

John J. Gallagher

Attorney at Law

711 Forrest Road, Harrisburg, PA 17112

Tel. (717) 599-5839

✉ jgallagher@jglawpa.com

July 23, 2019

VIA HAND DELIVERY

Honorable Rosemary Chiavetta
Secretary
Pennsylvania Public Utility Commission
P.O. Box 3265
Harrisburg, PA 17105-3265

Re: **City of Lancaster- 2019 General Wastewater Rate Increase Filing**
Docket No. ~~2019-3010955~~ R-2019-3010955

Dear Secretary Chiavetta:

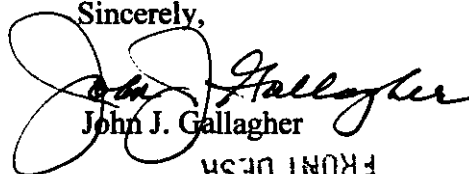
Enclosed on behalf of the City of Lancaster ("City") and pursuant to the Commission's regulations at 52 PA Code §§ 53.45 is a CD of the filing which was originally made on July 19, 2019 which contains Supplement No. 39 to Tariff Water-Pa. P.U.C. No. 7 and the following 4 (four) pieces of testimony :

- 1) Patrick S. Hopkins Direct Testimony No. PSH-1, Exhibit No.1
- 2) Constance E. Heppenstall Direct Testimony No. CEH-1, Exhibit Nos 1, 2, 3
- 3) Harold Walker No. HW-1, Exhibit No.1
- 4) John J. Spanos Direct Testimony No. JJS-1, Exhibit Nos. 1, 2, 3

A final piece of Direct Testimony will be submitted by the City within the next 14 days.

Copies of this document have been served on the parties listed in the attached Certificate of Service.

Sincerely,


John J. Gallagher

PA PUC
SECRETARY'S BUREAU
FRONT DESK

2019 JUL 23 PM 2:00

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cc: Certificate of Service
Barry Handwerger, Esquire
Mr. Patrick Hopkins

437923

CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the foregoing document upon the participants, listed below, in the manner indicated below, and in accordance with the requirements of § 1.54 (relating to service by a party).

VIA ELECTRONIC MAIL AND HAND DELIVERY

Tanya McCloskey, Consumer Advocate
Office of Consumer Advocate
555 Walnut Street
5th Floor, Forum Place
Harrisburg, PA 17101-1923

Richard A. Kanaskie Esquire, Esquire
Director
Bureau of Investigation and Enforcement
Pennsylvania Public Utility Commission
P.O. Box 3265
Harrisburg, PA

Mr. John Evans,
Office of Small Business Advocate
Commerce Building, Suite 202
300 North Second Street
Harrisburg, PA 17102

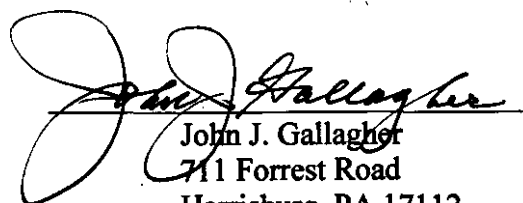
Ms. Amanda Eagle
Secretary Bureau
Pennsylvania Public Utility Commission
P.O. Box 3265
Harrisburg, PA

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JUL 23 2019

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

Dated: July 23, 2019


John J. Gallagher
711 Forrest Road
Harrisburg, PA 17112
jgallagher@jglawpa.com

Counsel for City of Lancaster