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October 4, 2019

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555 Walnut Street
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Harrisburg, PA 17101-1921

**VIA E-MAIL AND
FIRST-CLASS MAIL**

**RE: Citizens' Electric Company of Lewisburg, PA – Supplement No. 132 to Tariff Electric –
Pa. P.U.C. No. 14; Docket No. R-2019-3008212**

Dear Ms. Appleby:

Enclosed please find two (2) copies of Citizens' Electric Company's ("Citizens'") Responses to the Office of Consumer Advocate's ("OCA") Interrogatories **Set VI** in the above-referenced proceeding.

If you have any questions regarding the attached documents, please feel free to contact the undersigned. As shown by the attached Certificate of Service, the statutory parties are being duly served with a copy of this filing. Thank you.

Very truly yours,

McNEES WALLACE & NURICK LLC

By

A handwritten signature in blue ink that reads 'Matthew L. Garber'.

Matthew L. Garber

Counsel to Citizens' Electric Company

c: Rosemary Chiavetta, Secretary (via Electronic Filing, Letter and Certificate Only)
Certificate of Service

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CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the foregoing document upon the participants listed below in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

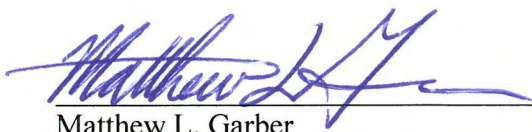
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Dated this 4th day of October, 2019, at Harrisburg, Pennsylvania.