Industrial, and (Page 4)
Public water service customers have been increased.

Issued: October 26, 2018 Effective: November 15, 2018

Issued: October 26, 2018

Supplement No. 11 To Tariff Water - Pa. P.U.C. No. 3 Seventh Revised Page No. 3 Cancelling Sixth Revised Page No. 3

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Effective: November 15, 2018

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SCHEDULE OF RATES AND CHARGES

Rates for Metered Service

Service Charge: (I)

Each customer will be assessed a monthly service charge based upon the size of the customer's meter as follows:

Customer Charge

Meter	Size	Per Month
5/8	inch	\$16.51
3/4	inch	\$16.51
1	inch	\$41.24
2	inch	\$131.95

The service charges are fixed charges that will be billed to each customer for each meter. In addition to the service charge, each customer will be billed for the water used at each meter in accordance with the consumption charges shown below.

Consumption Charge: (I)

Rate per 1000 Gallons, per month

\$4.51

Special Provision:

Where water service is furnished through a single meter to more than one service unit (fixed or mobile) the service charge for such meter will be the greater of the rate set forth above or the sum produced by multiplying the service charge for a 5/8" meter by the number of service units over one unit and multiplying such amount by 50% and adding the charge for the one unit. In addition to this service charge, billing for water used will be in accordance with the consumption charges shown above.

(I) Indicates Increase

Issued: October 26, 2018 Effective: November 15, 2018

Instructions: You must serve a copy of the Application and any amendments upon the Office of Consumer Advocate, Office of Small Business Advocate, and the Bureau of Investigation and Enforcement.

Certificate of Service

I hereby certify that I have on this date October 26, 2018, served a true copy of Sugarcreek Water Company's Supplement No. 11 to Water Pa. P.U.C. No. 3, issued in compliance with Commission Order adopted October 25, 2018, upon the participants, listed below, in accordance with the requirements of §1.54 (relating to service by a participant).

Signature

Name (printed) Randall L. Rhodes

Title (printed) Secretary

Office of Consumer Advocate 555 Walnut Street 5th Floor Forum Place Harrisburg, PA 17101-1923 Office of Small Business Advocate Commerce Building, Suite 1102 300 North Second Street Harrisburg, PA 17101

Bureau of Investigation and Enforcement Pa PUC PO Box 3265 Harrisburg, PA 17105

> SECRETARY'S BUREAU PA PUC PA PUC

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