## Application of Pennsylvania-American Water Company for Acquisition of the Wastewater Assets of the Township of Exeter 66 Pa. C.S. §1329 Application Filing Checklist – Water/Wastewater Docket No. A-2018-\_\_\_\_\_

- 3. Certificate of Service indicating that a complete copy of the application with exhibits was served by registered or certified mail, return receipt requested, upon the statutory advocates (OCA, OSBA) and the Bureau of Investigation and Enforcement.<sup>1</sup>
- **RESPONSE:** See enclosed Certificate of Service signed by David P. Zambito, Esq., indicating that a complete copy of the Application with all Schedules and Exhibits was hand delivered to the statutory advocates (OCA, OSBA) and the Bureau of Investigation and Enforcement.

<sup>&</sup>lt;sup>1</sup> See Notes on last page of the Checklist; Filers will be instructed to also serve other parties when the application is accepted.

## BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION

In re: Application and related filings of Pennsylvania-American Water Company under Sections 507, 1102(a), and 1329 of the Pennsylvania Public Utility Code, 66 Pa. C.S. §§ 507, 1102(a), 1329, for approval of its acquisition of wastewater system assets of Exeter Township, related wastewater service rights, fair market valuation ratemaking treatment, deferral of the post-acquisition improvement costs, and certain contracts with municipal corporations

Docket No. A-2018-\_\_\_\_

## CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the foregoing Application on behalf of Pennsylvania-American Water Company regarding its acquisition of the wastewater assets of Exeter Township, upon the parties, listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a party).

Pennsylvania Public Utility Commission Bureau of Investigation & Enforcement Commonwealth Keystone Building 400 North Street, 2nd Floor West Harrisburg, PA 17120

Office of Consumer Advocate 555 Walnut Street Forum Place, 5th Floor Harrisburg, PA 17101-1923 Office of Small Business Advocate Department of Community and Economic Development Commerce Building, Suite 202 300 North Second Street Harrisburg, PA 17101-1303

David P. Zambito, Esquire Counsel for *Pennsylvania-American Water Company* 

