

# John J. Gallagher

Attorney at Law

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August 21, 2019

## VIA HAND DELIVERY

Honorable Rosemary Chiavetta  
Secretary  
Pennsylvania Public Utility Commission  
P.O. Box 3265  
Harrisburg, PA 17105-3265

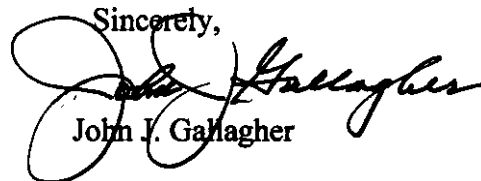
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**Re: City of Lancaster- 2019 General Wastewater Rate Increase Filing  
Docket No. R-2019-3010955  
(Supplemental Testimony Statement No. 1 Hilditch)**

Dear Secretary Chiavetta:

Please find attached for filing a copy of the City of Lancaster's supplemental **Testimony Statement No. 1 Christine Volkay-Hilditch** together with the appropriate Verification. The notification that the filing of this testimony would be delayed was done at the time the filing of the previous City Testimony. Copies of this document have been served on the parties listed in the attached Certificate of Service.

Sincerely,

  
John J. Gallagher

cc: Certificate of Service  
Barry Handwerger, Esquire  
Mr. Patrick Hopkins

## CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the foregoing document upon the participants, listed below, in the manner indicated below, and in accordance with the requirements of § 1.54 (relating to service by a party).

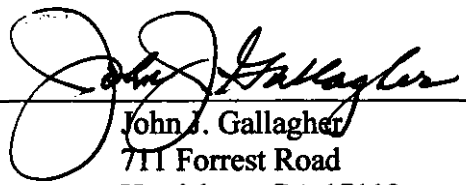
### VIA HAND DELIVERY

Mr. Philip D. Demanchick  
Mr. Harrison W. Breitman  
Ms. Christine Hoover  
Office of Consumer Advocate  
555 Walnut Street  
5<sup>th</sup> Floor, Forum Place  
Harrisburg, PA 17101-1923

Ms. Shelby A. Linton-Keddie  
Office of Small Business Advocate  
Commerce Building, Suite 202  
300 North Second Street  
Harrisburg, PA 17102

Ms. Carrie B. Wright  
Prosecutor  
Bureau of Investigation & Enforcement  
PA Public Utility Commission  
P.O. Box 3265  
Harrisburg, PA 17101

Dated: August 21, 2019

  
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Counsel for City of Lancaster

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**NO SCANNED IMAGES ARE  
AVAILABLE**

**COMPLETE TESTIMONY  
AND/OR EXHIBIT(S)  
MAY BE VIEWED IN THE  
COMMISSION'S  
FILE ROOM**