

RECEIVED

2018 NOV 13 PM 2: 49

PA PUC SECRETARY'S BUREAU 17 North Second Street 12th Floor Harrisburg, PA 17101-1601 717-731-1970 Main 717-731-1985 Main Fax www.postschell.com

Michael W. Hassell

mhassell@postschell.com 717-612-6029 Direct 717-720-5386 Direct Fax File #:

November 13, 2018

Rosemary Chiavetta
Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2nd Floor North
P.O. Box 3265
Harrisburg, PA 17105-3265

Re: Joint Application of Aqua America, Inc., Aqua Pennsylvania, Inc., Aqua Pennsylvania Wastewater, Inc., Peoples Natural Gas Company LLC and Peoples Gas Company LLC for All of the Authority and the Necessary Certificates of Public Convenience to Approve a Change in Control of Peoples Natural Gas Company LLC and Peoples Gas Company LLC by Way of the Purchase of All of LDC Funding, LLC's Membership Interests by Aqua America, Inc. Docket No. A-2018-

Dear Secretary Chiavetta:

Enclosed please find the Joint Application of Aqua America, Inc., Aqua Pennsylvania, Inc., Aqua Pennsylvania Wastewater, Inc., Peoples Natural Gas Company LLC and Peoples Gas Company LLC for All of the Authority and the Necessary Certificates of Public Convenience to Approve a Change in Control of Peoples Natural Gas Company LLC and Peoples Gas Company LLC by Way of the Purchase of All of LDC Funding, LLC's Membership Interests by Aqua America, Inc. ("Joint Application"). For reasons set forth in the Application, it is noted that Appendix A to the Application has been marked as **Highly Confidential** and therefore proprietary treatment is requested.

Also enclosed is a check in the amount of \$350 for the filing fee.

(

Rosemary Chiavetta November 13, 2018

Page 2

Copies of the Joint Application have been provided as indicated on the Certificate of Service.

Sincerely,

Michael W. Hassell

MWH/kls Enclosures

cc: Certificate of Service

PA PUC SECRETARY'S BUREAU

17771367v1

RECEIVED

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

VIA HAND DELIVERY

Tanya J. McCloskey, Esquire Senior Assistant Consumer Advocate Office of Consumer Advocate 555 Walnut Street Forum Place, 5th Floor Harrisburg, PA 17101-1923

VIA HAND DELIVERY

Richard Kanaskie, Esquire Bureau of Investigation & Enforcement Commonwealth Keystone Building 400 North Street, 2nd Floor West PO Box 3265 Harrisburg, PA 17105-3265

VIA HAND DELIVERY

John R. Evans Small Business Advocate Office of Small Business Advocate 300 North Second Street, Suite 202 Harrisburg, PA 17101

VIA FIRST CLASS MAIL

Honorable Gladys M. Brown Commissioner PA Public Utility Commission Commonwealth Keystone Building 400 North Street, 3rd Floor North Harrisburg, PA 17105

VIA FIRST CLASS MAIL

Honorable Andrew G. Place Commissioner PA Public Utility Commission Commonwealth Keystone Building 400 North Street, 3rd Floor North Harrisburg, PA 17105

VIA FIRST CLASS MAIL

Honorable Norman J. Kennard Commissioner PA Public Utility Commission Commonwealth Keystone Building 400 North Street, 3rd Floor North Harrisburg, PA 17105

VIA FIRST CLASS MAIL

Honorable David W. Sweet Commissioner PA Public Utility Commission Commonwealth Keystone Building 400 North Street, 3rd Floor North Harrisburg, PA 17105

VIA FIRST CLASS MAIL

Honorable John F. Coleman, Jr. Commissioner PA Public Utility Commission Commonwealth Keystone Building 400 North Street, 3rd Floor North Harrisburg, PA 17105

Date: November 13, 2018

SECRETARY'S BUREAU

Michael W. Hassell

5018 NOA 13 BH 5: #8

BECEINED