

John J. Gallagher

Attorney at Law

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July 19, 2019

VIA HAND DELIVERY

Honorable Rosemary Chiavetta
Secretary
Pennsylvania Public Utility Commission
P.O. Box 3265
Harrisburg, PA 17105-3265

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2019 JUL 19 PM 3:39
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FRONT DESK

R-2019-3010955

**Re: City of Lancaster- 2019 General Wastewater Rate Increase Filing
Docket No. ~~2019-3010955~~**

Dear Secretary Chiavetta:

Enclosed on behalf of the City of Lancaster ("City") and pursuant to the Commission's regulations at 52 PA Code §§ 53.45 is a filing which contains Supplement No. 39 to Tariff Water-Pa. P.U.C. No. 7 which constitutes a general base rate increase. The increase in annual operating revenues from customers located outside the City will be approximately \$646,727 or 44.8% and will be based upon a historic test year ended December 31, 2018, a future test year ending December 31, 2019, and a fully projected future test year ending December 31, 2020. These calculations are subject to revisions based upon further review and analysis. This filing is precipitated by the City's investment in new utility plant and increased operating expenses.

The City is also submitting the following 4 (four) pieces of testimony with this filing:

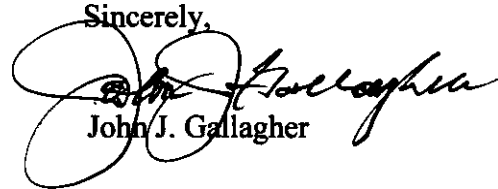
- 1) Patrick S. Hopkins Direct Testimony No. PSH-1, Exhibit No.1
- 2) Constance E. Heppenstall Direct Testimony No. CEH-1, Exhibit Nos 1, 2, 3
- 3) Harold Walker No. HW-1, Exhibit No.1
- 4) John J. Spanos Direct Testimony No. JJS-1, Exhibit Nos. 1, 2, 3

A final piece of Direct Testimony will be submitted by the City within the next 14 days.

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Copies of this document have been served on the parties listed in the attached Certificate of Service.

Sincerely,

A handwritten signature in black ink, appearing to read "John J. Gallagher". The signature is written in a cursive style with large, sweeping loops. Below the signature, the name "John J. Gallagher" is printed in a standard serif font.

cc: Certificate of Service
Barry Handwerger, Esquire
Mr. Patrick Hopkins

CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the foregoing document upon the participants, listed below, in the manner indicated below, and in accordance with the requirements of § 1.54 (relating to service by a party).

VIA ELECTRONIC MAIL AND HAND DELIVERY

Tanya McCloskey, Consumer Advocate
Office of Consumer Advocate
555 Walnut Street
5th Floor, Forum Place
Harrisburg, PA 17101-1923

Mr. John Evans,
Office of Small Business Advocate
Commerce Building, Suite 202
300 North Second Street
Harrisburg, PA 17102

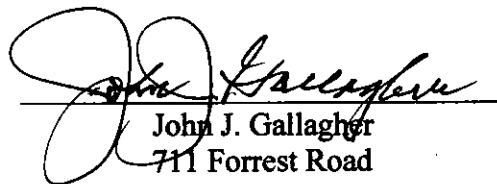
Richard A. Kanaskie Esquire, Esquire
Director
Bureau of Investigation and Enforcement
Pennsylvania Public Utility Commission

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PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

Dated: July 19, 2019


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Counsel for City of Lancaster