



COMMONWEALTH OF PENNSYLVANIA

May 30, 2019

The Honorable Steven K. Haas  
The Honorable Benjamin J. Myers  
Pennsylvania Public Utility Commission  
400 North Street  
Commonwealth Keystone Building  
Harrisburg, PA 17120

**Re: Application and related filings of Pennsylvania-American Water Company Sections 507, 1102(a), and 1329 of the Pennsylvania Public Utility Code, 66 Pa. C.S. §§ 507, 1102(a), 1329, for approval of its acquisition of water system assets of the Steelton Borough Authority, related water service rights, fair market valuation ratemaking treatment, deferral of the post-acquisition improvement costs, and certain contract with municipal corporations / Docket No. A-2019-3006880**

Dear Judge Haas and Judge Myers:

Please be advised that the Office of Small Business Advocate (“OSBA”) will not be submitting Rebuttal Testimony in the above-captioned proceeding. The OSBA reserves the right, however, to submit Surrebuttal Testimony in response to issues which are raised in other parties’ Rebuttal Testimony.

As evidenced by the enclosed Certificate of Service, all known parties will be served, as indicated.

If you have any questions, please do not hesitate to contact me.

Sincerely,

Erin K. Fure  
Assistant Small Business Advocate  
Attorney ID No. 312245

*Enclosures*

cc: Brian Kalcic  
Parties of Record

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

**Application and related filings of :  
Pennsylvania-American Water Company :  
Sections 507, 1102(a), and 1329 of the :  
Pennsylvania Public Utility Code, 66 Pa. :  
C.S. §§ 507, 1102(a), 1329, for approval of :  
its acquisition of water system assets of the : **Docket No. A-2019-3006880**  
Steelton Borough Authority, related water :  
service rights, fair market valuation :  
ratemaking treatment, deferral of the post- :  
acquisition improvement costs, and certain :  
contract with municipal corporations :**

**CERTIFICATE OF SERVICE**

I hereby certify that true and correct copies of the foregoing have been served via email and/or First-Class mail (*unless otherwise noted below*) upon the following persons, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

The Honorable Steven K. Haas  
The Honorable Benjamin J. Myers  
Pennsylvania Public Utility Commission  
400 North Street  
Commonwealth Keystone Building  
Harrisburg, PA 17120  
[sthaas@pa.gov](mailto:sthaas@pa.gov)  
[benmyers@pa.gov](mailto:benmyers@pa.gov)  
**(Email and Hand Delivery)**

Erin L. Gannon, Esquire  
Christine Maloni Hoover, Esquire  
Harrison W. Breitman, Esquire  
Office of Consumer Advocate  
555 Walnut Street, 5th Floor  
Harrisburg, PA 17101  
[EGannon@paoca.org](mailto:EGannon@paoca.org)  
[CHoover@paoca.org](mailto:CHoover@paoca.org)  
[HBreitman@paoca.org](mailto:HBreitman@paoca.org)  
*(Counsel for OCA)*  
**(Email and Hand Delivery)**

Ashley E. Everette  
Office of Consumer Advocate  
555 Walnut Street, 5th Floor  
Harrisburg, PA 17101  
[aeverette@paoca.org](mailto:aeverette@paoca.org)  
*(Expert Witness for OCA)*  
**(Email and Hand Delivery)**

Glenn A. Watkins  
Technical Associates, Inc.  
1503 Santa Rosa Road, Suite 130  
Richmond, VA 23229  
[watkinsg@tai-econ.com](mailto:watkinsg@tai-econ.com)  
*(Expert Witness for OCA)*

Scott B. Granger, Esquire  
Bureau of Investigation & Enforcement  
400 North Street  
Commonwealth Keystone Building  
Harrisburg, PA 17120  
[sgranger@pa.gov](mailto:sgranger@pa.gov)  
*(Counsel for BIE)*  
**(Email and Hand Delivery)**

Susan Simms Marsh, Esquire  
Elizabeth Rose Triscari, Esquire  
Pennsylvania-American Water Company  
852 Wesley Drive  
Mechanicsburg, PA 17055  
[elizabeth.triscari@amwater.com](mailto:elizabeth.triscari@amwater.com)  
[susan.marsh@amwater.com](mailto:susan.marsh@amwater.com)  
*(Counsel for PAWC)*

Kathy L. Pape, Esquire  
Adeolu A. Bakare, Esquire  
Alessandra L. Hylander, Esquire  
McNees Wallace & Nurick LLC  
100 Pine Street  
PO Box 1166  
Harrisburg, PA 17108  
[kpape@mcneeslaw.com](mailto:kpape@mcneeslaw.com)  
[abakare@mcneeslaw.com](mailto:abakare@mcneeslaw.com)  
[ahylander@mcneeslaw.com](mailto:ahylander@mcneeslaw.com)  
*(Counsel for Steelton)*

Dylan W. D'Ascendis  
ScottMadden, Inc.  
1900 West Park Drive, Suite 250  
Westborough, MA 01581  
[ddascendis@scottmadden.com](mailto:ddascendis@scottmadden.com)  
*(Expert Witness for Steelton)*

DATE: May 30, 2019

Douglas Brown  
Secretary, Steelton Borough Authority  
Borough Manager, Borough of Steelton  
123 North Front Street  
Steelton, PA 17113  
[dbrown@steeltonpa.com](mailto:dbrown@steeltonpa.com)  
*(Expert Witness for Steelton)*



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Erin K. Fure  
Assistant Small Business Advocate  
Attorney ID No. 312245