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September 9, 2019

## VIA E-MAIL AND FIRST-CLASS MAIL

Christy M. Appleby, Esq. Darryl A. Lawrence, Esq. J.D. Moore, Esq. Office of Consumer Advocate 555 Walnut Street Forum Place - 5th Floor Harrisburg, PA 17101-1921

### RE: Citizens' Electric Company of Lewisburg, PA – Supplement No. 132 to Tariff Electric – Pa. P.U.C. No. 14; Docket No. R-2019-3008212

Dear Ms. Appleby:

Enclosed please find two (2) copies of Citizens' Electric Company's ("Citizens'") Responses to the Office of Consumer Advocate's ("OCA") Interrogatories **Set III** in the above-referenced proceeding.

If you have any questions regarding the attached documents, please feel free to contact the undersigned. As shown by the attached Certificate of Service, the statutory parties are being duly served with a copy of this filing. Thank you.

Very truly yours,

McNEES WALLACE & NURICK LLC

Matthew L. Garber

Counsel to Citizens' Electric Company

c: Rosemary Chiavetta, Secretary (via Electronic Filing, Letter and Certificate Only) Certificate of Service

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#### **CERTIFICATE OF SERVICE**

I hereby certify that I have this day served a true copy of the foregoing document upon the participants listed below in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

#### VIA E-MAIL AND FIRST CLASS MAIL OR HAND DELIVERY

Sharon Webb, Esq. Office of Small Business Advocate Suite 202, Commerce Building 300 North Second Street Harrisburg, PA 17101 swebb@pa.gov

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Matthew L. Garber

Counsel to Citizens' Electric Company of Lewisburg, PA

Dated this 9<sup>th</sup> day of September, 2019, at Harrisburg, Pennsylvania.