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File #: 173472

January 15, 2019

All Counsel and Parties of Record

**Re: Joint Application of Aqua America, Inc., Aqua Pennsylvania, Inc., Aqua Pennsylvania Wastewater, Inc., Peoples Natural Gas Company LLC and Peoples Gas Company LLC for All of the Authority and the Necessary Certificates of Public Convenience to Approve a Change in Control of Peoples Natural Gas Company LLC and Peoples Gas Company LLC by Way of the Purchase of All of LDC Funding, LLC's Membership Interests by Aqua America, Inc.
Docket Nos. A-2018-3006061, A-2018-3006062 and A-2018-3006063**

Dear Counsel:

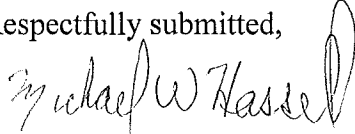
Enclosed please find the Direct Testimony on behalf of Aqua America, Inc., Aqua Pennsylvania, Inc., Aqua Pennsylvania Wastewater, Inc., Peoples Natural Gas Company LLC and Peoples Gas Company LLC ("Joint Applicants") that was previously filed in the above-referenced proceeding on December 7, 2018, as listed below:

Joint Applicants' Statement No. 1 – Direct Testimony of Christopher H. Franklin
Joint Applicants' Statement No. 2 – Direct Testimony of Dan Schuller
Joint Applicants' Statement No. 3 – Direct Testimony of Morgan O'Brien
Joint Applicants' Statement No. 4 – Direct Testimony of Rick Fox
Joint Applicants' Statement No. 5 – Direct Testimony of Jim Barbato

Copies of the Joint Applicants' Direct Testimony are being served on all parties that did not receive service simultaneously with the December 7, 2018 filing. In addition, copies of HIGHLY CONFIDENTIAL Joint Applicants' Exhibit DJS-2 will be provided to the parties that have executed an appropriate protective agreement or protective order.

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Respectfully submitted,

A handwritten signature in black ink that reads "Michael W. Hassell". The signature is written in a cursive style with a large, looped initial "M".

Michael W. Hassell

MWH/kl
Enclosures

cc: Rosemary Chiavetta (*letter and Certificate of Service only*)
Certificate of Service

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

VIA E-MAIL AND FIRST-CLASS MAIL:

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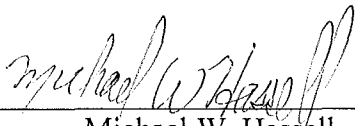
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Date: January 15, 2019



Michael W. Hassell