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August 2, 2019

***VIA ELECTRONIC AND FIRST CLASS MAIL***

Administrative Law Judge F. Joseph Brady  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, 2<sup>nd</sup> Floor West  
Harrisburg, PA 17120

RE: Community Utilities of Pennsylvania Inc. Water & Wastewater Divisions; Docket Nos. R-2019-3008947, R-2019-3008948, C-2019-3009591, and C-2019-3009592;  
**COMMUNITY UTILITIES OF PENNSYLVANIA INC. WATER AND WASTEWATER DIVISIONS REBUTTAL TESTIMONY**

Dear Judge Brady:

Enclosed you will find Community Utilities of Pennsylvania Inc. Water and Wastewater Divisions' Rebuttal Testimony of:

- CUPA STATEMENT NO. 1-R..... Rebuttal Testimony of John Trogonoski (Water and Wastewater)
- CUPA WW STATEMENT NO. 2-R ..... Rebuttal Testimony of Steven Lubertozi (Wastewater)
- CUPA W STATEMENT NO. 2-R..... Rebuttal Testimony of Steve Lubertozi (Water)
- CUPA WW STATEMENT NO. 3-R ..... Rebuttal Testimony of Perry Brown (Wastewater) and Exhibits: CUPA WW Exhibit No. PAB 1-R Public and CUPA WW No. PAB 1-R
- CUPA W STATEMENT NO. 3-R..... Rebuttal Testimony of Perry Brown (Water) and Exhibits: CUPA W Exhibit No. PAB 1-R Public and CUPA W Exhibit No. PAB 1-R **Confidential Materials**

- CUPA WW STATEMENT NO. 4-R ..... Rebuttal Testimony of Justin Kersey (Wastewater) and Exhibits: CUPA WW Exhibit Nos. JK 1-R through 4-R
- CUPA W STATEMENT NO. 4-R..... Rebuttal Testimony of Justin Kersey (Water) and Exhibits: CUPA W Exhibit Nos. JK 1-R through 6-R
- CUPA WW STATEMENT NO. 6-R ..... Rebuttal Testimony of Scott A. Miller (Wastewater) and Exhibit: CUPA WW Exhibit No. SAM 1-R
- CUPA W STATEMENT NO. 6-R..... Rebuttal Testimony of Scott A. Miller (Water) and Exhibit: CUPA W Exhibit No. SAM 1-R

Copies have been served in accordance with the attached Certificate of Service. If you have any questions regarding this filing, please do not hesitate to contact me.

Very truly yours,



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*Counsel for Community Utilities of Pennsylvania Inc.*

WES/das  
Enclosure

cc: Rosemary Chiavetta (Letter and COS only)  
Per Certificate of Service

## CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the foregoing document upon the parties, listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a party). Paper copies of this submission will be mailed on Monday, August 5, 2019.

### BY ELECTRONIC AND FIRST CLASS MAIL

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Dated this 2<sup>nd</sup> day of August, 2019