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May 20, 2019

Via Electronic Filing

Rosemary Chiavetta, Secretary Pennsylvania Public Utility Commission Commonwealth Keystone Building 400 North Street – Second Floor North Harrisburg, PA 17120

> RE: Community Utilities of Pennsylvania Inc. Wastewater Division; Docket Nos. R-2019-3008948 and C-2019-3009592; Supplement No. 4 to Tariff Wastewater-Pa.P.U.C. No. 1 (Suspension Tariff)

Dear Secretary Chiavetta:

Enclosed for filing with the Pennsylvania Public Utility Commission is Community Utilities of Pennsylvania Inc. Wastewater Division's Supplement No. 4 to Tariff Wastewater-Pa.P.U.C. No. 1 (Suspension Tariff) in compliance with the suspension order entered in the above-referenced dockets.

Thank you for your attention to this matter. If you have any questions, please feel free to contact me at (717) 236-1300.

Very truly yours,

Thomas J. Sniscak (Attorney ID No. 33891) Whitney E. Snyder (Attorney ID No. 316625) Bryce R. Beard (Attorney ID No. 325837)

Counsel for Community Utilities of Pennsylvania Inc.

WES/das Enclosure cc: Per Certificate of Service

# COMMUNITY UTILITIES OF PENNSYLVANIA INC.

## RATES, RULES AND REGULATIONS GOVERNING

THE PROVISION OF WASTEWATER COLLECTION, TREATMENT AND/OR DISPOSAL SERVICE TO THE PUBLIC IN

## STROUD AND POCONO TOWNSHIPS, MONROE COUNTY, AND PORTIONS OF WEST BRADFORD TOWNSHIP, CHESTER COUNTY, PENNSYLVANIA

Service Territory Formally Known as Penn Estates Utilities, Inc., and Utilities, Inc. of Pennsylvania

ISSUED: May 20, 2019

EFFECTIVE: Issued in compliance with Title 66 Pa. C.S. § 1308

ISSUED BY: Steven M. Lubertozzi, President 2335 Sanders Road Northbrook, IL 60062 (800) 860-4512

## NOTICE

The application of rates proposed in Supplement No. 3 to Tariff Wastewater Pa. P.U.C. No. 1 filed on April 1, 2019 to become effective June 1, 2019, is hereby suspended until January 1, 2020, at Docket No. R-2019-3008948. Presently effective rates contained in Tariff Wastewater Pa. P.U.C. No. 1 and supplements thereto, will continue in effect until otherwise amended.

### **CERTIFICATE OF SERVICE**

I hereby certify that I have this day served a true copy of the foregoing document upon the parties, listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a party).

### BY ELECTRONIC AND FIRST CLASS MAIL

Allison C. Kaster Deputy Chief Prosecutor Bureau of Investigation & Enforcement Pennsylvania Public Utility Commission Commonwealth Keystone Building 400 North Street Harrisburg, PA 17120 akaster@pa.gov Christine Maloni Hoover, Esquire Office of Consumer Advocate 555 Walnut Street Forum Place, 5th Floor Harrisburg, PA 17101-1923 <u>choover@paoca.org</u>

#### **BY FIRST CLASS MAIL**

Office of Small Business Advocate Commerce Building, Suite 202 300 North 2nd Street Harrisburg, PA 17101

much

Thomas J. Sniscak Whitney E. Snyder Bryce R. Beard

Dated this 20<sup>th</sup> day of May, 2019