#### **COMMONWEALTH OF PENNSYLVANIA**



## OFFICE OF CONSUMER ADVOCATE

555 Walnut Street, 5th Floor, Forum Place Harrisburg, Pennsylvania 17101-1923 (717) 783-5048 800-684-6560



August 28, 2019

John J. Gallagher, Esquire City of Lancaster 711 Forrest Road Harrisburg, PA 17112

Re: Pennsylvania Public Utility Commission

v.

City of Lancaster – Sewer Fund Docket No. R-2019-3010955

Dear Mr. Gallagher:

Enclosed you will find two copies of the Interrogatories of the Office of Consumer Advocate, Set IV, in the above-referenced proceeding.

In accordance with the Commission's Rules of Practice and Procedure, we request that the Company provide verified answers to these inquiries within fifteen (15) days of service. Also, please forward the verified answers as they are completed, rather than waiting until the responses to the full set are completed. We would appreciate it if you would communicate any objections you may have to these interrogatories as soon as possible.

We also request that you send a copy of the answers directly to our consultant, as listed below:

Aaron L. Rothschild Rothschild Financial Consultilng 15 Lake Road Ridgefield, CT 06877 aaron@rothschildfinancial.com John J. Gallagher, Esquire August 28, 2019 Page 2

If you have any questions, please call us. By copy of this letter, copies of these interrogatories have been served upon all parties. A certificate of service showing service of these interrogatories on all parties has been filed with Secretary Chiavetta of the Pennsylvania Public Utility Commission as required by 52 Pa. Code §5.341(b).

Very truly yours,

Phillip D. Demanchick

Assistant Consumer Advocate

PA Attorney I.D. # 324761

E-Mail: PDemanchick@paoca.org

### **Enclosures:**

cc:

PUC Secretary Chiavetta, (Letter and Certificate of Service only)

Certificate of Service

\*278148

## CERTIFICATE OF SERVICE

Re:

Pennsylvania

Public

Utility

Commission

Docket No. R-2019-3010955

City of Lancaster - Sewer Fund

I hereby certify that I have this day served a true copy of the foregoing, the Office of Consumer Advocate's Interrogatories, Set IV to the City of Lancaster, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code Section 1.54 (relating to service by a participant), in the manner and upon the persons listed below:

Dated this 28<sup>th</sup> day of August 2019.

## SERVICE BY E-MAIL and INTEROFFICE MAIL

Carrie B. Wright, Esquire Bureau of Investigation & Enforcement Pennsylvania Public Utility Commission Commonwealth Keystone Building 400 North Street Harrisburg, PA 17120

# SERVICE BY E-MAIL and FIRST CLASS MAIL, POSTAGE PREPAID

Shelby A. Linton-Keddie, Esquire Office of Small Business Advocate 300 North Second Street Suite 202

Harrisburg, PA 17101

John J. Gallagher, Esquire City of Lancaster

711 Forrest Road Harrisburg, PA 17112

/s/ Phillip D. Demanchick

Phillip D. Demanchick

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\*278149

Counsel for:

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555 Walnut Street

5<sup>th</sup> Floor, Forum Place

Harrisburg, PA 17101-1923

Phone: (717) 783-5048

Fax: (717) 783-7152

Dated: August 28, 2019