

COMMONWEALTH OF PENNSYLVANIA



OFFICE OF CONSUMER ADVOCATE

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December 5, 2018

Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17120

Re: Pa. Public Utility Commission  
v.  
Aqua Pennsylvania, Inc. and  
Aqua Pennsylvania Wastewater, Inc.  
Docket Nos. R-2018-3003558  
R-2018-3003561

Dear Secretary Chiavetta:

Please find enclosed for filing the Office of Consumer Advocate's transcript corrections in the above-referenced proceeding.

Copies have been served as indicated on the enclosed Certificate of Service.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "J.D. Moore".

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J.D. Moore  
Assistant Consumer Advocate  
PA Attorney I.D. # 326292  
E-Mail: [JMoore@paoca.org](mailto:JMoore@paoca.org)

Attachment:

cc: Honorable Angela T. Jones, ALJ  
Honorable F. Joseph Brady, ALJ  
Certificate of Service

\*263287

BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION

Pennsylvania Public Utility Commission	:	
	:	
v.	:	R-2018-3003558
	:	R-2018-3003561
Aqua Pennsylvania, Inc.	:	
Aqua Pennsylvania Wastewater, Inc.	:	

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OFFICE OF CONSUMER ADVOCATE'S  
PROPOSED TRANSCRIPT CORRECTIONS

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Pursuant to 52 Pa. Code § 5.253(c)(3), the Office of Consumer Advocate respectfully requests permission of the Presiding Officers, Administrative Law Judges Angela T. Jones and F. Joseph Brady, to propose the following corrections to the transcripts of the following public input hearings:

West Grove PIH (Tuesday, November 13, 2018 at 1pm)			
Transcript Page	Line Number	Reads:	Should Read:
24	24-25	We also have residential area . . .	We also have a residential area . . .
45	8	charges	charged
60	16	is	are
70	6	Granger	Demanchick
70	11	Granger	Demanchick

West Grove PIH (Tuesday, November 13, 2018 at 6pm)			
Transcript Page	Line Number	Reads:	Should Read:
120	11-12	March 31 <sup>st</sup> of '17 to March 31 <sup>st</sup> of '17	March 31 <sup>st</sup> of '14 to March 31 <sup>st</sup> of '17
121	23	Rhodes	roads
141	10	type	time

Blue Bell PIH (Wednesday, November 14, 2018 at 1pm)			
Transcript Page	Line Number	Reads:	Should Read:
211	12	made	may

Bensalem PIH (Wednesday, November 14, 2018 at 6pm)			
Transcript Page	Line Number	Reads:	Should Read:
No Proposed Changes			

Springfield PIH (Thursday, November 15, 2018 at 1pm)			
Transcript Page	Line Number	Reads:	Should Read:
No Proposed Changes			

Harrisburg PIH (Friday, November 16, 2018 at 11am)			
Transcript Page	Line Number	Reads:	Should Read:
355	25	idea	ideal
358	10	our	are
368	7	inquiry	input
405	10	contact	contract
422	8	company	Customer
423	11	Aquifer	Aqua

Harrisburg PIH (Friday, November 16, 2018 at 11am)			
Transcript Page	Line Number	Reads:	Should Read:
434	25	PECO and PECAP	PFOA and PFOS

WHEREFORE, the Office of Consumer Advocate respectfully requests permission pursuant to 52 Pa. Code § 5.253(c)(3) to propose the above corrections to the transcripts in these proceedings.

Respectfully submitted,



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\*263114

CERTIFICATE OF SERVICE

Re: Pennsylvania Public Utility Commission :  
v. : Docket Nos. R-2018-3003558  
Aqua Pennsylvania, Inc. and : R-2018-3003561  
Aqua Pennsylvania Wastewater, Inc. :

I hereby certify that I have this day served a true copy of the following document, the Office of Consumer Advocate's transcript corrections, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below:

Dated this 5<sup>th</sup> day of December 2018.

SERVICE BY E-MAIL & INTER-OFFICE MAIL

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