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August 2, 2019

Honorable Charles E. Rainey, Jr.
Chief Administrative Law Judge
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2nd Floor West
P.O. Box 3265
Harrisburg, PA 17105-3265

VIA E-MAIL AND HAND DELIVERY

**RE: Citizens' Electric Company of Lewisburg, PA
Docket No. R-2019-3008212**

Your Honor:

Enclosed please find two (2) copies of the following Direct Testimony on behalf of Citizens' Electric Company of Lewisburg, PA ("Citizens") in the above-referenced proceeding:

Citizens' Statement No. 1: Direct Testimony of Howard S. Gorman
Joint Statement No. 2: Direct Testimony of Dylan D'Ascendis
Joint Statement No. 3: Direct Testimony of Melissa Sullivan
Citizens' Statement No. 4: Direct Testimony of John Kelchner
Citizens' Statement No. 5: Direct Testimony of Gene E. Cree

As evidenced by the attached Certificate of Service, all parties to the proceeding are being duly served with copies of these documents. Thank you.

Sincerely,

McNEES WALLACE & NURICK LLC

By

A handwritten signature in blue ink, appearing to read 'Adeolu A. Bakare', is written over a horizontal line.

Adeolu A. Bakare

Counsel to Citizens' Electric Company of Lewisburg, PA

Enclosures

c: Rosemary Chiavetta, Secretary (Transmittal Letter and Certificate of Service only)
Certificate of Service

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CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the foregoing document upon the participants listed below in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

VIA E-MAIL AND FIRST CLASS MAIL OR HAND DELIVERY

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Adeolu A. Bakare

Counsel to Citizens' Electric Company of Lewisburg, PA

Dated this 2nd day of August, 2019, at Harrisburg, Pennsylvania.