



**Susan Simms Marsh**  
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May 2, 2019

**VIA** Email and First Class Mail

Scott B. Granger  
Prosecutor  
Commonwealth of Pennsylvania  
Pennsylvania Public Utility Commission  
Bureau of Investigation and Enforcement  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17120

Re: Application of Pennsylvania-American Water Company for  
Acquisition of the water treatment and distribution system assets of  
Steelton Borough Authority; Docket No. A-2019-3006880

Answers to Interrogatories I&E-II-3 through I&E-II-6 Propounded by  
the Bureau of Investigation and Enforcement

Dear Mr. Granger:

Enclosed please find the answers to the above-referenced discovery. Copies are  
being served as shown on the enclosed Certificate of Service

Please contact me if you have any questions about the enclosed.

Sincerely,

Susan Simms Marsh

Enclosures

cc: Rosemary Chiavetta, Secretary (*Cover Letter and Certificate of Service only*)  
Per Certificate of Service

BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION

Application of Pennsylvania-American :  
Water Company for Acquisition of the :  
Water Treatment and Distribution System : Docket No. A-2019-3006880  
Assets of Steelton Borough Authority :

**CERTIFICATE OF SERVICE**

I hereby certify that I have this day served a true copy of the answers to the Bureau of Investigation and Enforcement's Interrogatories I&E-II-3 through I&E-II-6 dated April 19, 2019, upon the parties, listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a party).

**VIA E-MAIL AND USPS FIRST-CLASS MAIL**

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Answers to the Bureau of Investigation and  
Enforcement's Interrogatories I&E-II-3 through  
I&E-II-6 dated April 19, 2019  
Docket No. A-2019-3006880  
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The Certificate of Service has been electronically filed on the Pennsylvania Public Utility  
Commission's eFiling system.

Dated: May 2, 2019

A handwritten signature in blue ink that reads "Susan Simms Marsh". The signature is written in a cursive style and is positioned above a horizontal line.

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