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March 25, 2019

VIA E-MAIL (MALONG@PA.GOV) & REGULAR MAIL

Honorable Mary D. Long Administrative Law Judge PA Public Utility Commission Suite 220, Piatt Place 301 Fifth Avenue Pittsburgh, PA 15222

Re: Joint Application of Aqua America, Inc., Aqua Pennsylvania, Inc., Aqua Pennsylvania Wsatewater, Inc., Peoples Natural Gas Company LLC and Peoples Gas Company LLC for All of the Authority and the Necessary Certificates of Public Convenience to Approve a change in Control of Peoples Natural Gas Company LLC and Peoples Gas Company LLC by Way of the Purchase of All of LDC Funding, LLC's Membership Interests by Aqua America, Inc.

Docket Nos. A-2018-3006061, A-2018-3006062 and A-2018-3006063

Dear Your Honor:

Enclosed please find the Confidential and Public Versions of the Revised Direct Testimony of Aqua America, Inc., Aqua Pennsylvania, Inc., Aqua Pennsylvania Wastewater, Inc., Peoples Natural Gas Company LLC and Peoples Gas Company LLC ("Joint Applicants"). In order to reflect updated information disclosed during the course of discovery, the Joint Applicants are providing revised versions of the following pieces of testimony:

Joint Applicants' Statement No. 1 Revised – Direct Testimony of Christopher H. Franklin Joint Applicants' Statement No. 3 Revised – Direct Testimony of Morgan K. O'Brien Joint Applicants' Statement No. 4 Revised – Direct Testimony of Richard S. Fox Joint Applicants' Statement No. 5 Revised – Direct Testimony of James C. Barbato

For each of the enclosed pieces of Revised Direct Testimony, the Joint Applicants have provided both a Confidential redlined version, which reflects the changes made, and a Confidential clean

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version. The Public version redacts all changes made. Copies will be provided per the attached Certificate of Service.

Sincerely,

Michael W. Hassell

MWH/kls Enclosures

cc: Rosemary Chiavetta (letter and Certificate of Serivce only)

Certificate of Service

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

VIA E-MAIL AND FIRST-CLASS MAIL:

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Date: March 25, 2019

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