



Thomas J. Sniscak  
(717) 236-1300 x224  
[tjsniscak@hmslegal.com](mailto:tjsniscak@hmslegal.com)

Whitney E. Snyder  
(717) 236-1300 x260  
[wesnyder@hmslegal.com](mailto:wesnyder@hmslegal.com)

Bryce R. Beard  
(717) 236-1300 x248  
[brbeard@hmslegal.com](mailto:brbeard@hmslegal.com)

100 North Tenth Street, Harrisburg, PA 17101 Phone: 717.236.1300 Fax: 717.236.4841 [www.hmslegal.com](http://www.hmslegal.com)

August 8, 2019

***VIA ELECTRONIC AND FIRST CLASS MAIL***

Administrative Law Judge F. Joseph Brady  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, 2<sup>nd</sup> Floor West  
Harrisburg, PA 17120

RE: Community Utilities of Pennsylvania Inc. Water & Wastewater Divisions; Docket Nos. R-2019-3008947, R-2019-3008948, C-2019-3009591, and C-2019-3009592;  
**COMMUNITY UTILITIES OF PENNSYLVANIA INC. WASTEWATER DIVISIONS' ERRATA PAGE 2 TO CUPA WW EXHIBIT NO. PAB 1-R**

Dear Judge Brady:

Enclosed you will find Community Utilities of Pennsylvania Inc. Wastewater Divisions' Errata page 2 to CUPA WW Exhibit No. PAB 1-R.

Copies have been served in accordance with the attached Certificate of Service. If you have any questions regarding this filing, please do not hesitate to contact me.

Very truly yours,

Thomas J. Sniscak (Attorney ID No. 33891)  
Whitney E. Snyder (Attorney ID No. 316625)  
Bryce R. Beard (Attorney ID No. 325837)

*Counsel for Community Utilities of Pennsylvania Inc.*

WES/das  
Enclosure

cc: Rosemary Chiavetta (Letter and COS only)  
Per Certificate of Service

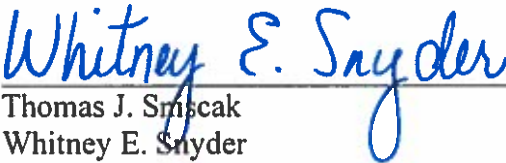
## CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the foregoing document upon the parties, listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a party). Paper copies of this submission will be mailed on Monday, August 5, 2019.

### BY ELECTRONIC AND FIRST CLASS MAIL

Allison C. Kaster  
Deputy Chief Prosecutor  
Bureau of Investigation & Enforcement  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17120  
[akaster@pa.gov](mailto:akaster@pa.gov)

Christine Maloni Hoover, Esquire  
Phillip D. Demanchick, Esquire  
Office of Consumer Advocate  
555 Walnut Street  
Forum Place, 5th Floor  
Harrisburg, PA 17101-1923  
[choover@paoca.org](mailto:choover@paoca.org)  
[pdemanchick@paoca.org](mailto:pdemanchick@paoca.org)

  
\_\_\_\_\_  
Thomas J. Smiscak  
Whitney E. Snyder  
Bryce R. Beard

Dated this 8<sup>th</sup> day of August, 2019