

# John J. Gallagher

Attorney at Law

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October 21, 2019

## HAND DELIVERY

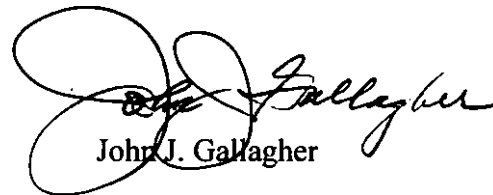
Honorable Rosemary Chiavetta  
Secretary  
Pennsylvania Public Utility Commission  
P.O. Box 3265  
Harrisburg, PA 17105-3265

**Re: City of Lancaster (General Base Sewer Rate Filing)  
Docket No. R-2019-3010955; Corrected Suspension Tariff**

Dear Secretary Chiavetta:

Pursuant to the Commission's Order of August 29, 2019, enclosed please find a copy of the City of Lancaster's Supplement No.40 to Tariff Sewer-Pa. P.U.C. No. 7. Should you have any questions concerning this filing, please contact me at your convenience. Copies of this filing have been served on the parties listed in the attached Certificate of Service.

Sincerely,



John J. Gallagher

Enclosures

cc: As Per Certificate of Service

RECEIVED  
2019 OCT 21 PM 3:25  
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SECRETARY'S BUREAU  
FRONT DESK

CITY OF LANCASTER  
Lancaster, Pennsylvania

Supplement No. 39 to  
Sewer – PA P.U.C. No. 7  
Twenty-Third Revised Page No. 2  
Cancelling Twenty-Second Revised Page No. 2

City of Lancaster  
Lancaster, Pennsylvania

Supplement No.40  
Sewer-PA P.U.C. No.7

**CITY OF LANCASTER**

**RATES AND RULES GOVERNING THE FURNISHING**

**OF SEWAGE SERVICE BY THE CITY OF LANCASTER,**

**OUTSIDE THE CORPORATE LIMITS OF SAID CITY,**

**IN PORTIONS OF THE TOWNSHIPS OF EAST LAMPETER,**

**EAST HEMPFIELD, LANCASTER, MANHEIM AND MANOR,**

**ALL LOCATED IN LANCASTER COUNTY, PENNSYLVANIA.**

By: Patrick Hopkins  
Business Administrator  
Lancaster, Pennsylvania

Issued: September 19, 2019

Effective: Issued in Compliance  
With Title 66 Pa. C.S. § 1308

# NOTICE

The application of rates proposed in Supplement No. 39 to Tariff-Sewer Pa P.U.C No. 7 filed to become effective September 17, 2019, is hereby suspended until April 17 2010, at Docket No. R-2019-3010955. Presently effective rates contained in Supplement No.38 to Tariff Sewer Pa P.U.C. No.7 will continue in effect until otherwise amended. Issued in compliance with Title 66 Pa. C.S. §1308.

Issued: July 19, 2019

Effective: September 17, 2019

## CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the foregoing document upon the participants, listed below, in the manner indicated below, and in accordance with the requirements of § 1.54 (relating to service by a party).

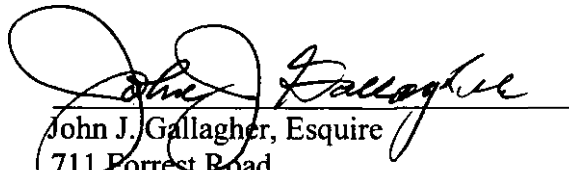
### VIA HAND DELIVERY

Harrison Breitman, Esquire  
Office of Consumer Advocate  
555 Walnut Street  
5<sup>th</sup> Floor, Forum Place  
Harrisburg, PA 17101-1923

Carrie L. Wright Esquire  
Bureau of Investigation and Enforcement  
PA Public Utility Commission  
P.O. Box 3265  
Harrisburg, PA 17105-3265

Shelby Linton-Keddie  
Small Business Advocate  
Office of Small Business Advocate  
Commerce Building, Suite 1102  
200 N. Second Street  
Harrisburg, PA 17102

Dated: October 21, 2019

  
John J. Gallagher, Esquire  
711 Forrest Road  
Harrisburg, PA 17112

Counsel for City of Lancaster

*John J. Gallagher  
711 Forrest Rd  
Harrisburg PA 17111*

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*Honorable Rosemary Chiavetta  
Secretary  
Pennsylvania Public Utility Commission  
400 North Street  
Harrisburg, PA 17120*