

COMMONWEALTH OF PENNSYLVANIA



OFFICE OF CONSUMER ADVOCATE

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June 6, 2019

Honorable Steven K. Haas  
Honorable Benjamin J. Myers  
Office of Administrative Law Judge  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17120

Re: Application of Pennsylvania-American Water  
Company Pursuant to Sections 507, 1102, and  
1329 of the Public Utility Code for Approval  
of its Acquisition of the Water System Assets  
of Steelton Borough Authority  
Docket No. A-2019-3006880

Dear Judge Haas and Judge Myers:

Enclosed please find a copy of the Surrebuttal Testimony being submitted on behalf of the  
Office of Consumer Advocate in the above proceeding, as follows:

Surrebuttal Testimony of Ashley E. Everette, OCA Statement 1S  
(PUBLIC and CONFIDENTIAL versions)

Surrebuttal Testimony of Glenn A. Watkins, OCA Statement 2S

Please note that the CONFIDENTIAL version of Statement 1S will be sent to the parties  
indicated on the Certificate of Service.

Copies have been served per the attached Certificate of Service.

Respectfully submitted,

A handwritten signature in blue ink that reads "Erin L. Gannon".

Erin L. Gannon  
Senior Assistant Consumer Advocate  
PA Attorney I.D. # 83487  
E-Mail: EGannon@paoca.org

Enclosures:

cc: PUC Secretary Chiavetta (Letter and Certificate of Service only)  
Certificate of Service  
\*273548

CERTIFICATE OF SERVICE

Re: Application of Pennsylvania-American :  
Water Company Pursuant to Sections :  
507, 1102 and 1329 of the Public Utility : Docket No. A-2019-3006880  
Code for Approval of its Acquisition of :  
the Water Assets of Steelton Borough :  
Authority :

I hereby certify that I have this day served a true copy of the following document, the Office of Consumer Advocate's Surrebuttal Testimony as follows:

Surrebuttal Testimony of Ashley E. Everette, OCA Statement 1S  
(PUBLIC and CONFIDENTIAL versions)

Surrebuttal Testimony of Glenn A. Watkins, OCA Statement 2S

upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below:

Dated this 6th day of June 2019.

**\*Receiving CONFIDENTIAL Surrebuttal Testimony**

SERVICE BY E-MAIL & INTER-OFFICE MAIL

\*Scott B. Granger  
Bureau of Investigation & Enforcement  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, 2<sup>nd</sup> Floor  
Harrisburg, PA 17120

SERVICE BY E-MAIL & FIRST CLASS MAIL, POSTAGE PREPAID

\*Erin K. Fure, Esquire  
Assistant Small Business Advocate  
Office of Small Business Advocate  
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Harrisburg, PA 17101

\*Susan Simms Marsh, Esquire  
Elizabeth Rose Triscari, Esquire  
Pennsylvania-American Water Company  
852 Wesley Drive  
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\*Kathy L. Pape, Esquire  
\*Adeolu A. Bakare, Esquire  
\*Alessandra L. Hylander, Esquire  
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\*Brian Kalcic  
Excel Consulting  
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/s/ Erin L. Gannon

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