COMMONWEALTH OF PENNSYLVANIA



OFFICE OF CONSUMER ADVOCATE

555 Walnut Street, 5th Floor, Forum Place Harrisburg, Pennsylvania 17101-1923 (717) 783-5048 800-684-6560

FAX (717) 783-7152 consumer@paoca.org

February 28, 2019

Thomas T. Niesen, Esquire Thomas, Niesen & Thomas, LLC 212 Locust Street Suite 302 Harrisburg, PA 17101

Re:

Pa. Public Utility Commission

V.

Buck Hill Water Company Docket No. R-2019-3007103

Dear Counsel:

Enclosed you will find two copies of Interrogatories of the Office of Consumer Advocate, Set II in the above-referenced proceeding.

In accordance with the Commission's Rules of Practice and Procedure, we request that the Company provide verified answers to these inquiries within fifteen (15) days of service. Also, please forward the verified answers as they are completed, rather than waiting until the responses to the full set are completed. We would appreciate it if you would communicate any objections you may have to these interrogatories as soon as possible.

We also request that you send a copy of the answers directly to our consultant, as listed below:

Terry L. Fought 780 Cardinal Drive Harrisburg, PA 17111 E-Mail: tlfengr@aol.com Buck Hill Water Company February 28, 2019 Page 2

If you have any questions, please call us. By copy of this letter, copies of these interrogatories have been served upon all parties. A certificate of service showing service of these interrogatories on all parties has been filed with Secretary Chiavetta of the Pennsylvania Public Utility Commission as required by 52 Pa. Code §5.341(b).

Very truly yours,

Christine Maloni Hoover

Senior Assistant Consumer Advocate

PA Attorney I.D. # 50026

E-Mail: CHoover@paoca.org

Chut Maloni Hoover

Enclosures

cc: PUC Secretary Chiavetta, (letter and Certificate of Service only)

Certificate of Service

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CERTIFICATE OF SERVICE

Re: Pennsylvania Public Utility Commission

3

Buck Hill Water Company

Docket No. R-2019-3007103

I hereby certify that I have this day served a true copy of the following document, the Office of Consumer Advocate's Interrogatories to Buck Hill Water Company, Set II, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below:

Dated this 28th day of February 2019.

SERVICE BY E-MAIL & INTER-OFFICE MAIL

Richard Kanaskie Bureau of Investigation and Enforcement Pennsylvania Public Utility Commission Commonwealth Keystone Building 400 North Street Harrisburg, PA 17120

SERVICE BY E-MAIL & FIRST CLASS MAIL, POSTAGE PREPAID

John Evans Small Business Advocate Office of Small Business Advocate 300 North Second Street Harrisburg, PA 17101

Thomas T. Niesen, Esquire Thomas, Niesen, & Thomas, LLC 212 Locust Street, Suite 302 Harrisburg, PA 17101

/s/ Christine Maloni Hoover Christine Maloni Hoover Senior Assistant Consumer Advocate PA Attorney I.D. #50026 Email: <u>CHoover@paoca.org</u>

Counsel For:
Office of Consumer Advocate
555 Walnut Street
5th Floor, Forum Place
Harrisburg, PA 17101-1923
Phone: (717) 783-5048

Fax: (717) 783-7152 Date: February 28, 2019

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