



June 18, 2019

VIA E-MAIL AND FIRST CLASS MAIL

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Honorable Andrew M. Calvelli
Office of Administrative Law Judge
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, PA 17120

Re: Application of Pennsylvania-American Water Company under Section 507, 1102 and 1329 of the Public Utility Code for Approval of its Acquisition of Wastewater System Assets of Exeter Township; Docket No. A-2018-3004933 et al.

Pennsylvania-American Water Company Prepared Rebuttal Testimony and Accompanying Exhibits

Dear Judge Callvelli:

Enclosed please find copies of the following rebuttal testimony and accompanying exhibits submitted on behalf of Pennsylvania-American Water Company in the above-referenced matter:

1. Rebuttal Testimony of Bernard J. Grundusky, Jr., PAWC Statement No. 1-R;
2. Rebuttal Testimony of David R. Kaufman, PAWC Statement No. 3-R;
3. Rebuttal Testimony of Rod P. Nevirauskas, PAWC Statement No. 4-R; and
4. Rebuttal Testimony of Jerome C. Weinert, ASA, PE, CD, PAWC Statement No. 5-R.

Copies have been served on the parties as indicated on the enclosed Certificate of Service. Should you have any questions or concerns, please contact me.

Sincerely,

COZEN O'CONNOR

By: Jonathan P. Nase

Counsel for *Pennsylvania-American Water Company*

Enclosures

cc: Secretary Chiavetta (Cover Letter and Certificate of Service only)
Per Certificate of Service
Susan Simms Marsh, Esq.

**BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

Application of Pennsylvania-American Water :
Company under Section 507, 1102 and 1329 of the : Docket No. A-2018-3004933 *et al.*
Public Utility Code for Approval of its Acquisition of :
wastewater system assets of Exeter Township :

CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the foregoing **Rebuttal Testimony and Exhibits of Pennsylvania-American Water Company**, upon the parties, listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a party).

VIA E-MAIL AND FIRST CLASS MAIL

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Date: June 18, 2019