

**Application of Pennsylvania-American Water Company for Acquisition of  
the Water Assets of the Steelton Borough Authority  
66 Pa. C.S. § 1329  
Application Filing Checklist – Water/Wastewater  
Docket No. A-2019-\_\_\_\_\_**

20. Proof of Compliance. Provide proof of compliance with applicable design, construction and operation standards of DEP or of the county health department, or both, including:
- d. Valid buyer's certified operators' certificates appropriate to the facilities being acquired.

**RESPONSE:**

- d. See below for a list of certified operators of PAWC and their respective certificate identification numbers who will serve as operators of the System upon the Commission's approval of the application and closing.

Joseph F. Woodward Jr:

Class: A,E, Water  
Subclasses: 1,2,3,4,5,6,7,8,9,10,11,12,13,14  
Client ID: 197864

Justin J. Brame:

Class: A, Water  
Subclasses: 1,7,8,10,11  
Client ID: 297991

Robert R. Troutman:

Class: A, Water  
Subclasses: 1,7,8,10,11  
Client ID: 298342

# Commonwealth of Pennsylvania

## Department of Environmental Protection

*In accordance with the  
State Board for Certification of Water and Wastewater Systems Operators  
and the regulations of the  
Department of Environmental Protection*

**JOSEPH F WOODWARD JR**

*Is Hereby Authorized to Operate*  
**WATER SYSTEM**

*Class (A-E, Water)*

**Client ID: 197864**

*Subclass* **2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14**

**JOSEPH F WOODWARD JR  
101 GRAYSTONE CT  
DILLSBURG PA, 17019-8307**

*Issue Date* **Oct 01, 2017**  
*Expiration Date* **Sep 30, 2020**

**Certificate No. W8861**

*Joseph J. Swendosh*  
\_\_\_\_\_  
**Board Chairman**

# Commonwealth of Pennsylvania

## Department of Environmental Protection

*In accordance with the  
State Board for Certification of Water and Wastewater Systems Operators  
and the Regulations of the  
Department of Environmental Protection*

**JUSTIN J BRAME**

*Is Hereby Authorized to Operate*

**WATER SYSTEM**

**Class: A, Water**

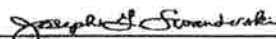
**Subclass: 1,7,8,10,11**

**Client ID: 297991**

**JUSTIN J BRAME  
2237 KENBROOK RD  
LEBANON PA 17046-7905**

**Issue Date Oct 1, 2018  
Expiration Date Sep 30, 2021**

**Certificate No. W19080**

  
**Board Chairman**

# Commonwealth of Pennsylvania

## Department of Environmental Protection

*In accordance with the  
State Board for Certification of Water and Wastewater Systems Operators  
and the Regulations of the  
Department of Environmental Protection*

**ROBERT R TROUTMAN**

*Is Hereby Authorized to Operate*  
**WATER SYSTEM**

Class: A-Water  
Subclass: 1,7,8,10,11

**Client ID: 298342**

ROBERT R TROUTMAN  
179 GEARY WOLFE RD  
PINE GROVE PA 17963-8803

Issue Date Oct 01, 2017  
Expiration Date Sep 30, 2020

Certificate No. W20449

  
Board Chairman