

COMMONWEALTH OF PENNSYLVANIA



OFFICE OF CONSUMER ADVOCATE

555 Walnut Street, 5th Floor, Forum Place  
Harrisburg, Pennsylvania 17101-1923  
(717) 783-5048  
800-684-6560

FAX (717) 783-7152  
consumer@paoca.org

March 13, 2019

Michael W. Gang, Esquire  
Anthony D. Kanagy, Esquire  
Devin T. Ryan, Esquire  
Post & Schell PC  
17 North Second Street, 12<sup>th</sup> Floor  
Harrisburg, PA 17101

Re: Pennsylvania Public Utility Commission  
v.  
Peoples Natural Gas Company LLC  
Docket No. R-2018-3006818

Dear Counsel:

Enclosed you will find two copies of Interrogatories of the Office of Consumer Advocate, Set IV in the above-referenced proceeding.

In accordance with the Commission's Rules of Practice and Procedure, we request that the Company provide verified answers to these inquiries within fifteen (15) days of service. Also, please forward the verified answers as they are completed, rather than waiting until the responses to the full set are completed. We would appreciate it if you would communicate any objections you may have to these interrogatories as soon as possible.

We also request that you send a copy of the answers directly to our consultant, as listed below:

Glenn Watkins  
Technical Associates, Inc.  
1503 Santa Rosa Road  
Suite 130  
Richmond, VA. 23229  
watkinsg@tai-econ.com

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If you have any questions, please call us. By copy of this letter, copies of these interrogatories have been served upon all parties. A certificate of service showing service of these interrogatories on all parties has been filed with Secretary Chiavetta of the Pennsylvania Public Utility Commission as required by 52 Pa. Code §5.341(b).

Respectfully submitted,

/s/Christy M. Appleby  
Christy M. Appleby  
Assistant Consumer Advocate  
PA Attorney I.D. # 85824  
E-Mail: CAppleby@paoca.org

Enclosures

cc: PUC Secretary Chiavetta, (Letter and Certificate of Service only)  
Certificate of Service

\*267570

CERTIFICATE OF SERVICE

Pennsylvania Public Utility Commission :  
v. : Docket No. R-2018-3006818  
Peoples Natural Gas Company LLC :

I hereby certify that I have this day served a true copy of the foregoing document, the Office of Consumer Advocate's Interrogatories Set IV, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below:

Dated this 13<sup>th</sup> day of March 2019

SERVICE BY E-MAIL & INTER-OFFICE MAIL

Erika L. McLain, Esquire  
Carrie B. Wright, Esquire  
Bureau of Investigation & Enforcement  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17120

SERVICE BY E-MAIL & FIRST CLASS MAIL, POSTAGE PREPAID

Michael W. Gang, Esquire  
Anthony D. Kanagy, Esquire  
Devin T. Ryan, Esquire  
Post & Schell PC  
17 North Second Street, 12<sup>th</sup> Floor  
Harrisburg, PA 17101  
(*Counsel for Peoples*)

William H. Roberts II, Esquire  
Andrew Watcher  
Peoples Natural Gas Company LLC  
375 North Shore Drive  
Pittsburgh, PA 15212

Daniel Clearfield, Esquire  
Carl Shultz, Esquire  
Eckert Seamans Cherin & Mellott, LLC  
213 Market Street, 8th Floor  
Harrisburg, PA 17101

Erin Fure, Esquire  
Assistant Small Business Advocate  
PA Office of Small Business Advocate  
300 North Second Street, Suite 202  
Harrisburg, PA 17101

Patrick M. Cicero, Esquire  
John W. Sweet, Esquire  
Elizabeth R. Marx, Esquire  
Kadeem G. Morris, Esquire  
118 Locust Street  
Harrisburg, PA 17101

John F. Povilaitis, Esquire  
Buchanan Ingersoll & Rooney PC  
409 N. Second Street, Suite 500  
Harrisburg, PA 17101-1357

Kevin J. Moody, Esquire  
Vice President & General Counsel  
Pennsylvania Independent Oil  
& Gas Association  
212 Locust Street, Suite 300  
Harrisburg, PA 17101

Vasiliki Karandrikas, Esquire  
Pamela C. Polacek, Esquire  
Errin McCaulley, Esquire  
McNees Wallace & Nurick LLC  
100 Pine Street  
PO Box 1166  
Harrisburg, PA 17108-1166

Todd S. Stewart, Esquire  
Thomas J. Sniscak, Esquire  
Hawke McKeon & Sniscak LLP  
100N. 10th Street  
Harrisburg, PA 17101

Joseph L. Vullo, Esquire  
Burke Vullo Reilly Roberts  
1460 Wyoming Avenue  
Forty Fort, PA 18704

Theodore J. Gallagher, Esquire  
NiSource Corporate Services Company  
Energy Distribution Group Legal  
121 Champion Way, Suite 100  
Canonsburg, PA 15317

Scott J. Rubin, Esquire  
333 Oak Lane  
Bloomsburg, PA 17815

Michael A. Gruin, Esquire  
Stevens & Lee  
17 North Second Street  
16<sup>th</sup> Floor  
Harrisburg, PA 17101

Tanya C. Leshko, Esquire  
Buchanan Ingersoll & Rooney, PC  
409 North Second Street  
Suite 500  
Harrisburg, PA 17101-1357

VIA FIRST CLASS MAIL

Michael J. Healey, Esquire  
Healey Block & Hornack, P.C.  
247 Fort Pitt Boulevard, 4th Floor  
Pittsburgh, PA 15222  
(*United Steelworkers*)

Robert J. DeGregory, Esquire  
United Steelworkers  
Five Gateway Center  
Pittsburgh, PA 15222

Charles F. Hagins  
420 Goucher Street  
Johnstown, PA 15905

Severo C. Miglioretti  
115 Shearer Road  
New Kensington, PA 15068

Daniel Killmeyer  
184 McKay Road  
Saxonburg, PA 16056

Sean D. Ferris  
406 Laurie Drive  
Penn Hills, PA 15235

Samuel Givens  
132 Thunderbird Drive  
McKeesport, PA 15135

EQT Energy LLC d/b/a Equitable Energy  
EQT Plaza  
625 Liberty Avenue  
Suite 1700  
Pittsburgh, PA 15222

/s/Christy M. Appleby  
Christy M. Appleby  
Assistant Consumer Advocate  
PA Attorney I.D. # 85824  
E-Mail: CAppleby@paoca.org

Darryl A. Lawrence  
Senior Assistant Consumer Advocate  
PA Attorney I.D. # 93682  
E-Mail: DLawrence@paoca.org

Harrison W Breitman  
Assistant Consumer Advocate  
PA Attorney I.D. # 320580  
E-Mail: HBreitman@paoca.org

J.D. Moore  
Assistant Consumer Advocate  
PA Attorney I.D. # 326292  
E-Mail: JMoore@paoca.org

Counsel for:  
Office of Consumer Advocate  
555 Walnut Street  
5th Floor, Forum Place  
Harrisburg, PA 17101-1923  
Phone: (717) 783-5048  
Fax: (717) 783-7152