

# John J. Gallagher

Attorney at Law

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September 19, 2019

## HAND DELIVERY

Honorable Rosemary Chiavetta  
Secretary  
Pennsylvania Public Utility Commission  
P.O. Box 3265  
Harrisburg, PA 17105-3265

**Re: City of Lancaster (General Base Sewer Rate Filing)  
Docket No. R-2019-3010955; Suspension Tariff**

Dear Secretary Chiavetta:

Pursuant to the Commission's Order of August 29, 2019, enclosed please find a copy of the City of Lancaster's Supplement No.39 to Tariff Sewer-Pa. P.U.C. No. 7. Should you have any questions concerning this filing please contact me at your convenience. Copies of this filing have been served on the parties listed in the attached Certificate of Service.

Sincerely,



John J. Gallagher

Enclosures

cc: As Per Certificate of Service

## CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the foregoing document upon the participants, listed below, in the manner indicated below, and in accordance with the requirements of § 1.54 (relating to service by a party).

### VIA HAND DELIVERY

Harrison Breitman, Esquire  
Office of Consumer Advocate  
555 Walnut Street  
5<sup>th</sup> Floor, Forum Place  
Harrisburg, PA 17101- 1923

Erika McClain, Esquire  
Bureau of Investigation and Enforcement  
PA Public Utility Commission  
P.O. Box 3265  
Harrisburg, PA 17105-3265

Shelby Linton-Keddie  
Small Business Advocate  
Office of Small Business Advocate  
Commerce Building, Suite 1102  
200 N. Second Street  
Harrisburg, PA 17102

Dated: September 19, 2019  
John J. Gallagher, Esquire



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711 Forrest Road  
Harrisburg, PA 17112

Counsel for City of Lancaster



City of Lancaster  
Lancaster, Pennsylvania

Supplement No. 39  
Sewer- PA P.U.C.No.7

**CITY OF LANCASTER**

**RATES AND RULES GOVERNING THE FURNISHING**

**OF SEWAGE SERVICE BY THE CITY OF LANCASTER,**

**OUTSIDE THE CORPORATE LIMITS OF SAID CITY,**

**IN PORTIONS OF THE TOWNSHIPS OF EAST LAMPETER,**

**EAST HEMPFIELD, LANCASTER, MANHEIM AND MANOR,**

**ALL LOCATED IN LANCASTER COUNTY, PENNSYLVANIA.**

By: Patrick Hopkins  
Business Administrator  
Lancaster, Pennsylvania

# **NOTICE**

The application of rates proposed in Tariff No 39 Pa. P.U.C. No.7 filed to become effective September 17, 2019, is hereby suspended until April 17, 2020, at Docket No. R-2019-3010955. Presently effective rates contained in Tariff No. 39 Pa. P.U.C. No.6 and supplements thereto, will continue in effect until otherwise amended. Issued in compliance with Title 66 Pa. C.S. § 1308.

Issued: September 19, 2019

Effective: April 17, 2020